

# City Council Meeting

## Agenda Item

### Data Sheet

Meeting Date: November 6, 2023

**Topic:**

Approve the City Manager to execute the necessary documents for a grant application from Firehouse Subs, in an amount not to exceed \$12,000, for the purchase of a Fire Prevention and Education Smokehouse.

**Background:**

Firehouse Subs opened their grant application period on January 11<sup>th</sup>, 2024. The Fire Department intends to proceed with submitting the grant application for the inflatable smoke house. There are no matching funds for this grant, we will be asking for an amount not to exceed \$12,000 which should include the following for the inflatable smokehouse. The Fire Department's intention with this smokehouse is to deploy it at special events, firehouse open houses, elementary schools and other venues to promote fire safety in the home.

Unit Includes:

- Blower
- Storage and Carrying bag
- Sand Bag Covers
- Tie Downs
- Dept Badge and Name Banners
- 2 Doors
- 4 Windows
- 4 Skylights
- 2 Year Warranty on Manufacturer Defects (Inflatable only)

**Origination:** Fire Department

**Recommendation:**

Approval

**Party(ies) responsible for placing this item on agenda:** Joe Sykora, Fire Chief

**FUNDING (IF APPLICABLE)**

Are funds specifically designated in the current budget for the full amount required for this purpose?

Yes: \_\_\_\_\_ No: \_\_\_\_\_ If yes, specify Account Number: # \_\_\_\_\_

If no, funds will be transferred from account: # \_\_\_\_\_ To Account: # \_\_\_\_\_

**Signed:** Joe Sykora 01/08/2024 **Approved by:** \_\_\_\_\_  
Staff Member Date City Manager Date

