

City Council Meeting

Agenda Item

Data Sheet

Meeting Date: May 15, 2023

Topic:

Approve a contract with ISJ Underground Utilities, LLC. for the construction of the S. Persimmon Water Line Replacement for E&P Project 2021-10037 (Bid 2023-10) for a not-to-exceed amount of \$305,970, authorize the expenditure of funds therefor, and authorize the City Manager to execute contract. The amount is included in the Fiscal Year 2022-2023 budget.

Background:

Staff contracted Oller Engineering, Inc. to complete the design of the S. Persimmon water line replacement from north of Sutton Lane to Lizzie Lane. The project will replace and upsized the deteriorating existing 6” water line servicing businesses and residents to a 12” water line as identified in the Water Master Plan to ensure adequate pressure and service delivery.

To obtain the most favorable pricing and in accordance with the City’s Procurement Policy, sealed bids were solicited for the completion of the construction, with bid information available online through CivCast or in person at the Oller Engineering, Inc. office. A total of 19 bids were received, with the lowest responsible bidder identified as ISJ Underground Utilities, LLC. for a total bid of \$305,970, for all the work identified in the bid specifications.

Funds for completing the proposed project were allocated in the Fiscal Year 2022-2023 budget.

Origination: Project Management

Recommendation:

Staff recommends approving the City Manager to execute a contract with ISJ Underground Utilities, LLC for the construction of the S. Persimmon Water Line Replacement, for a not-to-exceed amount of \$305,970.

Party(ies) responsible for placing this item on agenda: Meagan Mageo, Project Manager

FUNDING (IF APPLICABLE)

Are funds specifically designated in the current budget for the full amount required for this purpose?

Yes: X No: _____ If yes, specify Account Number: #700-731-6409

If no, funds will be transferred from account # _____ To account # _____

Signed Meagan Mageo
Staff Member _____ Date _____

Approved by _____
City Manager _____ Date _____