

# RABURN RESERVE PUBLIC IMPROVEMENT DISTRICT 2024 ANNUAL SERVICE PLAN UPDATE 

JULY 15, 2024

## INTRODUCTION

Capitalized terms used in this 2024 Annual Service Plan Update shall have the meanings given to them in the 2023 Amended and Restated Service and Assessment Plan (the "2023 A\&R SAP").

On October 7, 2019, City Council passed and approved Resolution No. 2019-41 authorizing the creation of the District in accordance with the PID Act, as amended, which authorization was effective upon publication as required by the PID Act.

On November 4, 2019, City Council passed and approved Resolution No. 2019-45 which amends and restates Resolution No. 2019-41 by incorporating the increased area of the District as a result of right-of-way abandonments. The revised boundary of the District encompasses approximately 105 acres.

On September 21, 2020, City Council adopted Ordinance No. 2020-26 approving the 2020 Service and Assessment Plan and Assessment Roll for the District. The Ordinance also levied assessments against benefitted properties within the District and established a lien on such properties.

On December 7, 2020, City Council passed and approved Resolution No. 2020-43 which amends and restates Resolution No. 2019-45 by incorporating an additional 5.082 acres into the area of the District. The revised boundary of the District encompasses approximately 110.12 acres.

On August 16, 2021, City Council approved Resolution No. 2021-26 approving the 2021 Annual Service Plan Update for the District. The 2021 Annual Service Plan Update updated the Assessment Rolls for 2021.

On August 17, 2022, City Council approved Resolution No. 2022-26 approving the 2022 Annual Service Plan Update for the District. The 2022 Annual Service Plan Update updated the Assessment Rolls for 2022.

On October 3, 2022, City Council approved Ordinance No. 2022-33 approving the 2022 Amended \& Restated Service and Assessment Plan for the District. The Ordinance levied Assessments for Improvement Area \#2 Assessments, incorporated provisions relating to the City's issuance of the Improvement Area \#2 Series 2022 Bonds and the Improvement Area \#1 Series 2022 Bonds, and incorporated provisions relating to the City's Improvement Area \#2 Reimbursement Obligation. The

2022 Amended \& Restated Service and Assessment Plan also approved the Assessment Rolls for 2022.

On August 7, 2023, City Council approved Ordinance No. 2023-21 approving the 2023 Annual Service Plan Update for the District which updated the Assessment Rolls for 2023.

On August 21, 2023, City Council approved Ordinance No. 2023-24 approving the 2023 A\&R SAP for the District. The Ordinance levied Assessments for Improvement Area \#3 Assessments, incorporated provisions relating to the City's issuance of the Improvement Area \#2 Series 2023 Bonds and the Improvement Area \#3 Series 2023 Bonds, and incorporated provisions relating to the City's Improvement Area \#3 Reimbursement Obligation. The 2023 A\&R also approved the Assessment Rolls for 2023.

The 2023 A\&R SAP identified the Authorized Improvements to be constructed for the benefit of the Assessed Parcels within the District, the costs of the Authorized Improvements, the indebtedness to be incurred for the Authorized Improvements, and the manner of assessing the property in the District for the costs of the Authorized Improvements. Pursuant to the PID Act, the 2023 A\&R SAP must be reviewed and updated annually. This document is the Annual Service Plan Update for 2024.

The City Council also adopted an Assessment Roll identifying the Assessments on each Lot within the District, based on the method of assessment identified in the 2023 A\&R SAP. This 2024 Annual Service Plan Update also updates the Assessment Roll for 2024.

## PARCEL SUBDIVISION

## Improvement Area \#1

- The final plat of Raburn Reserve Section 1 was filed and recorded with the Country on August 12, 2020 and consists of 133 residential Lots and 12 Lots of Non-Benefited Property.
- An amending plat of Raburn Reserve Section 1, attached hereto as Exhibit C-1, was filed and recorded with the County on February 22, 2022, to correct lot lines and centerlines.


## Improvement Area \#2

- The final plat of Raburn Reserve Section 2 was filed and recorded with the County on February 18, 2022 and consists of 118 residential Lots and 7 Lots of Non-Benefited Property.


## Improvement Area \#3

- The final plat of Raburn Reserve Section 3, attached hereto as Exhibit C-2, was filed and recorded with the County on November 3, 2023 and consists of 140 residential Lots and 5 Lots of Non-Benefited Property.

See the completed Lot Type classification summary within the District below:

| Improvement Area \#1 |  |  |
| :---: | :---: | :---: |
| Lot Type | Number of Lots |  |
| Lot Type 1 | 133 |  |
| Total | $\mathbf{1 3 3}$ |  |
| Improvement Area \#2  <br> Lot Type Number of Lots <br> Lot Type 2 118 <br> Total $\mathbf{1 1 8}$ <br> Improvement Area \#3  <br> Lot Type Number of Lots <br> Lot Type 3 140 <br> Total $\mathbf{1 4 0}$ |  |  |

See Exhibit D for the Lot Type classification map.

## LOT AND HOME SALES

Per the Quarterly Report dated March 31, 2024, the lot ownership composition is provided below:
Improvement Area \#1

- Developer Owned:
- Lot Type 1: 0 Lots
- Homebuilder Owned:
- Lot Type 1: 24 Lots
- End-User Owner:
- Lot Type 1: 109 Lots

Improvement Area \#2

- Developer Owned:
- Lot Type 2: 15 Lots
- Homebuilder Owned:
- Lot Type 2: 103 Lots
- End-User Owner:
- Lot Type 2: 0 Lots

Improvement Area \#3

- Developer Owned:
- Lot Type 3: 140 Lots
- Homebuilder Owned:
- Lot Type 3: 0 Lots
- End-User Owner:
- Lot Type 3: 0 Lots

See Exhibit E for the buyer disclosures.

## AUTHORIZED IMPROVEMENTS

Improvement Area \#1
The Developer has completed the Authorized improvements listed in the 2023 A\&R SAP and they were dedicated to the City in July 2021.

## Improvement Area \#2

The Developer has completed the Authorized improvements listed in the 2023 A\&R SAP and they were dedicated to the City on February 24, 2023.

## Improvement Area \#3

Per the Quarterly Report dated March 31, 2024, the Authorized Improvements listed in the 2023 A\&R SAP for the Improvement Area are currently under construction and projected to be completed in the $2^{\text {nd }}$ quarter of 2024. The budget for the Authorized Improvements remains unchanged as shown on the table below.

| Authorized Improvements | Authorized Improvements from SAP Budget |  |  | Spent to $\text { Date }^{[\mathrm{a}]}$ | Percent of Budget Spent | Forecast Completion Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Improvement Area \#3 Improvements |  |  |  |  |  |  |
| Excavation and Paving | \$ | 2,048,305.84 | \$ | 49,408.20 | 2.41\% | Q2 2024 |
| Water Distribution | \$ | 422,687.00 | \$ | 326,802.63 | 77.32\% | Q2 2024 |
| Wastewater Collection | \$ | 565,724.00 | \$ | 410,510.29 | 72.56\% | Q2 2024 |
| Storm Water Collection | \$ | 743,651.00 | \$ | 649,095.82 | 87.29\% | Q2 2024 |
| Clearing, Grubbing and Site Preparation | \$ | 205,150.00 | \$ | 285,073.69 | 138.96\% | Q2 2024 |
| Natural Gas | \$ | 250,000.00 | \$ | - | 0.00\% | Q2 2024 |
| Soft Costs | \$ | 1,366,145.07 | \$ | 694,279.12 | 50.82\% | Q2 2024 |
| Total | \$ | 5,601,662.91 |  | ,415,169.75 | 43.12\% |  |

## Footnotes:

[a] As provided by the Developer as of Draw \#5 processed on February 29, 2024.

## OUTSTANDING ASSESSMENT

## Improvement Area \#1

Net of principal bond payment due September 15, Improvement Area \#1 has an outstanding Assessment of $\$ 3,873,959.52$, of which $\$ 2,285,092.51$ is attributable to the Improvement Area \#1 Series 2020 Bonds and $\$ 1,588,867.00$ is attributable to the Improvement Area \#1 Series 2022 Bonds. The outstanding Assessment is less than the outstanding PID Bonds of $\$ 3,984,000.00$ due to prepayment of Assessments for which PID Bonds have not been redeemed.

## Improvement Area \#2

Net of principal bond payment due September 15, Improvement Area \#2 has an outstanding Assessment of $\$ 5,103,000.00$, of which $\$ 2,400,000.00$ is attributable to the Improvement Area \#2 Series 2022 Bonds and $\$ 2,703,000.00$ is attributable to the Improvement Area \#2 Series 2023 Bonds.

Improvement Area \#3

Net of principal bond payment due September 15, Improvement Area \#3 has an outstanding Assessment of $\$ 5,648,000.00$, of which $\$ 3,340,000.00$ is attributable to the Improvement Area \#3 Bonds and $\$ 2,308,000.00$ is attributable to the Improvement Area \#3 Reimbursement Obligation.

## ANNUAL INSTALLMENT DUE 1/31/2025

Improvement Area \#1

- Principal and Interest - The total principal and interest required for the Annual Installment is $\$ 261,911.22$.
- Additional Interest - The total Prepayment and Delinquency Reserve Requirement, as defined in the indenture, is equal to $\$ 219,119.87$ and has not been met. As such, the Prepayment and Delinquency Reserve Account will be funded with Additional Interest on the Outstanding Assessments, resulting in an Additional Interest amount due of \$19,919.99.
- Annual Collection Costs - The cost of administering the District and collecting the Annual Installments shall be paid for on a pro rata basis by each Parcel based on the amount of outstanding Assessment remaining on the Parcel. The total Annual Collection Costs budgeted for the Annual Installment is $\$ 44,327.94$.

| Improvement Area \#1 |  |
| :--- | ---: |
| Due January 31, 2025 |  |
| Principal | $\$ 73,000.00$ |
| Interest | $188,911.22$ |
| Annual Collection Costs | $44,327.94$ |
| Additional Interest | $19,919.99$ |
| Total Annual Installment | $\$ 326,159.15$ |


| Improvement Area \#1 |  |
| :--- | ---: |
| Annual Collection Costs |  |
| Administration | $\$ 17,195.87$ |
| City Administrative Fees | $7,980.00$ |
| Filing Fees | 272.72 |
| County Collection | 106.63 |
| PID Trustee Fees | $9,000.00$ |
| Dissemination Agent | $7,000.00$ |
| Miscellaneous | 272.72 |
| Arbitrage Calculation | $2,500.00$ |
|  | $\$ 44,327.94$ |

See the Limited Offering Memorandum for the pay period. See Exhibit B-1 and B-2 for the debt service schedules for the Improvement Area \#1 Series 2020 Bonds and Improvement Area \#1 Series 2022 Bonds as shown in the Limited Offering Memorandum.

## Improvement Area \#2

- Principal and Interest - The total principal and interest required for the Annual Installment is $\$ 373,092.50$.
- Additional Interest - The total Prepayment and Delinquency Reserve Requirement, as defined in the indenture, is equal to $\$ 280,665.00$ and has not been met. As such, the Prepayment and Delinquency Reserve Account will be funded with Additional Interest on the Outstanding Assessments, resulting in an Additional Interest amount due of \$37,665.00.
- Annual Collection Costs - The cost of administering the District and collecting the Annual Installments shall be paid for on a pro rata basis by each Parcel based on the amount of outstanding Assessment remaining on the Parcel. The total Annual Collection Costs budgeted for the Annual Installment is $\$ 49,033.56$.

| Improvement Area \#2 |  |
| :--- | ---: |
| Due January 31, 2025 |  |
| Principal | $\$ 73,000.00$ |
| Interest | $300,092.50$ |
| Annual Collection Costs | $49,033.56$ |
| Additional Interest | $37,665.00$ |
| Total Annual Installment | $\$ 459,791.06$ |


| Improvement Area \#2 |  |
| :--- | ---: |
| Annual Collection Costs |  |
| Administration | $\$ 21,924.95$ |
| City Administrative Fees | $7,080.00$ |
| Filing Fees | 347.72 |
| County Collection | 135.96 |
| PID Trustee Fees | $9,000.00$ |
| Dissemination Agent | $7,000.00$ |
| Miscellaneous | 347.72 |
| Arbitrage Calculation | $1,000.00$ |
| Past Due Invoices | $\mathbf{2 , 1 9 7 . 2 1}$ |
| Total Annual Collection Costs | $\mathbf{\$ 4 9 , 0 3 3 . 5 6}$ |

See the Limited Offering Memorandum for the pay period. See Exhibit B-3 and B-4 for the debt service schedules for the Improvement Area \#2 Series 2022 Bonds and Improvement Area \#2 Series 2023 Bonds as shown in the Limited Offering Memorandum.

## Improvement Area \#3

- Principal and Interest - The total principal and interest required for the Annual Installment is $\$ 414,527.20$.
- Additional Interest - The total Prepayment and Delinquency Reserve Requirement, as defined in the indenture, is equal to $\$ 183,700.00$ and has not been met. As such, the Prepayment and Delinquency Reserve Account will be funded with Additional Interest on the Outstanding Assessments, resulting in an Additional Interest amount due of \$16,700.00.
- Annual Collection Costs - The cost of administering the District and collecting the Annual Installments shall be paid for on a pro rata basis by each Parcel based on the amount of outstanding Assessment remaining on the Parcel. The total Annual Collection Costs budgeted for the Annual Installment is $\$ 42,241.09$.

| Due January 31, 2025 |  |  |
| :--- | :---: | ---: |
| Improvement Area \#3 |  |  |
| Principal | $\$$ | $85,000.00$ |
| Interest | $\$$ | $329,527.20$ |
| Additional Interest | $\$$ | $16,700.00$ |
| Annual Collection Costs | $\$$ | $42,241.09$ |
| Total Annual Installment | $\$$ | $\mathbf{4 7 3 , 4 6 8 . 2 9}$ |


| Improvement Area \#3 |  |
| :--- | ---: |
| Annual Collection Costs |  |
| Administration | $\$ 23,933.54$ |
| City Administrative Fees | $8,400.00$ |
| Filing Fees | 379.57 |
| County Collection | 148.41 |
| PID Trustee Fees | $4,500.00$ |
| Dissemination Agent | $3,500.00$ |
| Miscellaneous | 379.57 |
| Arbitrage Calculation | $1,000.00$ |
| Total Annual Collection Costs | $\mathbf{\$ 4 2 , 2 4 1 . 0 9}$ |

See the Limited Offering Memorandum for the pay period. See Exhibit B-5 for the debt service schedule for the Improvement Area \#3 Bonds.

Please contact P3Works for the pay period for Improvement Area \#3. See Exhibit B-6 for the reimbursement schedule for Improvement Area \#3.

## PREPAYMENT OF ASSESSMENTS IN FULL

## Improvement Area \#1

The following is a list of all Parcels or Lots that made a Prepayment in full within the Improvement Area.

| Improvement Area \#1 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Address | Lot Type | Prepayment Date | Prepayment |  |
| Property ID | Amount |  |  |  |  |
| 141-629-001-0012 | 1119 Pecan Tree Ln | 1 | $10 / 13 / 2023$ | $\$$ | $28,488.28$ |
| $141-629-001-0044$ | 22114 Raburn Ranch | 1 | $1 / 25 / 2024$ | $\$$ | $29,002.26$ |
| $141-629-001-0024$ | 1119 Five T Lane | 1 | $2 / 28 / 2024$ | $\$$ | $29,077.58$ |

## Improvement Area \#2

No Parcels within the Improvement Area have made full prepayments.

## Improvement Area \#3

No Parcels within the Improvement Area have made full prepayments.

## PARTIAL PREPAYMENT OF ASSESSMENTS

## Improvement Area \#1

The following is a list of all Parcels or Lots that made a partial prepayment within the Improvement Area.

| Improvement Area \#1 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Prepayment |  |
| Property ID | Address | Lot Type | Prepayment Date | Amount |  |
| 141-629-002-0010 | 22122 Sam Raburn Dr | 1 | $10 / 7 / 2022$ | $\$$ | $4,250.01$ |
| 141-629-004-0021 | 22202 Wellington Way | 1 | $10 / 19 / 2023$ | $\$$ | $7,923.59$ |
| $141-629-001-0004$ | Sky Rocket Ln | 1 | $10 / 30 / 2023$ | $\$$ | $8,000.00$ |

## Improvement Area \#2

No partial prepayments of Assessments have occurred within the Improvement Area.

## Improvement Area \#3

No partial prepayments of Assessments have occurred within the Improvement Area.

## EXTRAORDINARY OPTIONAL REDEMPTIONS

Improvement Area \#1
No extraordinary optional redemptions have occurred within the Improvement Area.
Improvement Area \#2
No extraordinary optional redemptions have occurred within the Improvement Area.
Improvement Area \#3
No extraordinary optional redemptions have occurred within the Improvement Area.

## SERVICE PLAN - FIVE YEAR BUDGET FORECAST

The PID Act requires the annual indebtedness and projected costs for the Authorized Improvements to be reviewed and updated in the Annual Service Plan Update, and the projection shall cover a period of not less than five years.

| Annual Installments |  |  | 1/31/2025 |  | 1/31/2026 |  | 1/31/2027 |  | 1/31/2028 |  | 1/31/2029 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Improvement Area \#1 |  |  |  |  |  |  |  |  |  |  |  |
| Principal |  | \$ | 73,000.00 | \$ | 77,999.18 | \$ | 82,999.98 | \$ | 86,999.29 | \$ | 92,000.09 |
| Interest |  | \$ | 188,911.22 | \$ | 186,016.22 | \$ | 182,952.48 | \$ | 179,626.24 | \$ | 176,090.00 |
|  | (1) | \$ | 261,911.22 | \$ | 264,015.40 | \$ | 265,952.46 | \$ | 266,625.53 | \$ | 268,090.09 |
| Annual Collection Costs | (2) | \$ | 44,327.94 | \$ | 44,327.94 | \$ | 44,327.94 | \$ | 44,327.94 | \$ | 44,327.94 |
| Additional Interest | (3) | \$ | 19,919.99 | \$ | 19,554.99 | \$ | 19,164.99 | \$ | 18,749.99 | \$ | 18,315.00 |
| Total Annual Installment | $(4)=(1)+(2)+(3)$ | \$ | 326,159.15 | \$ | 327,898.33 | \$ | 329,445.39 | \$ | 329,703.46 | \$ | 330,733.03 |
| Annual Installments |  |  | 1/31/2025 |  | 1/31/2026 |  | 1/31/2027 |  | 1/31/2028 |  | 1/31/2029 |
| Improvement Area \#2 |  |  |  |  |  |  |  |  |  |  |  |
| Principal |  | \$ | 73,000.00 | \$ | 77,000.00 | \$ | 81,000.00 | \$ | 86,000.00 | \$ | 90,000.00 |
| Interest |  | \$ | 300,092.50 | \$ | 296,333.76 | \$ | 292,367.50 | \$ | 288,193.76 | \$ | 283,763.76 |
|  | (1) | \$ | 373,092.50 | \$ | 373,333.76 | \$ | 373,367.50 | \$ | 374,193.76 | \$ | 373,763.76 |
| Annual Collection Costs | (2) | \$ | 49,033.56 | \$ | 49,033.56 | \$ | 49,033.56 | \$ | 49,033.56 | \$ | 49,033.56 |
| Additional Interest | (3) | \$ | 37,665.00 | \$ | 37,300.00 | \$ | 36,915.00 | \$ | 36,510.00 | \$ | 36,080.00 |
| Total Annual Installment | $(4)=(1)+(2)+(3)$ | \$ | 459,791.06 | \$ | 459,667.32 | \$ | 459,316.06 | \$ | 459,737.32 | \$ | 458,877.32 |
| Annual Installments |  |  | 1/31/2025 |  | 1/31/2026 |  | 1/31/2027 |  | 1/31/2028 |  | 1/31/2029 |
| Improvement Area \#3 |  |  |  |  |  |  |  |  |  |  |  |
| Principal |  | \$ | 85,000.00 | \$ | 89,000.00 | \$ | 93,000.00 | \$ | 98,000.00 | \$ | 103,000.00 |
| Interest |  | \$ | 329,527.20 | \$ | 325,008.40 | \$ | 320,272.80 | \$ | 315,320.40 | \$ | 310,101.20 |
|  | (1) | \$ | 414,527.20 | \$ | 414,008.40 | \$ | 413,272.80 | \$ | 413,320.40 | \$ | 413,101.20 |
| Annual Collection Costs | (2) | \$ | 42,241.09 | \$ | 42,241.09 | \$ | 42,241.09 | \$ | 42,241.09 | \$ | 42,241.09 |
| Additional Interest | (3) | \$ | 16,700.00 | \$ | 16,435.00 | \$ | 16,160.00 | \$ | 15,875.00 | \$ | 15,575.00 |
| Total Annual Installment | $(4)=(1)+(2)+(3)$ | \$ | 473,468.29 | \$ | 472,684.49 | \$ | 471,673.89 | \$ | 471,436.49 | \$ | 470,917.29 |

## ASSESSMENT ROLL

The list of current Parcels or Lots within Improvement Area \#1, the corresponding total assessments, and current Annual Installment are shown on the Improvement Area \#1 Assessment Roll attached hereto as Exhibit A-1.

The list of current Parcels or Lots within Improvement Area \#2, the corresponding total assessments, and current Annual Installment are shown on the Improvement Area \#2 Assessment Roll attached hereto as Exhibit A-2.

The list of current Parcels or Lots within Improvement Area \#3, the corresponding total assessments, and current Annual Installment are shown on the Improvement Area \#3 Assessment Roll attached hereto as Exhibit A-3.

The Parcels or Lots shown on the Assessment Rolls will receive the bills for the 2024 Annual Installments which will be delinquent if not paid by January 31, 2025.

|  |  |  |  | Improvement Area \#1 |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Property ID | Lot and Block | Lot Type |  | Outstanding <br> Assessment ${ }^{[b]}$ |  | Principal |  | Interest |  | Additional Interest |  | Annual Collection Costs ${ }^{[c]}$ |  | Annual Installment Due $1 / 31 / 25^{[(1)][\text { c] }]}$ |  |
| 141-629-001-0001 | Block 1, Lot 1 | , |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 |  | 149.77 | \$ | 342.76 |  | 2,461.79 |
| 141-629-001-0002 | Block 1, Lot 2 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-001-0003 | Block 1, Lot 3 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-001-0004 | Block 1, Lot 4 | 1 | [d] | \$ | 21,954.88 | \$ | 402.29 | \$ | 1,041.05 | \$ | 109.77 | \$ | 251.22 | \$ | 1,804.33 |
| 141-629-001-0005 | Block 1, Lot 5 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-001-0006 | Block 1, Lot 6 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-001-0007 | Block 1, Lot 7 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-001-0008 | Block 1, Lot 8 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-001-0009 | Block 1, Lot 9 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-001-0010 | Block 1, Lot 10 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-001-0011 | Block 1, Lot 11 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-001-0012 | Block 1, Lot 12 | 1 | [e] | \$ | 2,954 | \$ | 58.87 | \$ | 1,420.39 | \$ | 19.7 | \$ | 22.76 | \$ | 2,61.7 |
| 141-629-001-0013 | Block 1, Lot 13 | 1 |  | S | 29,954.87 |  | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-001-0014 | Block 1, Lot 14 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-001-0015 | Block 1, Lot 15 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-001-0016 | Block 1, Lot 16 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-001-0017 | Block 1, Lot 17 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-001-0018 | Block 1, Lot 18 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-001-0019 | Block 1, Lot 19 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-001-0020 | Block 1, Lot 20 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-001-0021 | Block 1, Lot 21 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-001-0022 | Block 1, Lot 22 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-001-0023 | Block 1, Lot 23 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-001-0024 | Block 1, Lot 24 | 1 | ${ }^{\text {[e] }}$ | \$ | - | 5 | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 141-629-001-0025 | Block 1, Lot 25 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-001-0026 | Block 1, Lot 26 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-001-0027 | Block 1, Lot 27 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-001-0028 | Block 1, Lot 28 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-001-0029 | Block 1, Lot 29 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 |  | 342.76 | \$ | 2,461.79 |
| 141-629-001-0030 | Block 1, Lot 30 |  |  | \$ | 29,954.87 | \$ | 548.87 | 5 | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-001-0031 | Block 1, Lot 31 | , |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 |  | 2,461.79 |
| 141-629-001-0032 | Block 1, Lot 32 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 |  | 2,461.79 |
| 141-629-001-0033 | Block 1, Lot 33 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 |  | 2,461.79 |
| 141-629-001-0034 | Block 1, Lot 34 | , |  | \$ | 29,954.87 | 5 | 548.87 | \$ | 1,420.39 | \$ | 149.77 | 5 | 342.76 |  | 2,461.79 |
| 141-629-001-0035 | Block 1, Lot 35 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-001-0036 | Block 1, Lot 36 | 1 |  | \$ | 29,954.87 | S | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-001-0037 | Block 1, Lot 37 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-001-0038 | Block 1, Lot 38 | 1 |  | S | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 |  | 342.76 | \$ | 2,461.79 |
| 141-629-001-0039 | Block 1, Lot 39 | 1 |  | \$ | 29,954.87 | 5 | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-001-0040 | Block 1, Lot 40 | 1 |  | S | 29,954.87 |  | 548.87 | \$ | 1,420.39 |  | 149.77 | \$ | 342.76 | + | 2,461.79 |

Footnotes:
[a] Totals may not match the total Outstanding Assessment or Annual Installment due to rounding.
[b] Outstanding Assessment prior to 1/31/2025 Annual Instaliment.
[c] The Annual Collection Costs include a $\$ 60$ per Lot Administrative Fee for the City of Tomball.
[d] Property IDs 1416290010004, 1416290020010, and 1416290040021 have partially prepaid Assessment.
[e] Property ID prepaid in full.

|  |  |  |  | Improvement Area \#1 |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Property ID | Lot and Block | Lot Type |  |  | $\begin{aligned} & \text { tanding } \\ & \text { sment }^{(0)]} \end{aligned}$ |  | cipal |  | interest |  | dititional nterest |  | Annual Allection osts ${ }^{[0]}$ |  | stallment $1 / 25^{[\text {[a] }](\mathrm{d}]}$ |
| 141-629-001-0041 | Block 1, Lot 41 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-001-0042 | Block 1, Lot 42 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-001-0043 | Block 1, Lot 43 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-001-0044 | Block 1, Lot 44 | 1 | [e] | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 141-629-001-0045 | Block 1, Lot 45 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-001-0046 | Block 1, Lot 46 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-001-0047 | Block 1, Lot 47 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-001-0048 | Block 1, Lot 48 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-001-0049 | Block 1, Lot 49 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-001-0050 | Block 1, Lot 50 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-001-0051 | Block 1, Lot 51 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-001-0052 | Block 1, Lot 52 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-001-0053 | Block 1, Lot 53 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-001-0054 | Block 1, Lot 54 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-001-0055 | Block 1, Lot 55 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-001-0056 | Block 1, Lot 56 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-001-0057 | RES E, BLK 1 (Landscape, Utility and Open Space) | Non-Benefited |  | \$ | - | \$ | - | \$ | - |  | - | \$ | - | \$ | - |
| 141-629-001-0058 | RES J, BLK 1 (Landscape, Utility and Open Space) | Non-Benefited |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 141-629-002-0001 | Block 2, Lot 1 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-002-0002 | Block 2, Lot 2 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-002-0003 | Block 2, Lot 3 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-002-0004 | Block 2, Lot 4 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-002-0005 | Block 2, Lot 5 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-002-0006 | Block 2, Lot 6 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-002-0007 | Block 2, Lot 7 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 |  | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-002-0008 | Block 2, Lot 8 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 |  | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-002-0009 | Block 2, Lot 9 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-002-0010 | Block 2, Lot 10 | 1 | [d] | \$ | 25,704.86 | \$ | 471.00 | \$ | 1,218.86 | \$ | 128.52 | \$ | 294.13 | \$ | 2,112.51 |
| 141-629-002-0011 | Block 2, Lot 11 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-002-0012 | Block 2, Lot 12 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-002-0013 | Block 2, Lot 13 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-002-0014 | Block 2, Lot 14 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-002-0015 | Block 2, Lot 15 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-002-0016 | Block 2, Lot 16 | , |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-002-0017 | Block 2, Lot 17 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 |  | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-002-0018 | Block 2, Lot 18 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-002-0019 | Block 2, Lot 19 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-002-0020 | Block 2, Lot 20 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-002-0021 | Block 2, Lot 21 |  |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-002-0022 | Block 2, Lot 22 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |

Footnotes:
[a] Totals may not match the total Outstanding Assessment or Annual Installment due to rounding.
[b] Outstanding Assessment prior to $1 / 31 / 2025$ Annual Installment.
[c] The Annual Collection Costs include a $\$ 60$ per Lot Administrative Fee for the City of Tomball.
[d] Property IDs 1416290010004,1416290020010 , and 1416290040021 have partially prepaid Assessment.
[e] Property ID prepaid in full.

|  |  |  | Improvement Area \#1 |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Property ID | Lot and Block | Lot Type |  | Outstanding Assessment ${ }^{[b]}$ |  | Principal |  | Interest |  | dititional nterest |  | Annual Allection osts ${ }^{[0]}$ |  | stallment $1 / 25^{[\text {[a] }](\mathrm{d}]}$ |
| 141-629-002-0023 | Block 2, Lot 23 | 1 | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-002-0024 | Block 2, Lot 24 | 1 | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-002-0025 | Block 2, Lot 25 | 1 | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-002-0026 | Block 2, Lot 26 | 1 | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-002-0027 | Block 2, Lot 27 | 1 | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-002-0028 | Block 2, Lot 28 | 1 | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-002-0029 | Block 2, Lot 29 | 1 | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-002-0030 | Block 2, Lot 30 | 1 | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-002-0031 | Block 2, Lot 31 | 1 | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-002-0032 | Block 2, Lot 32 | 1 | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-002-0033 | RES F, BLK 2 (Landscape, Utility and Open Space) | Non-Benefited | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 141-629-003-0001 | Block 3, Lot 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-003-0002 | Block 3, Lot 2 | 1 | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-003-0003 | Block 3, Lot 3 | , | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-003-0004 | Block 3, Lot 4 | , | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-003-0005 | Block 3, Lot 5 | 1 | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-003-0006 | Block 3, Lot 6 | 1 | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-003-0007 | Block 3, Lot 7 | 1 | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-003-0008 | Block 3, Lot 8 | 1 | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-003-0009 | Block 3, Lot 9 | 1 | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-003-0010 | Block 3, Lot 10 | 1 | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-003-0011 | Block 3, Lot 11 | 1 | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-003-0012 | RES C, BLK 3 (Landscape, Utility and Open Space) | Non-Benefited | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 141-629-004-0001 | Block 4, Lot 1 | , | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-004-0002 | Block 4, Lot 2 | 1 | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-004-0003 | Block 4, Lot 3 | 1 | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | S | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-004-0004 | Block 4, Lot 4 | 1 | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-004-0005 | Block 4, Lot 5 | 1 | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-004-0006 | Block 4, Lot 6 | 1 | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-004-0007 | Block 4, Lot 7 | 1 | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-004-0008 | Block 4, Lot 8 | 1 | \$ | 29,954.87 | S | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-004-0009 | Block 4, Lot 9 | 1 | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-004-0010 | Block 4, Lot 10 | 1 | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-004-0011 | Block 4, Lot 11 | 1 | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-004-0012 | Block 4, Lot 12 | 1 | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-004-0013 | Block 4, Lot 13 | 1 | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-004-0014 | Block 4, Lot 14 | 1 | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-004-0015 | Block 4, Lot 15 | 1 | \$ | 29,954.87 | \$ | 548.87 |  | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-004-0016 | Block 4, Lot 16 | 1 | \$ | 29,954.87 | \$ | 548.87 |  | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-004-0017 | Block 4, Lot 17 | 1 | \$ | 29,954.87 | \$ | 548.87 | + | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |

Footnotes:
[a] Totals may not match the total Outstanding Assessment or Annual Installment due to rounding.
[b] Outstanding Assessment prior to $1 / 31 / 2025$ Annual Installment.
[c] The Annual Collection Costs include a $\$ 60$ per Lot Administrative Fee for the City of Tomball.
[e] Property ID prepaid in full.

| Property ID | Lot and Block | Lot Type |  | Improvement Area \#1 |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Outstanding <br> Assessment ${ }^{\text {tb }}$ |  | Principal |  | Interest |  | Additional Interest |  | Annual Collection Costs ${ }^{[c]}$ |  | Annual Installment Due $1 / 31 / 25^{[\mathrm{a} \mid \text { ] }(\mathrm{d}]}$ |  |
| 141-629-004-0018 | Block 4, Lot 18 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-004-0019 | Block 4, Lot 19 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-004-0020 | Block 4, Lot 20 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-004-0021 | Block 4, Lot 21 | 1 | [d] | \$ | 22,031.29 | \$ | 403.69 | \$ | 1,044.67 | \$ | 110.16 | \$ | 252.09 | \$ | 1,810.60 |
| 141-629-004-0022 | Block 4, Lot 22 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-004-0023 | Block 4, Lot 23 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-004-0024 | Block 4, Lot 24 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-004-0025 | Block 4, Lot 25 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-004-0026 | Block 4, Lot 26 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-004-0027 | Block 4, Lot 27 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-004-0028 | Block 4, Lot 28 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-004-0029 | Block 4, Lot 29 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-004-0030 | Block 4, Lot 30 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-004-0031 | Block 4, Lot 31 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-004-0032 | Block 4, Lot 32 | 1 |  | \$ | 29,954.87 |  | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-004-0033 | Block 4, Lot 33 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-004-0034 | Block 4, Lot 34 | 1 |  | \$ | 29,954.87 | \$ | 548.87 | \$ | 1,420.39 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 141-629-004-0035 | RES A, BLK 4 (Landscape, Utility and Open Space) | Non-Benefited |  | \$ | - | \$ | - |  | - | \$ | - | \$ | - |  | - |
| 141-629-004-0036 | RES B, BLK 4 (Landscape, Utility and Open Space) | Non-Benefited |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 141-629-004-0037 | RES D, BLK 4 (Landscape, Utility and Open Space) | Non-Benefited |  | \$ | - | \$ | - |  | - | \$ | - | \$ | - | \$ | - |
| 141-629-004-0038 | RES L, BLK 4 (Landscape, Utility and Open Space) | Non-Benefited |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 141-629-008-0002 | ROW-STREET WIDENING | Non-Benefited |  | \$ | - | 5 | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 141-629-008-0003 | ROW-ALL STREETS IN THIS SUBD | Non-Benefited |  | \$ | - | \$ | - | \$ | - | \$ | - | 5 | - | \$ | - |
|  | Total |  |  | \$ | 3,873,959.52 | \$ | 70,983.47 | \$ | 183,693.49 |  | 9,369.79 |  | 4,327.94 | \$ | 318,374.77 |

Footnotes:
[a] Totals may not match the total Outstanding Assessment or Annual Installment due to rounding.
[b] Outstanding Assessment prior to 1/31/2025 Annual Installment.
[c] The Annual Collection Costs include a $\$ 60$ per Lot Administrative Fee for the City of Tomball.
[d] Property IDs 1416290010004,1416290020010 , and 1416290040021 have partially prepaid Assessment.
[e] Property ID prepaid in full.

| Property ID | Lot and Block | Lot Type | Improvement Area \#2 |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Outstanding Assessment ${ }^{[\mathrm{c]}}$ |  |  | Principal |  | Interest |  | Additional Interest |  | Annual Collection Costs ${ }^{[0]}$ |  | Annual <br> Installment Due <br> $1 / 31 / 25^{[b]}$ <br> $3,96.53$ |  |
| 145-555-001-0001 | Block 1, Lot 1 | 2 | \$ |  | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-001-0002 | Block 1, Lot 2 | 2 |  | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-001-0003 | Block 1, Lot 3 | 2 |  | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-001-0004 | Block 1, Lot 4 | 2 |  | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-001-0005 | Block 1, Lot 5 | 2 |  | 5 | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-001-0006 | Block 1, Lot 6 | 2 |  | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-001-0007 | Block 1, Lot 7 | 2 |  | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-001-0008 | Block 1, Lot 8 | 2 |  |  | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-001-0009 | Block 1, Lot 9 | 2 |  |  | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-001-0010 | Block 1, Lot 10 | 2 |  |  | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-001-0011 | Block 1, Lot 11 | 2 |  |  | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-001-0012 | Block 1, Lot 12 | 2 |  |  | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-001-0013 | Block 1, Lot 13 | 2 |  | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-001-0014 | Block 1, Lot 14 | 2 |  |  | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-001-0015 | Block 1, Lot 15 | 2 |  |  | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.5 | \$ | 3,896.53 |
| 145-555-001-0016 | Block 1, Lot 16 | 2 |  | S | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.5 | \$ | 3,896.53 |
| 145-555-001-0017 | Block 1, Lot 17 | 2 |  | 5 | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-001-0018 | Block 1, Lot 18 | 2 |  | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-001-0019 | Block 1, Lot 19 | 2 |  | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-001-0020 | Block 1, Lot 20 | 2 |  |  | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-001-0021 | Block 1, Lot 21 | 2 |  |  | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-001-0022 | Block 1, Lot 22 | 2 |  |  | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-001-0023 | Block 1, Lot 23 | 2 |  |  | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-002-0001 | Block 2, Lot 1 | 2 |  |  | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-002-0002 | Block 2, Lot 2 | 2 |  |  | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-002-0003 | Block 2, Lot 3 | 2 |  |  | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-002-0004 | Block 2, Lot 4 | 2 |  |  | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-002-0005 | Block 2, Lot 5 | 2 |  |  | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-002-0006 | Block 2, Lot 6 | 2 |  |  | 43,245.76 | \$ | 618.64 | S | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-002-0007 | Block 2, Lot 7 | 2 |  |  | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-002-0008 | Block 2, Lot 8 | 2 |  |  | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-002-0009 | Block 2, Lot 9 | 2 |  |  | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-002-0010 | Block 2, Lot 10 | 2 |  |  | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-002-0011 | Block 2, Lot 11 | 2 |  |  | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-002-0012 | Block 2, Lot 12 | , |  |  | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-002-0013 | Block 2, Lot 13 | 2 |  |  | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-002-0014 | Block 2, Lot 14 |  |  |  | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-002-0015 | Block 2, Lot 15 | 2 |  |  | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-002-0016 | Block 2, Lot 16 | 2 |  |  | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-002-0017 | Block 2, Lot A | Non-Benefited |  |  | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |

Footnotes:
[a] Parcel is intended to be developed as a commercial lot but is not served by any of the Authorized Improvements and thus is classified as Non-Benefited property.
b] Outstanding Assessment and Annual Installment due may not match the Assessment Roll due to rounding.
[c] Outstanding Assessment prior to 1/31/2025 Annual Installment.
[d] Includes $\$ 60$ per lot ( $\$ 7,080$ for Improvement Area \#2) is budgeted for costs incurred by City staff for administering the PID.

|  |  |  | Improvement Area \#2 |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Property ID | Lot and Block | Lot Type |  | utstanding sessment ${ }^{[G]}$ |  | incipal |  | nterest |  | ditional terest |  | nnual lection osts ${ }^{[d]}$ |  | nnual <br> ment Due <br> $1 / 25^{[b]}$ |
| 145-555-002-0018 | RES F Block 2 (Open Space) | Non-Benefited | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  |
| 145-555-003-0001 | Block 3, Lot 1 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-003-0002 | Block 3, Lot 2 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-003-0003 | Block 3, Lot 3 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-003-0004 | Block 3, Lot 4 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-003-0005 | Block 3, Lot 5 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-003-0006 | Block 3, Lot 6 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-003-0007 | Block 3, Lot 7 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-003-0008 | Block 3, Lot 8 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-003-0009 | Block 3, Lot 9 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-003-0010 | Block 3, Lot 10 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-003-0011 | Block 3, Lot 11 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-003-0012 | Block 3, Lot 12 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-003-0013 | Block 3, Lot 13 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-003-0014 | Block 3, Lot 14 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-003-0015 | Block 3, Lot 15 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-003-0016 | Block 3, Lot 16 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-003-0017 | Block 3, Lot 17 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-003-0018 | Block 3, Lot 18 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-003-0019 | Block 3, Lot 19 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-003-0020 | Block 3, Lot 20 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-003-0021 | Block 3, Lot 21 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-003-0022 | Block 3, Lot 22 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-003-0023 | Block 3, Lot 23 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-003-0024 | Block 3, Lot 24 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | S | 3,896.53 |
| 145-555-003-0025 | Block 3, Lot 25 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | + | 3,896.53 |
| 145-555-003-0026 | Block 3, Lot 26 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-003-0027 | Block 3, Lot 27 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-003-0028 | Block 3, Lot 28 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-003-0029 | Block 3, Lot 29 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-003-0030 | Block 3, Lot 30 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-003-0031 | Block 3, Lot 31 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-003-0032 | Block 3, Lot 32 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-003-0033 | Block 3, Lot 33 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-003-0034 | Block 3, Lot 34 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-003-0035 | Block 3, Lot 35 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-003-0036 | Block 3, Lot 36 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-003-0037 | Block 3, Lot 37 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-003-0038 | Block 3, Lot 38 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-003-0039 | Block 3, Lot 39 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |

## Footnotes

[a] Parcel is intended to be developed as a commercial lot but is not served by any of the Authorized Improvements and thus is classified as Non-Benefited property.
[b] Outstanding Assessment and Annual Installment due may not match the Assessment Roll due to rounding.
[c] Outstanding Assessment prior to $1 / 31 / 2025$ Annual Installment.
[d] Includes $\$ 60$ per lot ( $\$ 7,080$ for Improvement Area \#2) is budgeted for costs incurred by City staff for administering the PID.

| Property ID | Lot and Block |  | Improvement Area \#2 |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Lot Type | Outstanding <br> Assessment ${ }^{1 .}$ |  | Principal |  | Interest |  | Additional Interest |  | Annual Collection Costs ${ }^{[d]}$ |  | $\begin{array}{\|c\|} \hline \text { Annual } \\ \text { Installment Due } \\ 1 / 31 / 25^{[b]} \\ \hline \end{array}$ |  |
| 145-555-003-0040 | Block 3, Lot 40 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-003-0041 | Block 3, Lot 41 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-003-0042 | Block 3, Lot 42 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-003-0043 | Block 3, Lot 43 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-003-0044 | Block 3, Lot 44 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-003-0045 | Block 3, Lot 45 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-003-0046 | Block 3, Lot 46 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-003-0047 | Block 3, Lot 47 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-003-0048 | Block 3, Lot 48 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-003-0049 | Block 3, Lot 49 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-003-0050 | Block 3, Lot 50 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-003-0051 | Block 3, Lot 51 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-003-0052 | Block 3, Lot 52 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-003-0053 | Block 3, Lot 53 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-003-0054 | Block 3, Lot 54 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-003-0055 | Block 3, Lot 55 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-003-0056 | Block 3, Lot 56 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-003-0057 | Block 3, Lot 57 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-003-0058 | Block 3, Lot 58 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-003-0059 | Block 3, Lot 59 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-003-0060 | Block 3, Lot 60 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-003-0061 | RES E Block 3 (Open Space) | Non-Benefited | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  |
| 145-555-004-0001 | Block 4, Lot 1 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-004-0002 | Block 4, Lot 2 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-004-0003 | Block 4, Lot 3 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-004-0004 | Block 4, Lot 4 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-004-0005 | Block 4, Lot 5 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-004-0006 | Block 4, Lot 6 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-004-0007 | Block 4, Lot 7 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-004-0008 | Block 4, Lot 8 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-004-0009 | Block 4, Lot 9 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-004-0010 | Block 4, Lot 10 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-004-0011 | Block 4, Lot 11 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-004-0012 | Block 4, Lot 12 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-004-0013 | Block 4, Lot 13 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-004-0014 | Block 4, Lot 14 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-004-0015 | Block 4, Lot 15 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-004-0016 | Block 4, Lot 16 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-004-0017 | Block 4, Lot 17 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 145-555-004-0018 | Block 4, Lot 18 | 2 | \$ | 43,245.76 | \$ | 618.64 | \$ | 2,543.16 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |

Footnotes:
[a] Parcel is intended to be developed as a commercial lot but is not served by any of the Authorized Improvements and thus is classified as Non-Benefited property.
[b] Outstanding Assessment and Annual Installment due may not match the Assessment Roll due to rounding.
[c] Outstanding Assessment prior to $1 / 31 / 2025$ Annual Installment.
[d] Includes $\$ 60$ per lot ( $\$ 7,080$ for Improvement Area \#2) is budgeted for costs incurred by City staff for administering the PID.


Footnotes:
[a] Parcel is intended to be developed as a commercial lot but is not served by any of the Authorized Improvements and thus is classified as Non-Benefited property. [b] Outstanding Assessment and Annual Installment due may not match the Assessment Roll due to rounding
[c] Outstanding Assessment prior to $1 / 31 / 2025$ Annual Installment.
[d] Includes $\$ 60$ per lot ( $\$ 7,080$ for Improvement Area \#2) is budgeted for costs incurred by City staff for administering the PID.


[^0]c] Includes $\$ 60$ per lot ( $\$ 8,400$ for Improvement Area \#3) is budgeted for costs incurred by City staff for administering the PID.

|  |  |  | Improvement Area \#3 |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Property ID | Lot and Block | Lot Type |  | utstanding sessment |  | ncipal |  | nterest |  | ditional terest |  | nnual <br> lection <br> osts ${ }^{[c]}$ |  | nnual <br> ment Due $1 / 25^{[\text {[a] }}$ |
| 142-590-001-0041 | Block 1, Lot 41 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-001-0042 | Block 1, Lot 42 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-001-0043 | Block 1, Lot 43 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-001-0044 | Block 1, Lot 44 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-001-0045 | Block 1, Lot 45 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-001-0046 | Block 1, Lot 46 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-001-0047 | Block 1, Lot 47 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-001-0048 | Block 1, Lot 48 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-001-0049 | Block 1, Lot 49 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-001-0050 | Block 1, Lot 50 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-001-0051 | Block 1, Lot 51 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-001-0052 | Block 1, Lot 52 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-001-0053 | Block 1, Lot 53 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-001-0054 | Block 1, Lot 54 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-001-0055 | Block 1, Lot 55 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-001-0056 | Block 1, Lot 56 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-001-0057 | Block 1, Lot 57 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-001-0058 | Block 1, Lot 58 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-001-0059 | Block 1, Lot 59 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-001-0060 | Block 1, Lot 60 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-001-0061 | Block 1, Lot 61 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-001-0062 | Block 1, Lot 62 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-001-0063 | Block 1, Lot 63 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-001-0064 | Block 1, Lot 64 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-001-0065 | Block 1, Lot 65 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-001-0066 | Block 1, Lot 66 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-001-0067 | Block 1, Lot 67 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-001-0068 | Block 1, Lot 68 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-001-0069 | Block 1, Lot 69 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-001-0070 | Block 1, Lot 70 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-001-0071 | Block 1, Lot 71 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-001-0072 | Block 1, Lot 72 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-001-0073 | Block 1, Lot 73 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-001-0074 | Block 1, Lot 74 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-001-0075 | Block 1, Lot 75 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-001-0076 | Block 1, Lot 76 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-001-0077 | Block 1, Lot 77 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-001-0078 | Block 1, Lot 78 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-001-0079 | Block 1, Lot 79 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-001-0080 | Block 1, Lot 80 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |

Footnotes:
[a] Outstanding Assessment and Annual Installment due may not match the Assessment Roll due to rounding.
[b] Outstanding Assessment prior to 1/31/2025 Annual Installment.
[c] Includes $\$ 60$ per lot ( $\$ 8,400$ for Improvement Area \#3) is budgeted for costs incurred by City staff for administering the PID.

|  |  |  | Improvement Area \#3 |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Property ID | Lot and Block | Lot Type |  | utstanding sessment ${ }^{[b]}$ |  | incipal |  | nterest |  | ditional terest |  | nnual <br> lection <br> osts ${ }^{[c]}$ |  | nnual <br> ment Due $1 / 25{ }^{[\text {[] }]}$ |
| 142-590-001-0081 | Block 1, Lot 81 |  | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-001-0082 | Block 1, Lot 82 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-001-0083 | Block 1, Lot 83 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-001-0084 | Block 1, Lot 84 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-001-0085 | Block 1, Lot 85 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-001-0086 | Block 1, Lot 86 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-001-0087 | Block 1, Lot 87 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-001-0088 | Block 1, Lot 88 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-001-0089 | Block 1, Lot 89 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-001-0090 | Block 1, Lot 90 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-001-0091 | Block 1, Lot 91 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-002-0001 | Block 2, Lot 1 | 3 | S | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-002-0002 | Block 2, Lot 2 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-002-0003 | Block 2, Lot 3 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-002-0004 | Block 2, Lot 4 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-002-0005 | Block 2, Lot 5 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-002-0006 | Block 2, Lot 6 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-002-0007 | Block 2, Lot 7 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-002-0008 | Block 2, Lot 8 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-002-0009 | Block 2, Lot 9 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-002-0010 | Block 2, Lot 10 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-002-0011 | Block 2, Lot 11 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-002-0012 | Block 2, Lot 12 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-002-0013 | Block 2, Lot 13 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-002-0014 | Block 2, Lot 14 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-002-0015 | Block 2, Lot 15 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-002-0016 | Block 2, Lot 16 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-002-0017 | Block 2, Lot 17 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-003-0001 | Block 3, Lot 1 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-003-0002 | Block 3, Lot 2 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-003-0003 | Block 3, Lot 3 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-003-0004 | Block 3, Lot 4 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-003-0005 | Block 3, Lot 5 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-003-0006 | Block 3, Lot 6 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-003-0007 | Block 3, Lot 7 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-003-0008 | Block 3, Lot 8 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-003-0009 | Block 3, Lot 9 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-003-0010 | Block 3, Lot 10 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-003-0011 | Block 3, Lot 11 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-003-0012 | Block 3, Lot 12 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |

Footnotes:
[a] Outstanding Assessment and Annual Installment due may not match the Assessment Roll due to rounding.
[b] Outstanding Assessment prior to 1/31/2025 Annual Installment.
[c] Includes $\$ 60$ per lot ( $\$ 8,400$ for Improvement Area \#3) is budgeted for costs incurred by City staff for administering the PID.

|  |  |  | Improvement Area \#3 |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Property ID | Lot and Block | Lot Type |  | Outstanding ssessment ${ }^{[t]}$ |  | Principal |  | Interest |  | ditional terest |  | nnual lection osts ${ }^{\text {[c] }}$ |  | Annual Ilment Due $/ 31 / 25^{[a]}$ |
| 142-590-003-0013 | Block 3, Lot 13 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-003-0014 | Block 3, Lot 14 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-003-0015 | Block 3, Lot 15 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-003-0016 | Block 3, Lot 16 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-004-0001 | Block 4, Lot 1 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-004-0002 | Block 4, Lot 2 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-004-0003 | Block 4, Lot 3 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-004-0004 | Block 4, Lot 4 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-004-0005 | Block 4, Lot 5 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-004-0006 | Block 4, Lot 6 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-004-0007 | Block 4, Lot 7 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-004-0008 | Block 4, Lot 8 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-004-0009 | Block 4, Lot 9 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-004-0010 | Block 4, Lot 10 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-004-0011 | Block 4, Lot 11 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-004-0012 | Block 4, Lot 12 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-004-0013 | Block 4, Lot 13 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-004-0014 | Block 4, Lot 14 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-004-0015 | Block 4, Lot 15 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-004-0016 | Block 4, Lot 16 | 3 | \$ | 40,342.86 | \$ | 607.14 | \$ | 2,353.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 142-590-004-0017 | ROW-Street Widening Sec 3 | Non-Benefited | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 142-590-001-0092 | RES A BLK 1 (Landscape/Utilities/Open Space) | Non-Benefited | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 142-590-002-0018 | RES D BLK 2 (Landscape/Utilities/Open Space) | Non-Benefited | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 142-590-004-0018 | Row-All Streets in Subd Sec 3 | Non-Benefited | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 142-590-003-0017 | RES E BLK 3 (Landscape/Utilities/Open Space) | Non-Benefited | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 142-590-001-0093 | RES B BLK 1 (Landscape/Utilities/Open Space) | Non-Benefited | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 142-590-001-0094 | RES C BLK 1 (Landscape/Utilities/Open Space) | Non-Benefited | \$ | - | \$ | - | \$ | - | \$ | $-$ | \$ | - | \$ | - |
|  | Total |  |  | 5,648,000.40 |  | 85,000.00 |  | 329,527.20 |  | ,700.00 |  | 2,241.09 | \$ | 473,468.80 |

## Footnotes:

[a] Outstanding Assessment and Annual Installment due may not match the Assessment Roll due to rounding
[b] Outstanding Assessment prior to $1 / 31 / 2025$ Annual Installment.
[c] Includes $\$ 60$ per lot ( $\$ 8,400$ for Improvement Area \#3) is budgeted for costs incurred by City staff for administering the PID.

## EXHIBIT B-1 - IMPROVEMENT AREA \#1 SERIES 2020 BONDS DEBT SERVICE SCHEDULE

## DEBT SERVICE REQUIREMENTS

The following table sets forth the debt service requirements for the Bonds:

| Year Ending <br> (September 30) | Principal | Interest | Total |
| :---: | ---: | ---: | ---: |
| 2021 | $\$$ | $87,236.55$ | $87,236.55$ |
| 2022 | $45,000.00$ | $96,631.26$ | $141,631.26$ |
| 2023 | $45,000.00$ | $95,112.50$ | $140,112.50$ |
| 2024 | $50,000.00$ | $93,593.76$ | $143,593.76$ |
| 2025 | $50,000.00$ | $91,906.26$ | $141,906.26$ |
| 2026 | $55,000.00$ | $90,218.76$ | $145,218.76$ |
| 2027 | $55,000.00$ | $88,362.50$ | $143,362.50$ |
| 2028 | $55,000.00$ | $86,506.26$ | $141,506.26$ |
| 2029 | $60,000.00$ | $84,650.00$ | $144,650.00$ |
| 2030 | $60,000.00$ | $82,625.00$ | $142,625.00$ |
| 2031 | $65,000.00$ | $80,600.00$ | $145,600.00$ |
| 2032 | $65,000.00$ | $78,000.00$ | $143,000.00$ |
| 2033 | $70,000.00$ | $75,400.00$ | $145,400.00$ |
| 2034 | $75,000.00$ | $72,600.00$ | $147,600.00$ |
| 2035 | $75,000.00$ | $69,600.00$ | $144,600.00$ |
| 2036 | $80,000.00$ | $66,600.00$ | $146,600.00$ |
| 2037 | $85,000.00$ | $63,400.00$ | $148,400.00$ |
| 2038 | $85,000.00$ | $60,000.00$ | $145,000.00$ |
| 2039 | $90,000.00$ | $56,600.00$ | $146,600.00$ |
| 2040 | $95,000.00$ | $53,000.00$ | $148,000.00$ |
| 2041 | $100,000.00$ | $49,200.00$ | $149,200.00$ |
| 2042 | $105,000.00$ | $45,200.00$ | $150,200.00$ |
| 2043 | $110,000.00$ | $41,000.00$ | $151,000.00$ |
| 2044 | $115,000.00$ | $36,600.00$ | $151,600.00$ |
| 2045 | $120,000.00$ | $32,000.00$ | $152,000.00$ |
| 2046 | $125,000.00$ | $27,200.00$ | $152,200.00$ |
| 2047 | $130,000.00$ | $22,200.00$ | $152,200.00$ |
| 2048 | $135,000.00$ | $17,000.00$ | $152,000.00$ |
| 2049 | $140,000.00$ | $11,600.00$ | $151,600.00$ |
| 2050 | $150,000.00$ | $6,000.00$ | $156,000.00$ |
| Total | $\underline{\$ 2,490,000.00}$ | $\underline{\mathbf{S 1 , 8 6 0 , 6 4 2 . 8 5}}$ | $\underline{\$ 4,350,642.85}$ |
|  |  |  |  |

(REMAINDER OF PAGE IS INTENTIONALLY LEFT BLANK)

## EXHIBIT B-2 - IMPROVEMENT AREA \#1 SERIES 2022 BONDS DEBT SERVICE

 SCHEDULE
## DEBT SERVICE REQUIREMENTS

The following table sets forth the debt service requirements for the Improvement Area \#1 Bonds, including the Bonds:

THE BONDS

| Year Ending (September 30) | Principal | Interest | Total | Series 2020 Bonds | Improvement Area \#1 Bonds |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| 2023 | \$ 30,000 | \$ 88,192 | \$ 118,192 | \$ 140,113 | \$ 258,305 |
| 2024 | 24,000 | 98,265 | 122,265 | 143,594 | 265,859 |
| 2025 | 23,000 | 97,005 | 120,005 | 141,906 | 261,911 |
| 2026 | 23,000 | 95,798 | 118,798 | 145,219 | 264,016 |
| 2027 | 28,000 | 94,590 | 122,590 | 143,363 | 265,953 |
| 2028 | 32,000 | 93,120 | 125,120 | 141,506 | 266,626 |
| 2029 | 32,000 | 91,440 | 123,440 | 144,650 | 268,090 |
| 2030 | 37,000 | 89,760 | 126,760 | 142,625 | 269,385 |
| 2031 | 32,000 | 87,540 | 119,540 | 145,600 | 265,140 |
| 2032 | 42,000 | 85,620 | 127,620 | 143,000 | 270,620 |
| 2033 | 42,000 | 83,100 | 125,100 | 145,400 | 270,500 |
| 2034 | 42,000 | 80,580 | 122,580 | 147,600 | 270,180 |
| 2035 | 47,000 | 78,060 | 125,060 | 144,600 | 269,660 |
| 2036 | 47,000 | 75,240 | 122,240 | 146,600 | 268,840 |
| 2037 | 53,000 | 72,420 | 125,420 | 148,400 | 273,820 |
| 2038 | 58,000 | 69,240 | 127,240 | 145,000 | 272,240 |
| 2039 | 63,000 | 65,760 | 128,760 | 146,600 | 275,360 |
| 2040 | 64,000 | 61,980 | 125,980 | 148,000 | 273,980 |
| 2041 | 69,000 | 58,140 | 127,140 | 149,200 | 276,340 |
| 2042 | 75,000 | 54,000 | 129,000 | 150,200 | 279,200 |
| 2043 | 81,000 | 49,500 | 130,500 | 151,000 | 281,500 |
| 2044 | 82,000 | 44,640 | 126,640 | 151,600 | 278,240 |
| 2045 | 93,000 | 39,720 | 132,720 | 152,000 | 284,720 |
| 2046 | 99,000 | 34,140 | 133,140 | 152,200 | 285,340 |
| 2047 | 106,000 | 28,200 | 134,200 | 152,200 | 286,400 |
| 2048 | 113,000 | 21,840 | 134,840 | 152,000 | 286,840 |
| 2049 | 124,000 | 15,060 | 139,060 | 151,600 | 290,660 |
| 2050 | 127,000 | 7,620 | 134,620 | 156,000 | 290,620 |
| Total | \$1,688,000.00 | \$1,860,570 | \$3,548,570 | \$4,121,775 | \$7,670,345 |

THE REMAINDER OF THIS PAGE IS LEFT BLANK INTENTIONALLY.

## EXHIBIT B-3 - IMPROVEMENT AREA \#2 SERIES 2022 BONDS DEBT SERVICE SCHEDULE

## DEBT SERVICE REQUIREMENTS

The following table sets forth the debt service requirements for the Bonds:

| Year Ending <br> (September 30) | Principal | Interest | Total |
| :---: | ---: | ---: | ---: |
| 2023 | - | $132,758.38$ | $\$ 132,758.38$ |
| 2024 | $\$ 0,000.00$ | $150,292.50$ | $180,292.50$ |
| 2025 | $32,000.00$ | $148,642.50$ | $180,642.50$ |
| 2026 | $34,000.00$ | $146,882.50$ | $180,882.50$ |
| 2027 | $36,000.00$ | $145,012.50$ | $181,012.50$ |
| 2028 | $38,000.00$ | $143,032.50$ | $181,032.50$ |
| 2029 | $41,000.00$ | $140,942.50$ | $181,942.50$ |
| 2030 | $43,000.00$ | $138,687.50$ | $181,687.50$ |
| 2031 | $46,000.00$ | $136,000.00$ | $182,000.00$ |
| 2032 | $49,000.00$ | $133,125.00$ | $182,125.00$ |
| 2033 | $52,000.00$ | $130,062.50$ | $182,062.50$ |
| 2034 | $56,000.00$ | $126,812.50$ | $182,812.50$ |
| 2035 | $60,000.00$ | $123,312.50$ | $183,312.50$ |
| 2036 | $64,000.00$ | $119,562.50$ | $183,562.50$ |
| 2037 | $68,000.00$ | $115,562.50$ | $183,562.50$ |
| 2038 | $72,000.00$ | $111,312.20$ | $183,312.50$ |
| 2039 | $77,000.00$ | $106,812.50$ | $183,812.50$ |
| 2040 | $83,000.00$ | $102,000.00$ | $185,000.00$ |
| 2041 | $88,000.00$ | $96,812.50$ | $184,812.50$ |
| 2042 | $94,000.00$ | $91,312.50$ | $185,312.50$ |
| 2043 | $100,000.00$ | $85,437.50$ | $185,437.50$ |
| 2044 | $107,000.00$ | $79,187.50$ | $186,187.50$ |
| 2045 | $114,000.00$ | $72,500.00$ | $186,500.00$ |
| 2046 | $122,000.00$ | $65,375.00$ | $187,375.00$ |
| 2047 | $130,000.00$ | $57,750.00$ | $187,750.00$ |
| 2048 | $139,000.00$ | $49,625.00$ | $188,625.00$ |
| 2049 | $148,000.00$ | $40,937.50$ | $188,937.50$ |
| 2050 | $159,000.00$ | $31,687.50$ | $190,687.50$ |
| 2051 | $169,000.00$ | $21,750.00$ | $190,750.00$ |
| 2052 | $179,000.00$ | $11,187.50$ | $190,187.50$ |
| Total | $\underline{\$ 2,430,000.00}$ | $\underline{\$ 3,054,375.88}$ | $\underline{\$ 5,484,375.88}$ |
|  |  |  |  |

THE REMAINDER OF THIS PAGE IS LEFT BLANK INTENTIONALLY.

## EXHIBIT B-4 - IMPROVEMENT AREA \#2 SERIES 2023 BONDS DEBT SERVICE SCHEDULE

## DEBT SERVICE REQUIREMENTS

The following table sets forth the debt service requirements for the Bonds:

| Year Ending (September 30) |  | Principal | Interest | Total |
| :---: | :---: | :---: | :---: | :---: |
| 2024 | \$ | 41,000.00 | \$ 151,317.52 | \$ 192,317.52 |
| 2025 |  | 41,000.00 | 151,450.00 | 192,450.00 |
| 2026 |  | 43,000.00 | 149,451.26 | 192,451.26 |
| 2027 |  | 45,000.00 | 147,355.00 | 192,355.00 |
| 2028 |  | 48,000.00 | 145,161.26 | 193,161.26 |
| 2029 |  | 49,000.00 | 142,821.26 | 191,821.26 |
| 2030 |  | 53,000.00 | 140,432.50 | 193,432.50 |
| 2031 |  | 55,000.00 | 137,848.76 | 192,848.76 |
| 2032 |  | 58,000.00 | 135,167.50 | 193,167.50 |
| 2033 |  | 62,000.00 | 132,340.00 | 194,340.00 |
| 2034 |  | 65,000.00 | 129,317.50 | 194,317.50 |
| 2035 |  | 69,000.00 | 125,580.00 | 194,580.00 |
| 2036 |  | 73,000.00 | 121,612.50 | 194,612.50 |
| 2037 |  | 78,000.00 | 117,415.00 | 195,415.00 |
| 2038 |  | 83,000.00 | 112,930.00 | 195,930.00 |
| 2039 |  | 88,000.00 | 108,157.50 | 196,157.50 |
| 2040 |  | 93,000.00 | 103,097.50 | 196,097.50 |
| 2041 |  | 99,000.00 | 97,750.00 | 196,750.00 |
| 2042 |  | 105,000.00 | 92,057.50 | 197,057.50 |
| 2043 |  | 112,000.00 | 86,020.00 | 198,020.00 |
| 2044 |  | 119,000.00 | 79,580.00 | 198,580.00 |
| 2045 |  | 127,000.00 | 72,737.50 | 199,737.50 |
| 2046 |  | 135,000.00 | 65,435.00 | 200,435.00 |
| 2047 |  | 143,000.00 | 57,672.50 | 200,672.50 |
| 2048 |  | 152,000.00 | 49,450.00 | 201,450.00 |
| 2049 |  | 162,000.00 | 40,710.00 | 202,710.00 |
| 2050 |  | 171,000.00 | 31,395.00 | 202,395.00 |
| 2051 |  | 182,000.00 | 21,562.50 | 203,562.50 |
| 2052 |  | 193.000.00 | 11,097.50 | 204,097.50 |
| Total |  | 744,000.00 | \$2.956,922.56 | \$5,700,922.56 |

THE REMAINDER OF THIS PAGE IS LEFT BLANK INTENTIONALLY.

EXHIBIT B-5 - IMPROVEMENT AREA \#3 BONDS DEBT SERVICE SCHEDULE

FINAL

## City of Tomball

Special Assessment Revenue Bonds, Series 2023
(Raburn Reserve PID Improvement Area \#3)

Debt Service Schedule
Part 1 of 2

| Date | Principal | Coupon | Interest | Total P+1 |
| :---: | :---: | :---: | :---: | :---: |
| 09/30/2023 | - | - | - | - |
| 09/30/2024 | - | - | 192,035.28 | 192,035.28 |
| 09/30/2025 | 53,000.00 | 5.000\% | 194,740.00 | 247,740.00 |
| 09/30/2026 | 55,000.00 | 5.000\% | 192,090.00 | 247,090.00 |
| 09/30/2027 | $57,000.00$ | 5.000\% | 189,340.00 | 246,340.00 |
| 09/30/2028 | 60,000.00 | 5.000\% | 186,490.00 | 246,490.00 |
| 09/30/2029 | $63,000.00$ | 5.000\% | 183,490.00 | 246,490.00 |
| 09/30/2030 | 65,000.00 | 5.000\% | 180,340.00 | 245,340.00 |
| 09/30/2031 | 68,000.00 | 5.000\% | 177,090.00 | 245,090.00 |
| 09/30/2032 | $71,000.00$ | 5.000\% | 173,690.00 | 244,690.00 |
| 09/30/2033 | 74,000.00 | 5.000\% | 170,140.00 | 244,140.00 |
| 09/30/2034 | 78,000.00 | 6.000\% | 166,440.00 | 244,440.00 |
| 09/30/2035 | $82,000.00$ | 6.000\% | 161,760.00 | 243,760.00 |
| 09/30/2036 | $87,000.00$ | 6.000\% | 156,840.00 | 243,840.00 |
| 09/30/2037 | $91,000.00$ | 6.000\% | 151,620.00 | 242,620.00 |
| 09/30/2038 | 96,000.00 | 6.000\% | 146,160.00 | 242,160.00 |
| 09/30/2039 | 102,000.00 | 6.000\% | 140,400.00 | 242,400.00 |
| 09/30/2040 | 108,000.00 | 6.000\% | 134,280.00 | 242,280.00 |
| 09/30/2041 | 114,000.00 | 6.000\% | 127,800.00 | 241,800.00 |
| 09/30/2042 | 120,000.00 | 6.000\% | 120,960.00 | 240,960.00 |
| 09/30/2043 | 127,000.00 | 6.000\% | 113,760.00 | 240,760.00 |
| 09/30/2044 | 135,000.00 | 6.000\% | 106,140.00 | 241,140.00 |
| 09/30/2045 | 142,000.00 | 6.000\% | 98,040.00 | 240,040.00 |
| 09/30/2046 | 151,000.00 | 6.000\% | 89,520.00 | 240,520.00 |
| 09/30/2047 | 160,000.00 | 6.000\% | 80,460.00 | 240,460.00 |
| 09/30/2048 | 169,000.00 | 6.000\% | 70,860.00 | 239,860.00 |
| 09/30/2049 | 179,000.00 | 6.000\% | 60,720.00 | 239,720.00 |
| 09/30/2050 | 189,000.00 | 6.000\% | 49,980.00 | 238,980.00 |
| 09/30/2051 | 201,000.00 | 6.000\% | 38,640.00 | 239,640.00 |
| 09/30/2052 | 213,000.00 | 6.000\% | 26,580.00 | 239,580.00 |
| 09/30/2053 | 230,000.00 | 6.000\% | 13,800.00 | 243,800.00 |
| Total | \$3,340,000.00 | - | \$3,894,205.28 | \$7,234,205.28 |

## EXHIBIT B-6 - IMPROVEMENT AREA \#3 REIMBURSEMENT OBLIGATION SCHEDULE

Preliminary
City of Tomball
Reimbursement Agreement, Series 2023
(Raburn Reserve PID Improvement Area \#3)

## Debt Service Schedule

| Date | Principal | n | Interest | Total P+1 |
| :---: | :---: | :---: | :---: | :---: |
| 0913012024 | - | - | - | - |
| 0913012025 | 32,000.00 | 5.840\% | 134,787.20 | 166,787.20 |
| 0913012026 | 34,000.00 | 5.840\% | 132,918.40 | 166,918.40 |
| 0913012027 | 36,000.00 | 5.840\% | 130,932.80 | 166,932.80 |
| 0913012028 | $38,000.00$ | 5.840\% | 128,830.40 | 166,830.40 |
| 0913012029 | 40,000.00 | 5.840\% | 126,611.20 | 166,611.20 |
| 0913012030 | 43,000.00 | 5.840\% | 124,275.20 | 167,275.20 |
| 0913012031 | 45,000.00 | 5.840\% | 121,764.00 | 166,764.00 |
| 0913012032 | 48,000.00 | 5.840\% | 119,136.00 | 167,136.00 |
| 0913012033 | 51,000.00 | 5.840\% | 116,332.80 | 167,332.80 |
| 0913012034 | 54,000.00 | 5.840\% | 113,354.40 | 167,354.40 |
| 0913012035 | 57,000.00 | 5.840\% | 110,200.80 | 167,200.80 |
| 0913012036 | $60,000.00$ | 5.840\% | 106,872.00 | 166,872.00 |
| 0913012037 | 64,000.00 | 5.840\% | 103,368.00 | 167,368.00 |
| 0913012038 | 67,000.00 | 5.840\% | 99,630.40 | 166,630.40 |
| 0913012039 | 71,000.00 | 5.840\% | 95,717.60 | 166,717.60 |
| 0913012040 | 75,000.00 | 5.840\% | 91,571.20 | 166,571.20 |
| 0913012041 | $80,000.00$ | 5.840\% | 87,191.20 | 167,191.20 |
| 0913012042 | 85,000.00 | 5.840\% | 82,519.20 | 167,519.20 |
| 0913012043 | $89,000.00$ | 5.840\% | 77,555.20 | 166,555.20 |
| 0913012044 | 95,000.00 | 5.840\% | 72,357.60 | 167,357.60 |
| 0913012045 | 100,000.00 | 5.840\% | 66,809.60 | 166,809.60 |
| 0913012046 | 106,000.00 | 5.840\% | 60,969.60 | 166,969.60 |
| 0913012047 | 112,000.00 | 5.840\% | 54,779.20 | 166,779.20 |
| 0913012048 | 119,000.00 | 5.840\% | 48,238.40 | 167,238.40 |
| 0913012049 | 126,000.00 | 5.840\% | 41,288.80 | 167,288.80 |
| 0913012050 | 133,000.00 | 5.840\% | 33,930.40 | 166,930.40 |
| 0913012051 | 141,000.00 | 5.840\% | 26,163.20 | 167,163.20 |
| 0913012052 | 149,000.00 | 5.840\% | 17,928.80 | 166,928.80 |
| 0913012053 | 158,000.00 | 5.840\% | 9,227.20 | 167,227.20 |
| Total | \$2.308.000.00 | - | \$2.535.260.80 | \$4.843.260.80 |
| Yield Statistics |  |  |  |  |
| Bond Year Dollore |  |  |  | \$43,412.00 |
| Average Life |  |  |  | 18.809 Years |
| Average Coupon |  |  |  | 5.8400000\% |
| Net Interest Cost (NIC) |  |  |  | 5.9994951\% |
| True Interest Cost (TIC) |  |  |  | 6.1282309\% |
| Bond Yield for Arbitroge Purposes |  |  |  | $5.8400000 \%$ |
| All Inclusive Cost (AIC) |  |  |  | 6.8037193\% |







## EXHIBIT D - LOT TYPE CLASSIFICATION MAP



## EXHIBIT E - BUYER DISCLOSURES

Buyer disclosures for the following Lot Types are found in this Exhibit:

- Improvement Area \#1
- Lot Type 1
- Lot Type 141-629-002-0010
- Lot Type 141-629-001-0004
- Lot Type 141-629-004-0021
- Improvement Area \#2
- Lot Type 2
- Improvement Area \#3
- Lot Type 3


# RABURN RESERVE PUBLIC IMPROVEMENT DISTRICT - IMPROVEMENT AREA \#1 -LOT TYPE 1 - BUYER DISCLOSURE 

## NOTICE OF OBLIGATIONS RELATED TO PUBLIC IMPROVEMENT DISTRICT

A person who proposes to sell or otherwise convey real property that is located in a public improvement district established under Subchapter A, Chapter 372, Local Government Code (except for public improvement districts described under Section 372.005), or Chapter 382, Local Government Code, shall first give to the purchaser of the property this written notice, signed by the seller.

For the purposes of this notice, a contract for the purchase and sale of real property having a performance period of less than six months is considered a sale requiring the notice set forth below.

This notice requirement does not apply to a transfer:

1) under a court order or foreclosure sale;
2) by a trustee in bankruptcy;
3) to a mortgagee by a mortgagor or successor in interest or to a beneficiary of a deed of trust by a trustor or successor in interest;
4) by a mortgagee or a beneficiary under a deed of trust who has acquired the land at a sale conducted under a power of sale under a deed of trust or a sale under a courtordered foreclosure or has acquired the land by a deed in lieu of foreclosure;
5) by a fiduciary in the course of the administration of a decedent's estate, guardianship, conservatorship, or trust;
6) from one co-owner to another co-owner of an undivided interest in the real property;
7) to a spouse or a person in the lineal line of consanguinity of the seller;
8) to or from a governmental entity; or
9) of only a mineral interest, leasehold interest, or security interest

The following notice shall be given to a prospective purchaser before the execution of a binding contract of purchase and sale, either separately or as an addendum or paragraph of a purchase contract. In the event a contract of purchase and sale is entered into without the seller having provided the required notice, the purchaser, subject to certain exceptions, is entitled to terminate the contract.

A separate copy of this notice shall be executed by the seller and the purchaser and must be filed in the real property records of the county in which the property is located at the closing of the purchase and sale of the property.

# NOTICE OF OBLIGATION TO PAY IMPROVEMENT DISTRICT ASSESSMENT TO CITY OF TOMBALL, TEXAS CONCERNING THE FOLLOWING PROPERTY 

## STREET ADDRESS

## IMPROVEMENT AREA \#1 - LOT TYPE 1 PRINCIPAL ASSESSMENT: \$29,954.87

As the purchaser of the real property described above, you are obligated to pay assessments to City of Tomball, Texas, for the costs of a portion of a public improvement or services project (the "Authorized Improvements") undertaken for the benefit of the property within Raburn Reserve Public Improvement District (the "District") created under Subchapter A, Chapter 372, Local Government Code.

AN ASSESSMENT HAS BEEN LEVIED AGAINST YOUR PROPERTY FOR THE AUTHORIZED IMPROVEMENTS, WHICH MAY BE PAID IN FULL AT ANY TIME. IF THE ASSESSMENT IS NOT PAID IN FULL, IT WILL BE DUE AND PAYABLE IN ANNUAL INSTALLMENTS THAT WILL VARY FROM YEAR TO YEAR DEPENDING ON THE AMOUNT OF INTEREST PAID, COLLECTION COSTS, ADMINISTRATIVE COSTS, AND DELINQUENCY COSTS.

The exact amount of the assessment may be obtained from City of Tomball. The exact amount of each annual installment will be approved each year by the Tomball City Council in the annual service plan update for the District. More information about the assessments, including the amounts and due dates, may be obtained from City of Tomball.

Your failure to pay any assessment or any annual installment may result in penalties and interest being added to what you owe or in a lien on and the foreclosure of your property.

[^1][The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

SIGNATURE OF PURCHASER

DATE:

SIGNATURE OF PURCHASER

The undersigned seller acknowledges providing this notice to the potential purchaser before the effective date of a binding contract for the purchase of the real property at the address described above.

## DATE:

SIGNATURE OF SELLER

DATE:

SIGNATURE OF SELLER] ${ }^{2}$

[^2][The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above. The undersigned purchaser acknowledged the receipt of this notice including the current information required by Section 5.0143, Texas Property Code, as amended.

DATE:

SIGNATURE OF PURCHASER

STATE OF TEXAS
COUNTY OF $\qquad$

DATE:

SIGNATURE OF PURCHASER

The foregoing instrument was acknowledged before me by $\qquad$ and , known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this $\qquad$ , $\qquad$
$\qquad$

Notary Public, State of Texas] ${ }^{3}$

[^3][The undersigned seller acknowledges providing a separate copy of the notice required by Section 5.014 of the Texas Property Code including the current information required by Section 5.0143, Texas Property Code, as amended, at the closing of the purchase of the real property at the address above.

## DATE:

SIGNATURE OF SELLER

STATE OF TEXAS
COUNTY OF $\qquad$

## DATE:

SIGNATURE OF SELLER

```
§
\S
\S
```

The foregoing instrument was acknowledged before me by $\qquad$ and , known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this $\qquad$ , $\qquad$
$\qquad$

Notary Public, State of Texas] ${ }^{4}$

[^4]Seller Signature Page to Final Notice with Current Information of Obligation to Pay Improvement District Assessment

## Annual Installments - Improvement Area \#1 - Lot Type 1

|  | Improvement Area \#1 Bonds |  |  |  | Improvement Area \#1 Additional Bonds |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Installment Due January 31, |  | Principal |  | nterest ${ }^{[\mathrm{a}]}$ |  | Principal |  | nterest ${ }^{[b]}$ |  | dditional Interest |  | Annual ollection Costs ${ }^{[c]}$ |  | Annual <br> Ilment ${ }^{[d]}$ |
| 2025 | \$ | 375.94 | \$ | 691.02 | \$ | 172.93 | \$ | 729.36 | \$ | 149.77 | \$ | 342.76 | \$ | 2,461.79 |
| 2026 | \$ | 413.53 | \$ | 678.34 | \$ | 172.93 | \$ | 720.28 | \$ | 147.03 | \$ | 342.76 | \$ | 2,474.87 |
| 2027 | \$ | 413.53 | \$ | 664.38 | \$ | 210.53 | \$ | 711.20 | \$ | 144.10 | \$ | 342.76 | \$ | 2,486.50 |
| 2028 | \$ | 413.53 | \$ | 650.42 | \$ | 240.60 | \$ | 700.15 | \$ | 140.98 | \$ | 342.76 | \$ | 2,488.44 |
| 2029 | \$ | 451.13 | \$ | 636.47 | \$ | 240.60 | \$ | 687.52 | \$ | 137.71 | \$ | 342.76 | \$ | 2,496.18 |
| 2030 | \$ | 451.13 | \$ | 621.24 | \$ | 278.20 | \$ | 674.89 | \$ | 134.25 | \$ | 342.76 | \$ | 2,502.47 |
| 2031 | \$ | 488.72 | \$ | 606.02 | \$ | 240.60 | \$ | 658.20 |  | 130.60 | \$ | 342.76 | \$ | 2,466.89 |
| 2032 | \$ | 488.72 | \$ | 586.47 | \$ | 315.79 | \$ | 643.76 | \$ | 126.95 | \$ | 342.76 | \$ | 2,504.45 |
| 2033 | \$ | 526.32 | \$ | 566.92 | \$ | 315.79 | \$ | 624.81 | \$ | 122.93 | \$ | 342.76 | \$ | 2,499.53 |
| 2034 | \$ | 563.91 | \$ | 545.86 | \$ | 315.79 | \$ | 605.86 | \$ | 118.72 | \$ | 342.76 | \$ | 2,492.91 |
| 2035 | \$ | 563.91 | \$ | 523.31 | \$ | 353.38 | \$ | 586.92 | \$ | 114.32 | \$ | 342.76 | \$ | 2,484.60 |
| 2036 | \$ | 601.50 | \$ | 500.75 | \$ | 353.38 | \$ | 565.71 | \$ | 109.74 | \$ | 342.76 | \$ | 2,473.84 |
| 2037 | \$ | 639.10 | \$ | 476.69 | \$ | 398.50 | \$ | 544.51 | \$ | 104.96 | \$ | 342.76 | \$ | 2,506.53 |
| 2038 | \$ | 639.10 | \$ | 451.13 | \$ | 436.09 | \$ | 520.60 | \$ | 99.77 | \$ | 342.76 | \$ | 2,489.45 |
| 2039 | \$ | 676.69 | \$ | 425.56 | \$ | 473.68 | \$ | 494.44 | \$ | 94.40 | \$ | 342.76 | \$ | 2,507.53 |
| 2040 | \$ | 714.29 | \$ | 398.50 | \$ | 481.20 | \$ | 466.02 | \$ | 88.65 | \$ | 342.76 | \$ | 2,491.41 |
| 2041 | \$ | 751.88 | \$ | 369.92 | \$ | 518.80 | \$ | 437.14 | \$ | 82.67 | \$ | 342.76 | \$ | 2,503.18 |
| 2042 | \$ | 789.47 | \$ | 339.85 | \$ | 563.91 | \$ | 406.02 | \$ | 76.32 | \$ | 342.76 | \$ | 2,518.32 |
| 2043 | \$ | 827.07 | \$ | 308.27 | \$ | 609.02 | \$ | 372.18 | \$ | 69.55 | \$ | 342.76 | \$ | 2,528.85 |
| 2044 | \$ | 864.66 | \$ | 275.19 | \$ | 616.54 | \$ | 335.64 | \$ | 62.37 | \$ | 342.76 | \$ | 2,497.16 |
| 2045 | \$ | 902.26 | \$ | 240.60 | \$ | 699.25 | \$ | 298.65 | \$ | 54.96 | \$ | 342.76 | \$ | 2,538.48 |
| 2046 | \$ | 939.85 | \$ | 204.51 | \$ | 744.36 | \$ | 256.69 | \$ | 46.95 | \$ | 342.76 | \$ | 2,535.13 |
| 2047 | \$ | 977.44 | \$ | 166.92 | \$ | 796.99 | \$ | 212.03 |  | 38.53 | \$ | 342.76 | \$ | 2,534.67 |
| 2048 | \$ | 1,015.04 | \$ | 127.82 | \$ | 849.62 | \$ | 164.21 |  | 29.66 | \$ | 342.76 | \$ | 2,529.11 |
| 2049 | \$ | 1,052.63 | \$ | 87.22 | \$ | 932.33 | \$ | 113.23 |  | 20.34 | \$ | 342.76 | \$ | 2,548.51 |
| 2050 | \$ | 1,127.82 | \$ | 45.11 | \$ | 954.89 | \$ | 57.29 | \$ | 10.41 | \$ | 342.76 | \$ | 2,538.29 |
| Total | \$ | 17,669.17 | \$ | 11,188.49 |  | 12,285.70 |  | 12,587.31 |  | 2,456.65 | \$ | 8,911.76 | \$ | 65,099.08 |

## Footnotes:

[a] Interest on the Improvement Area \#1 Bonds is calculated at the actual rate of the PID Bonds.
[b] Interest on the Improvement Area \#1 Additional Bonds is calculated at the actual rate of the PID Bonds.
[c] Includes a $\$ 60$ per lot ( $\$ 7,980$ for Improvement Area \#1) for costs incurred by City staff for administering the PID.
[d] The figures shown above are estimates only and subject to change in Annual Service Plan Updates. Changes in Annual Collection Costs, reserve fund requirements, interest earnings, or other available offsets could increase or decrease the amounts shown.

## RABURN RESERVE PUBLIC IMPROVEMENT DISTRICT - IMPROVEMENT AREA \#1 -LOT TYPE 141-629-002-0010 - BUYER DISCLOSURE

## NOTICE OF OBLIGATIONS RELATED TO PUBLIC IMPROVEMENT DISTRICT

A person who proposes to sell or otherwise convey real property that is located in a public improvement district established under Subchapter A, Chapter 372, Local Government Code (except for public improvement districts described under Section 372.005), or Chapter 382, Local Government Code, shall first give to the purchaser of the property this written notice, signed by the seller.

For the purposes of this notice, a contract for the purchase and sale of real property having a performance period of less than six months is considered a sale requiring the notice set forth below.

This notice requirement does not apply to a transfer:

1) under a court order or foreclosure sale;
2) by a trustee in bankruptcy;
3) to a mortgagee by a mortgagor or successor in interest or to a beneficiary of a deed of trust by a trustor or successor in interest;
4) by a mortgagee or a beneficiary under a deed of trust who has acquired the land at a sale conducted under a power of sale under a deed of trust or a sale under a courtordered foreclosure or has acquired the land by a deed in lieu of foreclosure;
5) by a fiduciary in the course of the administration of a decedent's estate, guardianship, conservatorship, or trust;
6) from one co-owner to another co-owner of an undivided interest in the real property;
7) to a spouse or a person in the lineal line of consanguinity of the seller;
8) to or from a governmental entity; or
9) of only a mineral interest, leasehold interest, or security interest

The following notice shall be given to a prospective purchaser before the execution of a binding contract of purchase and sale, either separately or as an addendum or paragraph of a purchase contract. In the event a contract of purchase and sale is entered into without the seller having provided the required notice, the purchaser, subject to certain exceptions, is entitled to terminate the contract.

A separate copy of this notice shall be executed by the seller and the purchaser and must be filed in the real property records of the county in which the property is located at the closing of the purchase and sale of the property.

# NOTICE OF OBLIGATION TO PAY IMPROVEMENT DISTRICT ASSESSMENT TO CITY OF TOMBALL, TEXAS CONCERNING THE FOLLOWING PROPERTY 

## STREET ADDRESS

## IMPROVEMENT AREA \#1 - LOT TYPE 141-629-002-0010 PRINCIPAL ASSESSMENT: \$25,704.86

As the purchaser of the real property described above, you are obligated to pay assessments to City of Tomball, Texas, for the costs of a portion of a public improvement or services project (the "Authorized Improvements") undertaken for the benefit of the property within Raburn Reserve Public Improvement District (the "District") created under Subchapter A, Chapter 372, Local Government Code.


#### Abstract

AN ASSESSMENT HAS BEEN LEVIED AGAINST YOUR PROPERTY FOR THE AUTHORIZED IMPROVEMENTS, WHICH MAY BE PAID IN FULL AT ANY TIME. IF THE ASSESSMENT IS NOT PAID IN FULL, IT WILL BE DUE AND PAYABLE IN ANNUAL INSTALLMENTS THAT WILL VARY FROM YEAR TO YEAR DEPENDING ON THE AMOUNT OF INTEREST PAID, COLLECTION COSTS, ADMINISTRATIVE COSTS, AND DELINQUENCY COSTS.


The exact amount of the assessment may be obtained from City of Tomball. The exact amount of each annual installment will be approved each year by the Tomball City Council in the annual service plan update for the District. More information about the assessments, including the amounts and due dates, may be obtained from City of Tomball.

Your failure to pay any assessment or any annual installment may result in penalties and interest being added to what you owe or in a lien on and the foreclosure of your property.

[^5][The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

SIGNATURE OF PURCHASER

DATE:

SIGNATURE OF PURCHASER

The undersigned seller acknowledges providing this notice to the potential purchaser before the effective date of a binding contract for the purchase of the real property at the address described above.

## DATE:

SIGNATURE OF SELLER

DATE:

SIGNATURE OF SELLER] ${ }^{2}$

[^6][The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above. The undersigned purchaser acknowledged the receipt of this notice including the current information required by Section 5.0143, Texas Property Code, as amended.

DATE:

SIGNATURE OF PURCHASER

STATE OF TEXAS
COUNTY OF $\qquad$

DATE:

SIGNATURE OF PURCHASER

The foregoing instrument was acknowledged before me by $\qquad$ and , known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this $\qquad$ , $\qquad$
$\qquad$

Notary Public, State of Texas] ${ }^{3}$

[^7][The undersigned seller acknowledges providing a separate copy of the notice required by Section 5.014 of the Texas Property Code including the current information required by Section 5.0143, Texas Property Code, as amended, at the closing of the purchase of the real property at the address above.

## DATE:

SIGNATURE OF SELLER

STATE OF TEXAS
COUNTY OF $\qquad$

## DATE:

SIGNATURE OF SELLER

```
§
\S
\S
```

The foregoing instrument was acknowledged before me by $\qquad$ and , known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this $\qquad$ , $\qquad$
$\qquad$

Notary Public, State of Texas] ${ }^{4}$

[^8]Seller Signature Page to Final Notice with Current Information of Obligation to Pay Improvement District Assessment

## Annual Installments - Improvement Area \#1 - Lot Type 141-629-002-0010

|  | Improvement Area \#1 Bonds |  |  |  | Improvement Area \#1 Additional Bonds |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Annual Installment Due |  | Principal |  | terest ${ }^{\text {[a] }}$ |  | Principal |  | interest ${ }^{[6]}$ |  | dditional <br> nterest |  | Annual llection Costs ${ }^{[c]}$ |  | al Annual tallment ${ }^{[d]}$ |
| 1/31/2025 | \$ | 322.60 | \$ | 592.98 | \$ | 148.40 | \$ | 625.88 | \$ | 128.52 | \$ | 294.13 | \$ | 2,112.51 |
| 1/31/2026 | \$ | 354.86 | \$ | 582.09 | \$ | 148.39 | \$ | 618.09 | \$ | 126.17 | \$ | 294.13 | \$ | 2,123.73 |
| 1/31/2027 | \$ | 354.86 | \$ | 570.12 | \$ | 180.66 | \$ | 610.30 | \$ | 123.65 | \$ | 294.13 | \$ | 2,133.71 |
| 1/31/2028 | \$ | 354.86 | \$ | 558.14 | \$ | 206.46 | \$ | 600.81 | \$ | 120.98 | \$ | 294.13 | \$ | 2,135.38 |
| 1/31/2029 | \$ | 387.12 | \$ | 546.16 | \$ | 206.46 | \$ | 589.97 | \$ | 118.17 | \$ | 294.13 | \$ | 2,142.02 |
| 1/31/2030 | \$ | 387.12 | \$ | 533.10 | \$ | 238.73 | \$ | 579.13 | \$ | 115.20 | \$ | 294.13 | \$ | 2,147.42 |
| 1/31/2031 | \$ | 419.38 | \$ | 520.03 | \$ | 206.46 | \$ | 564.81 | \$ | 112.07 | \$ | 294.13 | \$ | 2,116.89 |
| 1/31/2032 | \$ | 419.38 | \$ | 503.26 | \$ | 270.99 | \$ | 552.42 | \$ | 108.94 | \$ | 294.13 | \$ | 2,149.12 |
| 1/31/2033 | \$ | 451.65 | \$ | 486.48 | \$ | 270.99 | \$ | 536.16 | \$ | 105.49 | \$ | 294.13 | \$ | 2,144.90 |
| 1/31/2034 | \$ | 483.90 | \$ | 468.42 | \$ | 270.99 | \$ | 519.90 | \$ | 101.88 | \$ | 294.13 | \$ | 2,139.22 |
| 1/31/2035 | \$ | 483.90 | \$ | 449.06 | \$ | 303.24 | \$ | 503.65 | \$ | 98.10 | \$ | 294.13 | \$ | 2,132.08 |
| 1/31/2036 | \$ | 516.16 | \$ | 429.71 | \$ | 303.24 | \$ | 485.45 | \$ | 94.17 | \$ | 294.13 | \$ | 2,122.85 |
| 1/31/2037 | \$ | 548.42 | \$ | 409.06 | \$ | 341.96 | \$ | 467.26 | \$ | 90.07 | \$ | 294.13 | \$ | 2,150.90 |
| 1/31/2038 | \$ | 548.42 | \$ | 387.12 | \$ | 374.22 | \$ | 446.74 | \$ | 85.62 | \$ | 294.13 | \$ | 2,136.25 |
| 1/31/2039 | \$ | 580.68 | \$ | 365.18 | \$ | 406.47 | \$ | 424.29 | \$ | 81.01 | \$ | 294.13 | \$ | 2,151.76 |
| 1/31/2040 | \$ | 612.95 | \$ | 341.96 | \$ | 412.93 | \$ | 399.90 | \$ | 76.07 | \$ | 294.13 | \$ | 2,137.93 |
| 1/31/2041 | \$ | 645.20 | \$ | 317.44 | \$ | 445.19 | \$ | 375.12 | \$ | 70.94 | \$ | 294.13 | \$ | 2,148.03 |
| 1/31/2042 | \$ | 677.46 | \$ | 291.63 | \$ | 483.90 | \$ | 348.41 | \$ | 65.49 | \$ | 294.13 | \$ | 2,161.02 |
| 1/31/2043 | \$ | 709.73 | \$ | 264.53 | \$ | 522.61 | \$ | 319.38 | \$ | 59.68 | \$ | 294.13 | \$ | 2,170.06 |
| 1/31/2044 | \$ | 741.98 | \$ | 236.14 | \$ | 529.07 | \$ | 288.02 | \$ | 53.52 | \$ | 294.13 | \$ | 2,142.86 |
| 1/31/2045 | \$ | 774.25 | \$ | 206.46 | \$ | 600.04 | \$ | 256.27 | \$ | 47.16 | \$ | 294.13 | \$ | 2,178.32 |
| 1/31/2046 | \$ | 806.50 | \$ | 175.50 | \$ | 638.75 | \$ | 220.27 | \$ | 40.29 | \$ | 294.13 | \$ | 2,175.44 |
| 1/31/2047 | \$ | 838.76 | \$ | 143.24 | \$ | 683.91 | \$ | 181.95 | \$ | 33.07 | \$ | 294.13 | \$ | 2,175.05 |
| 1/31/2048 | \$ | 871.03 | \$ | 109.68 | \$ | 729.08 | \$ | 140.91 | \$ | 25.45 | \$ | 294.13 | \$ | 2,170.28 |
| 1/31/2049 | \$ | 903.28 | \$ | 74.84 | \$ | 800.05 | \$ | 97.17 | \$ | 17.45 | \$ | 294.13 | \$ | 2,186.93 |
| 1/31/2050 | \$ | 967.80 | \$ | 38.71 | \$ | 819.41 | \$ | 49.16 | \$ | 8.94 | \$ | 294.13 | \$ | 2,178.16 |
| Total | \$ | 15,162.26 | \$ | 9,601.06 | \$ | 10,542.60 | \$ | 10,801.42 | \$ | 2,108.10 | \$ | 7,647.35 | \$ | 55,862.80 |

## Footnotes:

[a] Interest on the Improvement Area \#1 Bonds is calculated at the actual rate of the PID Bonds.
[b] Interest on the Improvement Area \#1 Additional Bonds is calculated at the actual rate of the PID Bonds.
[c] Includes a $\$ 60$ per lot ( $\$ 7,980$ for Improvement Area \#1) for costs incurred by City staff for administering the PID.
[d] The figures shown above are estimates only and subject to change in Annual Service Plan Updates. Changes in Annual Collection Costs, reserve fund requirements, interest earnings, or other available offsets could increase or decrease the amounts shown.

## RABURN RESERVE PUBLIC IMPROVEMENT DISTRICT - IMPROVEMENT AREA \#1 -LOT TYPE 141-629-001-0004 - BUYER DISCLOSURE

## NOTICE OF OBLIGATIONS RELATED TO PUBLIC IMPROVEMENT DISTRICT

A person who proposes to sell or otherwise convey real property that is located in a public improvement district established under Subchapter A, Chapter 372, Local Government Code (except for public improvement districts described under Section 372.005), or Chapter 382, Local Government Code, shall first give to the purchaser of the property this written notice, signed by the seller.

For the purposes of this notice, a contract for the purchase and sale of real property having a performance period of less than six months is considered a sale requiring the notice set forth below.

This notice requirement does not apply to a transfer:

1) under a court order or foreclosure sale;
2) by a trustee in bankruptcy;
3) to a mortgagee by a mortgagor or successor in interest or to a beneficiary of a deed of trust by a trustor or successor in interest;
4) by a mortgagee or a beneficiary under a deed of trust who has acquired the land at a sale conducted under a power of sale under a deed of trust or a sale under a courtordered foreclosure or has acquired the land by a deed in lieu of foreclosure;
5) by a fiduciary in the course of the administration of a decedent's estate, guardianship, conservatorship, or trust;
6) from one co-owner to another co-owner of an undivided interest in the real property;
7) to a spouse or a person in the lineal line of consanguinity of the seller;
8) to or from a governmental entity; or
9) of only a mineral interest, leasehold interest, or security interest

The following notice shall be given to a prospective purchaser before the execution of a binding contract of purchase and sale, either separately or as an addendum or paragraph of a purchase contract. In the event a contract of purchase and sale is entered into without the seller having provided the required notice, the purchaser, subject to certain exceptions, is entitled to terminate the contract.

A separate copy of this notice shall be executed by the seller and the purchaser and must be filed in the real property records of the county in which the property is located at the closing of the purchase and sale of the property.

# NOTICE OF OBLIGATION TO PAY IMPROVEMENT DISTRICT ASSESSMENT TO CITY OF TOMBALL, TEXAS CONCERNING THE FOLLOWING PROPERTY 

## STREET ADDRESS

## IMPROVEMENT AREA \#1 - LOT TYPE 141-629-001-0004 PRINCIPAL ASSESSMENT: \$21,954.88

As the purchaser of the real property described above, you are obligated to pay assessments to City of Tomball, Texas, for the costs of a portion of a public improvement or services project (the "Authorized Improvements") undertaken for the benefit of the property within Raburn Reserve Public Improvement District (the "District") created under Subchapter A, Chapter 372, Local Government Code.


#### Abstract

AN ASSESSMENT HAS BEEN LEVIED AGAINST YOUR PROPERTY FOR THE AUTHORIZED IMPROVEMENTS, WHICH MAY BE PAID IN FULL AT ANY TIME. IF THE ASSESSMENT IS NOT PAID IN FULL, IT WILL BE DUE AND PAYABLE IN ANNUAL INSTALLMENTS THAT WILL VARY FROM YEAR TO YEAR DEPENDING ON THE AMOUNT OF INTEREST PAID, COLLECTION COSTS, ADMINISTRATIVE COSTS, AND DELINQUENCY COSTS.


The exact amount of the assessment may be obtained from City of Tomball. The exact amount of each annual installment will be approved each year by the Tomball City Council in the annual service plan update for the District. More information about the assessments, including the amounts and due dates, may be obtained from City of Tomball.

Your failure to pay any assessment or any annual installment may result in penalties and interest being added to what you owe or in a lien on and the foreclosure of your property.

[^9][The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

SIGNATURE OF PURCHASER

DATE:

SIGNATURE OF PURCHASER

The undersigned seller acknowledges providing this notice to the potential purchaser before the effective date of a binding contract for the purchase of the real property at the address described above.

## DATE:

SIGNATURE OF SELLER

DATE:

SIGNATURE OF SELLER] ${ }^{2}$

[^10][The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above. The undersigned purchaser acknowledged the receipt of this notice including the current information required by Section 5.0143, Texas Property Code, as amended.

DATE:

SIGNATURE OF PURCHASER

STATE OF TEXAS
COUNTY OF $\qquad$

DATE:

SIGNATURE OF PURCHASER

The foregoing instrument was acknowledged before me by $\qquad$ and , known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this $\qquad$ , $\qquad$
$\qquad$

Notary Public, State of Texas] ${ }^{3}$

[^11][The undersigned seller acknowledges providing a separate copy of the notice required by Section 5.014 of the Texas Property Code including the current information required by Section 5.0143, Texas Property Code, as amended, at the closing of the purchase of the real property at the address above.

## DATE:

SIGNATURE OF SELLER

STATE OF TEXAS
COUNTY OF $\qquad$

## DATE:

SIGNATURE OF SELLER

```
§
\S
\S
```

The foregoing instrument was acknowledged before me by $\qquad$ and , known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this $\qquad$ , $\qquad$
$\qquad$

Notary Public, State of Texas] ${ }^{4}$

[^12]Seller Signature Page to Final Notice with Current Information of Obligation to Pay Improvement District Assessment

## Annual Installments - Improvement Area \#1 - Lot Type 141-629-001-0004

|  | Improvement Area \#1 Bonds |  |  |  | Improvement Area \#1 <br> Additional Bonds |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Annual Installment Due |  | Principal |  | Iterest ${ }^{[\mathrm{a}]}$ |  | Principal |  | interest ${ }^{[6]}$ |  | Additional <br> Interest |  | Annual Collection $\text { Costs }^{[c]}$ |  | tal Annual tallment ${ }^{[d]}$ |
| 1/31/2025 | \$ | 275.54 | \$ | 506.47 | \$ | 126.75 | \$ | 534.57 | \$ | 109.77 | \$ | 251.22 | \$ | 1,804.33 |
| 1/31/2026 | \$ | 303.09 | \$ | 497.17 | \$ | 126.75 | \$ | 527.92 | \$ | 107.76 | \$ | 251.22 | \$ | 1,813.91 |
| 1/31/2027 | \$ | 303.09 | \$ | 486.94 | \$ | 154.30 | \$ | 521.26 | \$ | 105.61 | \$ | 251.22 | \$ | 1,822.43 |
| 1/31/2028 | \$ | 303.09 | \$ | 476.72 | \$ | 176.34 | \$ | 513.16 | \$ | 103.33 | \$ | 251.22 | \$ | 1,823.86 |
| 1/31/2029 | \$ | 330.65 | \$ | 466.49 | \$ | 176.34 | \$ | 503.90 | \$ | 100.93 | \$ | 251.22 | \$ | 1,829.53 |
| 1/31/2030 | \$ | 330.65 | \$ | 455.33 | \$ | 203.90 | \$ | 494.65 | \$ | 98.39 | \$ | 251.22 | \$ | 1,834.14 |
| 1/31/2031 | \$ | 358.20 | \$ | 444.17 | \$ | 176.34 | \$ | 482.41 | \$ | 95.72 | \$ | 251.22 | \$ | 1,808.06 |
| 1/31/2032 | \$ | 358.20 | \$ | 429.84 | \$ | 231.45 | \$ | 471.83 | \$ | 93.05 | \$ | 251.22 | \$ | 1,835.59 |
| 1/31/2033 | \$ | 385.76 | \$ | 415.51 | \$ | 231.45 | \$ | 457.94 | \$ | 90.10 | \$ | 251.22 | \$ | 1,831.99 |
| 1/31/2034 | \$ | 413.31 | \$ | 400.08 | \$ | 231.45 | \$ | 444.06 | \$ | 87.01 | \$ | 251.22 | \$ | 1,827.13 |
| 1/31/2035 | \$ | 413.31 | \$ | 383.55 | \$ | 259.00 | \$ | 430.17 | \$ | 83.79 | \$ | 251.22 | \$ | 1,821.04 |
| 1/31/2036 | \$ | 440.86 | \$ | 367.02 | \$ | 259.00 | \$ | 414.63 | \$ | 80.43 | \$ | 251.22 | \$ | 1,813.16 |
| 1/31/2037 | \$ | 468.42 | \$ | 349.38 | \$ | 292.07 | \$ | 399.09 | \$ | 76.93 | \$ | 251.22 | \$ | 1,837.11 |
| 1/31/2038 | \$ | 468.42 | \$ | 330.65 | \$ | 319.62 | \$ | 381.57 | \$ | 73.13 | \$ | 251.22 | \$ | 1,824.60 |
| 1/31/2039 | \$ | 495.97 | \$ | 311.91 | \$ | 347.18 | \$ | 362.39 | \$ | 69.19 | \$ | 251.22 | \$ | 1,837.85 |
| 1/31/2040 | \$ | 523.53 | \$ | 292.07 | \$ | 352.69 | \$ | 341.56 | \$ | 64.97 | \$ | 251.22 | \$ | 1,826.03 |
| 1/31/2041 | \$ | 551.08 | \$ | 271.13 | \$ | 380.24 | \$ | 320.40 | \$ | 60.59 | \$ | 251.22 | \$ | 1,834.66 |
| 1/31/2042 | \$ | 578.63 | \$ | 249.09 | \$ | 413.31 | \$ | 297.58 | \$ | 55.93 | \$ | 251.22 | \$ | 1,845.76 |
| 1/31/2043 | \$ | 606.19 | \$ | 225.94 | \$ | 446.37 | \$ | 272.78 | \$ | 50.97 | \$ | 251.22 | \$ | 1,853.47 |
| 1/31/2044 | \$ | 633.74 | \$ | 201.69 | \$ | 451.88 | \$ | 246.00 | \$ | 45.71 | \$ | 251.22 | \$ | 1,830.24 |
| 1/31/2045 | \$ | 661.30 | \$ | 176.34 | \$ | 512.50 | \$ | 218.89 | \$ | 40.28 | \$ | 251.22 | \$ | 1,860.53 |
| 1/31/2046 | \$ | 688.85 | \$ | 149.89 | \$ | 545.57 | \$ | 188.14 | \$ | 34.41 | \$ | 251.22 | \$ | 1,858.08 |
| 1/31/2047 | \$ | 716.40 | \$ | 122.34 | \$ | 584.14 | \$ | 155.40 | \$ | 28.24 | \$ | 251.22 | \$ | 1,857.74 |
| 1/31/2048 | \$ | 743.96 | \$ | 93.68 | \$ | 622.71 | \$ | 120.36 | \$ | 21.74 | \$ | 251.22 | \$ | 1,853.67 |
| 1/31/2049 | \$ | 771.51 | \$ | 63.92 | \$ | 683.33 | \$ | 82.99 | \$ | 14.91 | \$ | 251.22 | \$ | 1,867.88 |
| 1/31/2050 | \$ | 826.62 | \$ | 33.06 | \$ | 699.87 | \$ | 41.99 | \$ | 7.63 | \$ | 251.22 | \$ | 1,860.39 |
| Total | \$ | 12,950.30 | \$ | 8,200.40 | \$ | 9,004.58 | \$ | 9,225.64 | \$ | 1,800.56 | \$ | 6,531.71 | \$ | 47,713.18 |

## Footnotes:

[a] Interest on the Improvement Area \#1 Bonds is calculated at the actual rate of the PID Bonds.
[b] Interest on the Improvement Area \#1 Additional Bonds is calculated at the actual rate of the PID Bonds.
[c] Includes a $\$ 60$ per lot ( $\$ 7,980$ for Improvement Area \#1) for costs incurred by City staff for administering the PID.
[d] The figures shown above are estimates only and subject to change in Annual Service Plan Updates. Changes in Annual Collection Costs, reserve fund requirements, interest earnings, or other available offsets could increase or decrease the amounts shown.

## RABURN RESERVE PUBLIC IMPROVEMENT DISTRICT - IMPROVEMENT AREA \#1 -LOT TYPE 141-629-004-0021 - BUYER DISCLOSURE

## NOTICE OF OBLIGATIONS RELATED TO PUBLIC IMPROVEMENT DISTRICT

A person who proposes to sell or otherwise convey real property that is located in a public improvement district established under Subchapter A, Chapter 372, Local Government Code (except for public improvement districts described under Section 372.005), or Chapter 382, Local Government Code, shall first give to the purchaser of the property this written notice, signed by the seller.

For the purposes of this notice, a contract for the purchase and sale of real property having a performance period of less than six months is considered a sale requiring the notice set forth below.

This notice requirement does not apply to a transfer:

1) under a court order or foreclosure sale;
2) by a trustee in bankruptcy;
3) to a mortgagee by a mortgagor or successor in interest or to a beneficiary of a deed of trust by a trustor or successor in interest;
4) by a mortgagee or a beneficiary under a deed of trust who has acquired the land at a sale conducted under a power of sale under a deed of trust or a sale under a courtordered foreclosure or has acquired the land by a deed in lieu of foreclosure;
5) by a fiduciary in the course of the administration of a decedent's estate, guardianship, conservatorship, or trust;
6) from one co-owner to another co-owner of an undivided interest in the real property;
7) to a spouse or a person in the lineal line of consanguinity of the seller;
8) to or from a governmental entity; or
9) of only a mineral interest, leasehold interest, or security interest

The following notice shall be given to a prospective purchaser before the execution of a binding contract of purchase and sale, either separately or as an addendum or paragraph of a purchase contract. In the event a contract of purchase and sale is entered into without the seller having provided the required notice, the purchaser, subject to certain exceptions, is entitled to terminate the contract.

A separate copy of this notice shall be executed by the seller and the purchaser and must be filed in the real property records of the county in which the property is located at the closing of the purchase and sale of the property.

# NOTICE OF OBLIGATION TO PAY IMPROVEMENT DISTRICT ASSESSMENT TO CITY OF TOMBALL, TEXAS CONCERNING THE FOLLOWING PROPERTY 

## STREET ADDRESS

## IMPROVEMENT AREA \#1 - LOT TYPE 141-629-004-0021 PRINCIPAL ASSESSMENT: \$22,031.29

As the purchaser of the real property described above, you are obligated to pay assessments to City of Tomball, Texas, for the costs of a portion of a public improvement or services project (the "Authorized Improvements") undertaken for the benefit of the property within Raburn Reserve Public Improvement District (the "District") created under Subchapter A, Chapter 372, Local Government Code.


#### Abstract

AN ASSESSMENT HAS BEEN LEVIED AGAINST YOUR PROPERTY FOR THE AUTHORIZED IMPROVEMENTS, WHICH MAY BE PAID IN FULL AT ANY TIME. IF THE ASSESSMENT IS NOT PAID IN FULL, IT WILL BE DUE AND PAYABLE IN ANNUAL INSTALLMENTS THAT WILL VARY FROM YEAR TO YEAR DEPENDING ON THE AMOUNT OF INTEREST PAID, COLLECTION COSTS, ADMINISTRATIVE COSTS, AND DELINQUENCY COSTS.


The exact amount of the assessment may be obtained from City of Tomball. The exact amount of each annual installment will be approved each year by the Tomball City Council in the annual service plan update for the District. More information about the assessments, including the amounts and due dates, may be obtained from City of Tomball.

Your failure to pay any assessment or any annual installment may result in penalties and interest being added to what you owe or in a lien on and the foreclosure of your property.

[^13][The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

SIGNATURE OF PURCHASER

DATE:

SIGNATURE OF PURCHASER

The undersigned seller acknowledges providing this notice to the potential purchaser before the effective date of a binding contract for the purchase of the real property at the address described above.

## DATE:

SIGNATURE OF SELLER

DATE:

SIGNATURE OF SELLER] ${ }^{2}$

[^14][The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above. The undersigned purchaser acknowledged the receipt of this notice including the current information required by Section 5.0143, Texas Property Code, as amended.

DATE:

SIGNATURE OF PURCHASER

STATE OF TEXAS
COUNTY OF $\qquad$

DATE:

SIGNATURE OF PURCHASER

The foregoing instrument was acknowledged before me by $\qquad$ and , known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this $\qquad$ , $\qquad$
$\qquad$

Notary Public, State of Texas] ${ }^{3}$

[^15][The undersigned seller acknowledges providing a separate copy of the notice required by Section 5.014 of the Texas Property Code including the current information required by Section 5.0143, Texas Property Code, as amended, at the closing of the purchase of the real property at the address above.

## DATE:

SIGNATURE OF SELLER

STATE OF TEXAS
COUNTY OF $\qquad$

## DATE:

SIGNATURE OF SELLER

```
§
\S
\S
```

The foregoing instrument was acknowledged before me by $\qquad$ and , known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this $\qquad$ , $\qquad$
$\qquad$

Notary Public, State of Texas] ${ }^{4}$

[^16]Seller Signature Page to Final Notice with Current Information of Obligation to Pay Improvement District Assessment

## Annual Installments - Improvement Area \#1 - Lot Type 141-629-004-0021

|  | Improvement Area \#1 Bonds |  |  |  | Improvement Area \#1 Additional Bonds |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Annual Installment Due |  | Principal |  | terest ${ }^{\text {[a] }}$ |  | rincipal |  | terest ${ }^{[b]}$ |  | dditional <br> nterest |  | Annual ollection Costs ${ }^{[c]}$ |  | al Annual tallment ${ }^{[d]}$ |
| 1/31/2025 | \$ | 276.50 | \$ | 508.24 | \$ | 127.19 | \$ | 536.43 | \$ | 110.16 | \$ | 252.09 | \$ | 1,810.60 |
| 1/31/2026 | \$ | 304.14 | \$ | 498.90 | \$ | 127.19 | \$ | 529.75 | \$ | 108.14 | \$ | 252.09 | \$ | 1,820.22 |
| 1/31/2027 | \$ | 304.14 | \$ | 488.64 | \$ | 154.84 | \$ | 523.08 | \$ | 105.98 | \$ | 252.09 | \$ | 1,828.78 |
| 1/31/2028 | \$ | 304.14 | \$ | 478.37 | \$ | 176.96 | \$ | 514.95 | \$ | 103.69 | \$ | 252.09 | \$ | 1,830.20 |
| 1/31/2029 | \$ | 331.80 | \$ | 468.11 | \$ | 176.96 | \$ | 505.66 | \$ | 101.28 | \$ | 252.09 | \$ | 1,835.90 |
| 1/31/2030 | \$ | 331.80 | \$ | 456.91 | \$ | 204.61 | \$ | 496.37 | \$ | 98.74 | \$ | 252.09 | \$ | 1,840.52 |
| 1/31/2031 | \$ | 359.45 | \$ | 445.71 | \$ | 176.96 | \$ | 484.09 | \$ | 96.06 | \$ | 252.09 | \$ | 1,814.36 |
| 1/31/2032 | \$ | 359.45 | \$ | 431.34 | \$ | 232.26 | \$ | 473.47 | \$ | 93.37 | \$ | 252.09 | \$ | 1,841.98 |
| 1/31/2033 | \$ | 387.10 | \$ | 416.96 | \$ | 232.26 | \$ | 459.54 | \$ | 90.41 | \$ | 252.09 | \$ | 1,838.36 |
| 1/31/2034 | \$ | 414.75 | \$ | 401.47 | \$ | 232.26 | \$ | 445.60 | \$ | 87.32 | \$ | 252.09 | \$ | 1,833.49 |
| 1/31/2035 | \$ | 414.75 | \$ | 384.88 | \$ | 259.90 | \$ | 431.67 | \$ | 84.08 | \$ | 252.09 | \$ | 1,827.38 |
| 1/31/2036 | \$ | 442.39 | \$ | 368.29 | \$ | 259.90 | \$ | 416.07 | \$ | 80.71 | \$ | 252.09 | \$ | 1,819.47 |
| 1/31/2037 | \$ | 470.05 | \$ | 350.60 | \$ | 293.09 | \$ | 400.48 | \$ | 77.20 | \$ | 252.09 | \$ | 1,843.51 |
| 1/31/2038 | \$ | 470.05 | \$ | 331.80 | \$ | 320.74 | \$ | 382.89 | \$ | 73.38 | \$ | 252.09 | \$ | 1,830.95 |
| 1/31/2039 | \$ | 497.69 | \$ | 312.99 | \$ | 348.38 | \$ | 363.65 | \$ | 69.43 | \$ | 252.09 | \$ | 1,844.24 |
| 1/31/2040 | \$ | 525.35 | \$ | 293.09 | \$ | 353.91 | \$ | 342.75 | \$ | 65.20 | \$ | 252.09 | \$ | 1,832.39 |
| 1/31/2041 | \$ | 552.99 | \$ | 272.07 | \$ | 381.57 | \$ | 321.51 | \$ | 60.80 | \$ | 252.09 | \$ | 1,841.04 |
| 1/31/2042 | \$ | 580.64 | \$ | 249.95 | \$ | 414.75 | \$ | 298.62 | \$ | 56.13 | \$ | 252.09 | \$ | 1,852.18 |
| 1/31/2043 | \$ | 608.30 | \$ | 226.73 | \$ | 447.92 | \$ | 273.73 | \$ | 51.15 | \$ | 252.09 | \$ | 1,859.92 |
| 1/31/2044 | \$ | 635.94 | \$ | 202.40 | \$ | 453.45 | \$ | 246.86 | \$ | 45.87 | \$ | 252.09 | \$ | 1,836.61 |
| 1/31/2045 | \$ | 663.60 | \$ | 176.96 | \$ | 514.29 | \$ | 219.65 | \$ | 40.42 | \$ | 252.09 | \$ | 1,867.01 |
| 1/31/2046 | \$ | 691.24 | \$ | 150.41 | \$ | 547.46 | \$ | 188.79 | \$ | 34.53 | \$ | 252.09 | \$ | 1,864.54 |
| 1/31/2047 | \$ | 718.89 | \$ | 122.76 | \$ | 586.17 | \$ | 155.94 | \$ | 28.34 | \$ | 252.09 | \$ | 1,864.21 |
| 1/31/2048 | \$ | 746.54 | \$ | 94.01 | \$ | 624.88 | \$ | 120.77 | \$ | 21.82 | \$ | 252.09 | \$ | 1,860.12 |
| 1/31/2049 | \$ | 774.19 | \$ | 64.15 | \$ | 685.71 | \$ | 83.28 | \$ | 14.96 | \$ | 252.09 | \$ | 1,874.38 |
| 1/31/2050 | \$ | 829.49 | \$ | 33.18 | \$ | 702.30 | \$ | 42.14 | \$ | 7.66 | \$ | 252.09 | \$ | 1,866.87 |
| Total | \$ | 12,995.37 | \$ | 8,228.94 | \$ | 9,035.92 | \$ | 9,257.75 | \$ | 1,806.83 | \$ | 6,554.44 | \$ | 47,879.24 |

Footnotes:
[a] Interest on the Improvement Area \#1 Bonds is calculated at the actual rate of the PID Bonds.
[b] Interest on the Improvement Area \#1 Additional Bonds is calculated at the actual rate of the PID Bonds.
[c] Includes a $\$ 60$ per lot ( $\$ 7,980$ for Improvement Area \#1) for costs incurred by City staff for administering the PID.
[d] The figures shown above are estimates only and subject to change in Annual Service Plan Updates. Changes in Annual Collection Costs, reserve fund requirements, interest earnings, or other available offsets could increase or decrease the amounts shown.

## RABURN RESERVE PUBLIC IMPROVEMENT DISTRICT - IMPROVEMENT AREA \#2 -LOT TYPE 2 - BUYER DISCLOSURE

## NOTICE OF OBLIGATIONS RELATED TO PUBLIC IMPROVEMENT DISTRICT

A person who proposes to sell or otherwise convey real property that is located in a public improvement district established under Subchapter A, Chapter 372, Local Government Code (except for public improvement districts described under Section 372.005), or Chapter 382, Local Government Code, shall first give to the purchaser of the property this written notice, signed by the seller.

For the purposes of this notice, a contract for the purchase and sale of real property having a performance period of less than six months is considered a sale requiring the notice set forth below.

This notice requirement does not apply to a transfer:

1) under a court order or foreclosure sale;
2) by a trustee in bankruptcy;
3) to a mortgagee by a mortgagor or successor in interest or to a beneficiary of a deed of trust by a trustor or successor in interest;
4) by a mortgagee or a beneficiary under a deed of trust who has acquired the land at a sale conducted under a power of sale under a deed of trust or a sale under a courtordered foreclosure or has acquired the land by a deed in lieu of foreclosure;
5) by a fiduciary in the course of the administration of a decedent's estate, guardianship, conservatorship, or trust;
6) from one co-owner to another co-owner of an undivided interest in the real property;
7) to a spouse or a person in the lineal line of consanguinity of the seller;
8) to or from a governmental entity; or
9) of only a mineral interest, leasehold interest, or security interest

The following notice shall be given to a prospective purchaser before the execution of a binding contract of purchase and sale, either separately or as an addendum or paragraph of a purchase contract. In the event a contract of purchase and sale is entered into without the seller having provided the required notice, the purchaser, subject to certain exceptions, is entitled to terminate the contract.

A separate copy of this notice shall be executed by the seller and the purchaser and must be filed in the real property records of the county in which the property is located at the closing of the purchase and sale of the property.

# NOTICE OF OBLIGATION TO PAY IMPROVEMENT DISTRICT ASSESSMENT TO CITY OF TOMBALL, TEXAS CONCERNING THE FOLLOWING PROPERTY 

## STREET ADDRESS

## IMPROVEMENT AREA \#2 - LOT TYPE 2 PRINCIPAL ASSESSMENT: \$43,254.76

As the purchaser of the real property described above, you are obligated to pay assessments to City of Tomball, Texas, for the costs of a portion of a public improvement or services project (the "Authorized Improvements") undertaken for the benefit of the property within Raburn Reserve Public Improvement District (the "District") created under Subchapter A, Chapter 372, Local Government Code.

AN ASSESSMENT HAS BEEN LEVIED AGAINST YOUR PROPERTY FOR THE AUTHORIZED IMPROVEMENTS, WHICH MAY BE PAID IN FULL AT ANY TIME. IF THE ASSESSMENT IS NOT PAID IN FULL, IT WILL BE DUE AND PAYABLE IN ANNUAL INSTALLMENTS THAT WILL VARY FROM YEAR TO YEAR DEPENDING ON THE AMOUNT OF INTEREST PAID, COLLECTION COSTS, ADMINISTRATIVE COSTS, AND DELINQUENCY COSTS.

The exact amount of the assessment may be obtained from City of Tomball. The exact amount of each annual installment will be approved each year by the Tomball City Council in the annual service plan update for the District. More information about the assessments, including the amounts and due dates, may be obtained from City of Tomball.

Your failure to pay any assessment or any annual installment may result in penalties and interest being added to what you owe or in a lien on and the foreclosure of your property.

[^17][The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

SIGNATURE OF PURCHASER

DATE:

SIGNATURE OF PURCHASER

The undersigned seller acknowledges providing this notice to the potential purchaser before the effective date of a binding contract for the purchase of the real property at the address described above.

## DATE:

SIGNATURE OF SELLER

DATE:

SIGNATURE OF SELLER] ${ }^{2}$

[^18][The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above. The undersigned purchaser acknowledged the receipt of this notice including the current information required by Section 5.0143, Texas Property Code, as amended.

DATE:

SIGNATURE OF PURCHASER

STATE OF TEXAS
COUNTY OF $\qquad$

DATE:

SIGNATURE OF PURCHASER

The foregoing instrument was acknowledged before me by $\qquad$ and , known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this $\qquad$ , $\qquad$
$\qquad$

Notary Public, State of Texas] ${ }^{3}$

[^19][The undersigned seller acknowledges providing a separate copy of the notice required by Section 5.014 of the Texas Property Code including the current information required by Section 5.0143, Texas Property Code, as amended, at the closing of the purchase of the real property at the address above.

## DATE:

SIGNATURE OF SELLER

STATE OF TEXAS
COUNTY OF $\qquad$

## DATE:

SIGNATURE OF SELLER

```
§
§
\S
```

The foregoing instrument was acknowledged before me by $\qquad$ and , known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this $\qquad$ , $\qquad$
$\qquad$

Notary Public, State of Texas] ${ }^{4}$

[^20]Seller Signature Page to Final Notice with Current Information of Obligation to Pay Improvement District Assessment

## Annual Installments - Improvement Area \#2 - Lot Type 2

|  | Improvement Area \#2 2022 Bonds |  |  |  | Improvement Area \#2 2023 Bonds |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Annual Installment Due January 31, | Principal |  | Interest ${ }^{\text {[a] }}$ |  | Principal |  | Interest ${ }^{[b]}$ |  | Additional Interest |  | Annual Collection Costs ${ }^{[c]}$ |  | Total Annual Installment [d] |  |
| 2025 | \$ | 271.19 | \$ | 1,259.68 | \$ | 347.46 | \$ | 1,283.47 | \$ | 319.19 | \$ | 415.54 | \$ | 3,896.53 |
| 2026 | \$ | 288.14 | \$ | 1,244.77 | \$ | 364.41 | \$ | 1,266.54 | \$ | 316.10 | \$ | 415.54 | \$ | 3,895.49 |
| 2027 | \$ | 305.08 | \$ | 1,228.92 | \$ | 381.36 | \$ | 1,248.77 | \$ | 312.84 | \$ | 415.54 | \$ | 3,892.51 |
| 2028 | \$ | 322.03 | \$ | 1,212.14 | \$ | 406.78 | \$ | 1,230.18 | \$ | 309.41 | \$ | 415.54 | \$ | 3,896.08 |
| 2029 | \$ | 347.46 | \$ | 1,194.43 | \$ | 415.25 | \$ | 1,210.35 | \$ | 305.76 | \$ | 415.54 | \$ | 3,888.79 |
| 2030 | \$ | 364.41 | \$ | 1,175.32 | \$ | 449.15 | \$ | 1,190.11 | \$ | 301.95 | \$ | 415.54 | \$ | 3,896.47 |
| 2031 | \$ | 389.83 | \$ | 1,152.54 | \$ | 466.10 | \$ | 1,168.21 | \$ | 297.88 | \$ | 415.54 | \$ | 3,890.10 |
| 2032 | \$ | 415.25 | \$ | 1,128.18 | \$ | 491.53 | \$ | 1,145.49 | \$ | 293.60 | \$ | 415.54 | \$ | 3,889.59 |
| 2033 | \$ | 440.68 | \$ | 1,102.22 | \$ | 525.42 | \$ | 1,121.53 | \$ | 289.07 | \$ | 415.54 | \$ | 3,894.46 |
| 2034 | \$ | 474.58 | \$ | 1,074.68 | \$ | 550.85 | \$ | 1,095.91 | \$ | 284.24 | \$ | 415.54 | \$ | 3,895.79 |
| 2035 | \$ | 508.47 | \$ | 1,045.02 | \$ | 584.75 | \$ | 1,064.24 | \$ | 498.35 | \$ | 415.54 | \$ | 4,116.36 |
| 2036 | \$ | 542.37 | \$ | 1,013.24 | \$ | 618.64 | \$ | 1,030.61 | \$ | 492.88 | \$ | 415.54 | \$ | 4,113.29 |
| 2037 | \$ | 576.27 | \$ | 979.34 | \$ | 661.02 | \$ | 995.04 | \$ | 487.08 | \$ | 415.54 | \$ | 4,114.29 |
| 2038 | \$ | 610.17 | \$ | 943.33 | \$ | 703.39 | \$ | 957.03 | \$ | 480.89 | \$ | 415.54 | \$ | 4,110.35 |
| 2039 | \$ | 652.54 | \$ | 905.19 | \$ | 745.76 | \$ | 916.59 | \$ | 474.32 | \$ | 415.54 | \$ | 4,109.95 |
| 2040 | \$ | 703.39 | \$ | 864.41 | \$ | 788.14 | \$ | 873.71 | \$ | 467.33 | \$ | 415.54 | \$ | 4,112.51 |
| 2041 | \$ | 745.76 | \$ | 820.44 | \$ | 838.98 | \$ | 828.39 | \$ | 459.87 | \$ | 415.54 | \$ | 4,108.99 |
| 2042 | \$ | 796.61 | \$ | 773.83 | \$ | 889.83 | \$ | 780.15 | \$ | 451.95 | \$ | 415.54 | \$ | 4,107.91 |
| 2043 | \$ | 847.46 | \$ | 724.05 | \$ | 949.15 | \$ | 728.98 | \$ | 443.52 | \$ | 415.54 | \$ | 4,108.70 |
| 2044 | \$ | 906.78 | \$ | 671.08 | \$ | 1,008.47 | \$ | 674.41 | \$ | 434.53 | \$ | 415.54 | \$ | 4,110.81 |
| 2045 | \$ | 966.10 | \$ | 614.41 | \$ | 1,076.27 | \$ | 616.42 | \$ | 424.96 | \$ | 415.54 | \$ | 4,113.70 |
| 2046 | \$ | 1,033.90 | \$ | 554.03 | \$ | 1,144.07 | \$ | 554.53 | \$ | 414.75 | \$ | 415.54 | \$ | 4,116.81 |
| 2047 | \$ | 1,101.69 | \$ | 489.41 | \$ | 1,211.86 | \$ | 488.75 | \$ | 403.86 | \$ | 415.54 | \$ | 4,111.11 |
| 2048 | \$ | 1,177.97 | \$ | 420.55 | \$ | 1,288.14 | \$ | 419.07 | \$ | 392.29 | \$ | 415.54 | \$ | 4,113.55 |
| 2049 | \$ | 1,254.24 | \$ | 346.93 | \$ | 1,372.88 | \$ | 345.00 | \$ | 379.96 | \$ | 415.54 | \$ | 4,114.54 |
| 2050 | \$ | 1,347.46 | \$ | 268.54 | \$ | 1,449.15 | \$ | 266.06 | \$ | 366.82 | \$ | 415.54 | \$ | 4,113.57 |
| 2051 | \$ | 1,432.20 | \$ | 184.32 | \$ | 1,542.37 | \$ | 182.73 | \$ | 352.84 | \$ | 415.54 | \$ | 4,110.01 |
| 2052 | \$ | 1,516.95 | \$ | 94.81 | \$ | 1,635.59 | \$ | 94.05 | \$ | 337.97 | \$ | 415.54 | \$ | 4,094.90 |
| Total | \$ | 20,338.98 | \$ | 23,485.81 |  | 22,906.78 | \$ | 23,776.31 | \$ | 10,794.19 | \$ | ,635.08 | \$ | 112,937.16 |

## Footnotes:

[a] Interest on the Improvement Area \#2 Series 2022 Bonds is calculated at the actual rate of the Series 2022 Bonds.
[b] Interest on the Improvement Area \#2 Series 2023 Bonds is calculated at the actual rate of the Series 2023 Bonds.
[c] Includes $\$ 60$ per lot ( $\$ 7,080$ for Improvement Area \#2) is budgeted for costs incurred by City staff for administering the PID.
[d] The figures shown above are estimates only and subject to change in Annual Service Plan Updates. Changes in Annual Collection Costs, reserve fund requirements, interest earnings, or other available offsets could increase or decrease the amounts shown.

## RABURN RESERVE PUBLIC IMPROVEMENT DISTRICT - IMPROVEMENT AREA \#3 -LOT TYPE 3 - BUYER DISCLOSURE

## NOTICE OF OBLIGATIONS RELATED TO PUBLIC IMPROVEMENT DISTRICT

A person who proposes to sell or otherwise convey real property that is located in a public improvement district established under Subchapter A, Chapter 372, Local Government Code (except for public improvement districts described under Section 372.005), or Chapter 382, Local Government Code, shall first give to the purchaser of the property this written notice, signed by the seller.

For the purposes of this notice, a contract for the purchase and sale of real property having a performance period of less than six months is considered a sale requiring the notice set forth below.

This notice requirement does not apply to a transfer:

1) under a court order or foreclosure sale;
2) by a trustee in bankruptcy;
3) to a mortgagee by a mortgagor or successor in interest or to a beneficiary of a deed of trust by a trustor or successor in interest;
4) by a mortgagee or a beneficiary under a deed of trust who has acquired the land at a sale conducted under a power of sale under a deed of trust or a sale under a courtordered foreclosure or has acquired the land by a deed in lieu of foreclosure;
5) by a fiduciary in the course of the administration of a decedent's estate, guardianship, conservatorship, or trust;
6) from one co-owner to another co-owner of an undivided interest in the real property;
7) to a spouse or a person in the lineal line of consanguinity of the seller;
8) to or from a governmental entity; or
9) of only a mineral interest, leasehold interest, or security interest

The following notice shall be given to a prospective purchaser before the execution of a binding contract of purchase and sale, either separately or as an addendum or paragraph of a purchase contract. In the event a contract of purchase and sale is entered into without the seller having provided the required notice, the purchaser, subject to certain exceptions, is entitled to terminate the contract.

A separate copy of this notice shall be executed by the seller and the purchaser and must be filed in the real property records of the county in which the property is located at the closing of the purchase and sale of the property.

# NOTICE OF OBLIGATION TO PAY IMPROVEMENT DISTRICT ASSESSMENT TO CITY OF TOMBALL, TEXAS CONCERNING THE FOLLOWING PROPERTY 

## STREET ADDRESS

## IMPROVEMENT AREA \#3 - LOT TYPE 3 PRINCIPAL ASSESSMENT: \$40,342.86

As the purchaser of the real property described above, you are obligated to pay assessments to City of Tomball, Texas, for the costs of a portion of a public improvement or services project (the "Authorized Improvements") undertaken for the benefit of the property within Raburn Reserve Public Improvement District (the "District") created under Subchapter A, Chapter 372, Local Government Code.

AN ASSESSMENT HAS BEEN LEVIED AGAINST YOUR PROPERTY FOR THE AUTHORIZED IMPROVEMENTS, WHICH MAY BE PAID IN FULL AT ANY TIME. IF THE ASSESSMENT IS NOT PAID IN FULL, IT WILL BE DUE AND PAYABLE IN ANNUAL INSTALLMENTS THAT WILL VARY FROM YEAR TO YEAR DEPENDING ON THE AMOUNT OF INTEREST PAID, COLLECTION COSTS, ADMINISTRATIVE COSTS, AND DELINQUENCY COSTS.

The exact amount of the assessment may be obtained from City of Tomball. The exact amount of each annual installment will be approved each year by the Tomball City Council in the annual service plan update for the District. More information about the assessments, including the amounts and due dates, may be obtained from City of Tomball.

Your failure to pay any assessment or any annual installment may result in penalties and interest being added to what you owe or in a lien on and the foreclosure of your property.

[^21]Seller Signature Page to Final Notice with Current Information of Obligation to Pay Improvement District Assessment
[The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

SIGNATURE OF PURCHASER

DATE:

SIGNATURE OF PURCHASER

The undersigned seller acknowledges providing this notice to the potential purchaser before the effective date of a binding contract for the purchase of the real property at the address described above.

## DATE:

SIGNATURE OF SELLER

DATE:

SIGNATURE OF SELLER] ${ }^{2}$

[^22][The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above. The undersigned purchaser acknowledged the receipt of this notice including the current information required by Section 5.0143, Texas Property Code, as amended.

DATE:

SIGNATURE OF PURCHASER

STATE OF TEXAS
COUNTY OF $\qquad$

DATE:

SIGNATURE OF PURCHASER

The foregoing instrument was acknowledged before me by $\qquad$ and , known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this $\qquad$ , $\qquad$
$\qquad$

Notary Public, State of Texas] ${ }^{3}$

[^23][The undersigned seller acknowledges providing a separate copy of the notice required by Section 5.014 of the Texas Property Code including the current information required by Section 5.0143, Texas Property Code, as amended, at the closing of the purchase of the real property at the address above.

## DATE:

SIGNATURE OF SELLER

STATE OF TEXAS
COUNTY OF $\qquad$

## DATE:

SIGNATURE OF SELLER

```
§
\S
\S
```

The foregoing instrument was acknowledged before me by $\qquad$ and , known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this $\qquad$ , $\qquad$
$\qquad$

Notary Public, State of Texas] ${ }^{4}$

[^24]Seller Signature Page to Final Notice with Current Information of Obligation to Pay Improvement District Assessment

## Annual Installments - Improvement Area \#3 - Lot Type 3

|  | Improvement Area \# 3 Series 2023 Bonds |  |  |  | Improvement Area \#3 Reimbursement Obligation |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Installment <br> Due January 31, | Principal |  | Interest ${ }^{\text {[a] }}$ |  | Principal |  | Interest ${ }^{[\mathrm{b}]}$ |  | Additional Interest |  | Annual Collection Costs ${ }^{[c]}$ |  |  | tal Annual tallment ${ }^{[d]}$ |
| 2025 | \$ | 378.57 | \$ | 1,391.00 | \$ | 228.57 | \$ | 962.77 | \$ | 119.29 | \$ | 301.72 | \$ | 3,381.92 |
| 2026 | \$ | 392.86 | \$ | 1,372.07 | \$ | 242.86 | \$ | 949.42 | \$ | 117.39 | \$ | 301.72 | \$ | 3,376.32 |
| 2027 | \$ | 407.14 | \$ | 1,352.43 | \$ | 257.14 | \$ | 935.23 | \$ | 115.43 | \$ | 301.72 | \$ | 3,369.10 |
| 2028 | \$ | 428.57 | \$ | 1,332.07 | \$ | 271.43 | \$ | 920.22 | \$ | 113.39 | \$ | 301.72 | \$ | 3,367.40 |
| 2029 | \$ | 450.00 | \$ | 1,310.64 | \$ | 285.71 | \$ | 904.37 | \$ | 111.25 | \$ | 301.72 | \$ | 3,363.69 |
| 2030 | \$ | 464.29 | \$ | 1,288.14 | \$ | 307.14 | \$ | 887.68 | \$ | 109.00 | \$ | 301.72 | \$ | 3,357.97 |
| 2031 | \$ | 485.71 | \$ | 1,264.93 | \$ | 321.43 | \$ | 869.74 | \$ | 106.68 | \$ | 301.72 | \$ | 3,350.21 |
| 2032 | \$ | 507.14 | \$ | 1,240.64 | \$ | 342.86 | \$ | 850.97 | \$ | 104.25 | \$ | 301.72 | \$ | 3,347.59 |
| 2033 | \$ | 528.57 | \$ | 1,215.29 | \$ | 364.29 | \$ | 830.95 | \$ | 101.71 | \$ | 301.72 | \$ | 3,342.53 |
| 2034 | \$ | 557.14 | \$ | 1,188.86 | \$ | 385.71 | \$ | 809.67 | \$ | 99.07 | \$ | 301.72 | \$ | 3,342.18 |
| 2035 | \$ | 585.71 | \$ | 1,155.43 | \$ | 407.14 | \$ | 787.15 | \$ | 96.29 | \$ | 301.72 | \$ | 3,333.44 |
| 2036 | \$ | 621.43 | \$ | 1,120.29 | \$ | 428.57 | \$ | 763.37 | \$ | 93.36 | \$ | 301.72 | \$ | 3,328.74 |
| 2037 | \$ | 650.00 | \$ | 1,083.00 | \$ | 457.14 | \$ | 738.34 | \$ | 90.25 | \$ | 301.72 | \$ | 3,320.46 |
| 2038 | \$ | 685.71 | \$ | 1,044.00 | \$ | 478.57 | \$ | 711.65 | \$ | 87.00 | \$ | 301.72 | \$ | 3,308.65 |
| 2039 | \$ | 728.57 | \$ | 1,002.86 | \$ | 507.14 | \$ | 683.70 | \$ | 83.57 | \$ | 301.72 | \$ | 3,307.56 |
| 2040 | \$ | 771.43 | \$ | 959.14 | \$ | 535.71 | \$ | 654.08 | \$ | 79.93 | \$ | 301.72 | \$ | 3,302.02 |
| 2041 | \$ | 814.29 | \$ | 912.86 | \$ | 571.43 | \$ | 622.79 | \$ | 76.07 | \$ | 301.72 | \$ | 3,299.16 |
| 2042 | \$ | 857.14 | \$ | 864.00 | \$ | 607.14 | \$ | 589.42 | \$ | 72.00 | \$ | 301.72 | \$ | 3,291.43 |
| 2043 | \$ | 907.14 | \$ | 812.57 | \$ | 635.71 | \$ | 553.97 | \$ | 67.71 | \$ | 301.72 | \$ | 3,278.83 |
| 2044 | \$ | 964.29 | \$ | 758.14 | \$ | 678.57 | \$ | 516.84 | \$ | 63.18 | \$ | 301.72 | \$ | 3,282.74 |
| 2045 | \$ | 1,014.29 | \$ | 700.29 | \$ | 714.29 | \$ | 477.21 | \$ | 58.36 | \$ | 301.72 | \$ | 3,266.15 |
| 2046 | \$ | 1,078.57 | \$ | 639.43 | \$ | 757.14 | \$ | 435.50 | \$ | 53.29 | \$ | 301.72 | \$ | 3,265.65 |
| 2047 | \$ | 1,142.86 | \$ | 574.71 | \$ | 800.00 | \$ | 391.28 | \$ | 47.89 | \$ | 301.72 | \$ | 3,258.47 |
| 2048 | \$ | 1,207.14 | \$ | 506.14 | \$ | 850.00 | \$ | 344.56 | \$ | 42.18 | \$ | 301.72 | \$ | 3,251.75 |
| 2049 | \$ | 1,278.57 | \$ | 433.71 | \$ | 900.00 | \$ | 294.92 | \$ | 36.14 | \$ | 301.72 | \$ | 3,245.07 |
| 2050 | \$ | 1,350.00 | \$ | 357.00 | \$ | 950.00 | \$ | 242.36 | \$ | 29.75 | \$ | 301.72 | \$ | 3,230.83 |
| 2051 | \$ | 1,435.71 | \$ | 276.00 | \$ | 1,007.14 | \$ | 186.88 | \$ | 23.00 | \$ | 301.72 | \$ | 3,230.46 |
| 2052 | \$ | 1,521.43 | \$ | 189.86 | \$ | 1,064.29 | \$ | 128.06 | \$ | 15.82 | \$ | 301.72 | \$ | 3,221.18 |
| 2053 | \$ | 1,642.86 | \$ | 98.57 | \$ | 1,128.57 | \$ | 65.91 | \$ | 8.21 | \$ | 301.72 | \$ | 3,245.84 |
| Total | \$ | 23,857.14 | \$ | 26,444.07 | \$ | 16,485.71 | \$ | 18,109.01 | \$ | 2,221.46 | \$ | 8,749.94 | \$ | 95,867.34 |

## Footnotes:

[a] Interest on the Improvement Area \#3 Series 2023 Bonds is calculated at the actual of the Series 2023 Bonds.
[b] The Interest Rate on the Reimbursement Obligation is calculated at $5.84 \%$ which is less than $2 \%$ above the S\&P Municipal Bond High Yield Index, which was $5.82 \%$ as of July 26, 2023.
[c] $\$ 60$ per lot ( $\$ 8,400$ for Improvement Area \#3) is budgeted for costs incurred by City staff for administering the PID.
[d]The figures shown above are estimates only and subject to change in Annual Service Plan Updates. Changes in Annual Collection Costs, reserve fund requirements, interest earnings, or other available offsets could increase or decrease the amounts shown.


[^0]:    a] Outstanding Assessment and Annual Installment due may not match the Assessment Roll due to rounding.
    b] Outstanding Assessment prior to $1 / 31 / 2025$ Annual Installiment.

[^1]:    ${ }^{1}$ To be included in separate copy of the notice required by Section 5.0143 , Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Harris County when updating for the Current Information of Obligation to Pay Improvement District Assessment.

[^2]:    ${ }^{2}$ To be included in copy of the notice required by Section 5.014 , Tex. Prop. Code, to be executed by seller in accordance with Section 5.014(a-1), Tex. Prop. Code.

[^3]:    $\overline{{ }^{3} \text { To be included in separate copy of the notice required by Section } 5.0143 \text {, Tex. Prop. Code, to be executed at the closing }}$ of the purchase and sale and to be recorded in the deed records of Harris County.

[^4]:    ${ }^{4}$ To be included in separate copy of the notice required by Section 5.0143 , Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Harris County.

[^5]:    ${ }^{1}$ To be included in separate copy of the notice required by Section 5.0143 , Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Harris County when updating for the Current Information of Obligation to Pay Improvement District Assessment.

[^6]:    ${ }^{2}$ To be included in copy of the notice required by Section 5.014 , Tex. Prop. Code, to be executed by seller in accordance with Section 5.014(a-1), Tex. Prop. Code.

[^7]:    $\overline{{ }^{3} \text { To be included in separate copy of the notice required by Section } 5.0143 \text {, Tex. Prop. Code, to be executed at the closing }}$ of the purchase and sale and to be recorded in the deed records of Harris County.

[^8]:    ${ }^{4}$ To be included in separate copy of the notice required by Section 5.0143 , Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Harris County.

[^9]:    ${ }^{1}$ To be included in separate copy of the notice required by Section 5.0143 , Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Harris County when updating for the Current Information of Obligation to Pay Improvement District Assessment.

[^10]:    ${ }^{2}$ To be included in copy of the notice required by Section 5.014 , Tex. Prop. Code, to be executed by seller in accordance with Section 5.014(a-1), Tex. Prop. Code.

[^11]:    $\overline{{ }^{3} \text { To be included in separate copy of the notice required by Section } 5.0143 \text {, Tex. Prop. Code, to be executed at the closing }}$ of the purchase and sale and to be recorded in the deed records of Harris County.

[^12]:    ${ }^{4}$ To be included in separate copy of the notice required by Section 5.0143 , Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Harris County.

[^13]:    ${ }^{1}$ To be included in separate copy of the notice required by Section 5.0143 , Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Harris County when updating for the Current Information of Obligation to Pay Improvement District Assessment.

[^14]:    ${ }^{2}$ To be included in copy of the notice required by Section 5.014 , Tex. Prop. Code, to be executed by seller in accordance with Section 5.014(a-1), Tex. Prop. Code.

[^15]:    $\overline{{ }^{3} \text { To be included in separate copy of the notice required by Section } 5.0143 \text {, Tex. Prop. Code, to be executed at the closing }}$ of the purchase and sale and to be recorded in the deed records of Harris County.

[^16]:    ${ }^{4}$ To be included in separate copy of the notice required by Section 5.0143 , Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Harris County.

[^17]:    ${ }^{1}$ To be included in separate copy of the notice required by Section 5.0143 , Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Harris County when updating for the Current Information of Obligation to Pay Improvement District Assessment.

[^18]:    ${ }^{2}$ To be included in copy of the notice required by Section 5.014 , Tex. Prop. Code, to be executed by seller in accordance with Section 5.014(a-1), Tex. Prop. Code.

[^19]:    $\overline{{ }^{3} \text { To be included in separate copy of the notice required by Section } 5.0143 \text {, Tex. Prop. Code, to be executed at the closing }}$ of the purchase and sale and to be recorded in the deed records of Harris County.

[^20]:    ${ }^{4}$ To be included in separate copy of the notice required by Section 5.0143 , Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Harris County.

[^21]:    ${ }^{1}$ To be included in separate copy of the notice required by Section 5.0143 , Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Harris County when updating for the Current Information of Obligation to Pay Improvement District Assessment.

[^22]:    ${ }^{2}$ To be included in copy of the notice required by Section 5.014 , Tex. Prop. Code, to be executed by seller in accordance with Section 5.014(a-1), Tex. Prop. Code.

[^23]:    $\overline{{ }^{3} \text { To be included in separate copy of the notice required by Section } 5.0143 \text {, Tex. Prop. Code, to be executed at the closing }}$ of the purchase and sale and to be recorded in the deed records of Harris County.

[^24]:    ${ }^{4}$ To be included in separate copy of the notice required by Section 5.0143 , Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Harris County.

