

## **AMENDING AGREEMENT**

**THIS AMENDING AGREEMENT** dated May 5, 2025

**BETWEEN:**

Youth Soccer Club of Montgomery County, Inc.

-AND-

The City of Tomball

### **Background**

1. Youth Soccer Club of Montgomery County, Inc. ("Club") and the City of Tomball ("City") entered into a Facility Use Agreement (the "Agreement") dated May 5, 2020, for the maintenance and operation of soccer fields and related improvements at Broussard Community Park.
2. The Parties desired to amend the Agreement on the terms and conditions set forth in this Amending Agreement (the "Agreement").
3. This Agreement is the first amendment to the Agreement.
4. References in this Amending Agreement are reflected in the Amendment as attached in Exhibit A.

**IN CONSIDERATION OF** the Parties agreeing to amend their obligations in the existing Agreement, and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Parties agree to keep, perform, and fulfill the promises, conditions, and agreements below:

### **Amendments**

The Agreement is amended as follows:

1. The Amending Agreement will extend the term of the Agreement for one (1) year beginning May 5, 2025, and expiring May 4, 2026.

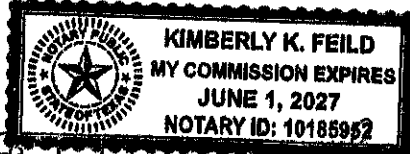
### **No Other Changes**

Except as otherwise expressly provided in this Agreement, all the terms and conditions of the Agreement remain unchanged and in full force and effect.

## Governing Law

Subject to the terms of the Agreement, it is the intention of the Parties that this Agreement, and all suits and special proceedings under this Agreement, be constructed in accordance with and governed, to the exclusion of the law of any other forum, by the laws of the State of Texas, without regard to the jurisdiction in which any action or special proceeding may be instituted.

IN WITNESS WHEREOF the Parties have duly affixed their signatures under hand and seal on the \_\_\_\_ April, 2025.



Kimberly K Feild  
Witness: Kimberly K Feild  
Date: 3/19/2025

Randy Evans- HTX Director  
Signed: Randy Evans  
Date: 3-19-2025

\_\_\_\_\_  
Attest: Shannon Bennett, City Secretary  
Date: \_\_\_\_\_

\_\_\_\_\_  
Signed: David Esquivel, City Manager  
Date: \_\_\_\_\_