## City Council Agenda Item Data Sheet

Meeting Date: February 19, 2024

## **Topic:**

Adopt, on Second Reading, Ordinance No. 2023-55, an Ordinance of the City of Tomball, Texas, amending Chapter 50 – Article III (*District Regulations*) adding Section 50-75.1 – Neighborhood Retail District (NR) zoning classification and subsequent district standards. Modifying Section 50-82 (*Use regulations (charts)*). Modifying Section 50-112 (*Off Street Parking and Loading Requirements*) adding parking regulations within the Neighborhood Retail District. Modifying Section 50-113 (*Landscape Requirements*) specifying parking lot screening requirements. Modifying Section 50-115 (*Screening, Buffering and Fencing Requirements*) replacing subsection (b)(1) (*Screening of Non-Residential, Multifamily, and manufactured (mobile) home parks*) with new land use buffering standards; providing for severability; providing for a penalty of an amount not to exceed \$2,000 for each day of violation of any provision hereof, making findings of fact; and providing for other related matters.

## **Background:**

Public Hearing was held, and First Reading was adopted during the Regular City Council meeting on 02/05/2024.

**Origination:** Community Development Department

## **Recommendation:**

City staff recommends approval of <u>Ordinance Amendment OAM23-03</u>. Planning and Zoning Commission recommends Approval (Unanimously).

Party(ies) responsible for placing this item on agenda: Community Development Department

| FUNDING (IF APPLICABLE)  |              |                                   |              |              |      |  |
|--|--------------|-----------------------------------|--------------|--------------|------|--|
| Are funds specifically designated in the current budget for the full amount required for this purpose? |              |                                   |              |              |      |  |
| Yes:   | No:          | If yes, specify Account Number: # |              |              |      |  |
| If no, funds will be transferred from account: #To Account: #  |              |                                   |              |              |      |  |
| Signed:  |              |                                   | Approved by: |              |      |  |
|  | Staff Member | Date                              |              | City Manager | Date |  |