## City Council Meeting Agenda Item Data Sheet

Meeting Date: April 17, 2023

## **Topic:**

Presentation on the progress of the Parks, Recreation, and Trails System Master Plan.

## **Background:**

Receive presentation regarding the progress of the Parks, Recreation, and Trails System Master Plan.

Following Council approval for the Professional Services Agreement with our consultant, Four and One, LLC, staff has been working to complete the beginning steps of the draft Parks, Recreation, and Trails System Master Plan. An important step for completing the master plan was the creation of our Parks Focus Group which was approved by Council on February 6, 2023. Staff and our consultant have met with members of the focus group twice to receive input and suggestions. The input was utilized to create a survey for the public to identify the wants and needs of the community.

Staff will be hosting a come-and-go style open house on April 25, 2023, from 6 p.m. to 8 p.m. at the Community Center. The open house will allow the community to ask questions, observe other parks in surrounding communities, and provide feedback to staff for the direction of parks and trails systems.

Following the open house, staff will be presenting the survey information and feedback received to Council for direction.

Origination: Public Works Department

**Recommendation:** 

Party(ies) responsible for placing this item on agenda:

Drew Huffman, Public Works Director

## FUNDING (IF APPLICABLE)

Are fund	ls specifically designated in the c	urrent bud	get for the full am	ount required for	this purpose?	
Yes:	No:	If yes, specify Account Number: #				
If no, funds will be transferred from account #				To account	#	
Signed	Drew Huffman		Approved by			
	Staff Member	Date	_	City Manager		Date