

**RESOLUTION AUTHORIZING PURCHASE UNDER  
MIDDLESEX REGIONAL EDUCATIONAL SERVICES COMMISSION  
COOPERATIVE PRICING SYSTEM #65MCESCCPS  
MISCELLANEOUS MAINTENANCE EQUIPMENT**

**WHEREAS**, the Tinton Falls Department of Public Works is in need of some maintenance equipment, a Groundsmaster 7210, Field Pro 6040, Groundsmaster 5900, and a Workman UTX Gas; and

**WHEREAS**, the Borough of Tinton Falls is a current member of the Middlesex Regional Educational Services Commission Cooperative Pricing System #65MCESCCPS as approved by Resolution #R-14-186; and

**WHEREAS**, Storr Tractor Company, 3191 US 22, Branchburg, NJ 08876 is a valid vendor on the Middlesex Regional Educational Services Commission Cooperative Pricing System #65MCESCCPS, for the purchase of the Groundsmaster 7210 in the amount of \$40,138.01, Field Pro 6040 in the amount of \$46,995.20, Groundsmaster 5900 in the amount of \$139,676.48, and a Workman UTX Gas in the amount of \$22,045.65 for a total purchase price of all the maintenance equipment in the amount of \$248,855.34; and

**WHEREAS**, these purchases are permitted under N.J.S.A. 40A:11-11, the New Jersey State Cooperative Purchasing Program; and

**WHEREAS**, Mark Shaffery, Director of Public Works recommends these purchases.

**NOW, THEREFORE, BE IT RESOLVED** that the Borough Council authorizes these purchases under the valid Middlesex Regional Educational Services Commission Cooperative Pricing System #65MCESCCPS:

I hereby certify funds are available from: Open Space Trust Fund

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Thomas P. Fallon, Chief Financial Officer

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Dr. Lawrence A. Dobrin, Council President

**BOROUGH OF TINTON FALLS COUNCIL**

<b>Council Member</b>	<b>Moved</b>	<b>Second</b>	<b>Ayes</b>	<b>Nays</b>	<b>Absent</b>	<b>Abstain</b>
Mr. Alessi						
Ms. Buckley						
Mr. Nesci						
Mr. Parikh						
Dr. Dobrin						

**CERTIFICATION**

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held June 17, 2025.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 17<sup>th</sup> day of June 2025.

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Michelle Hutchinson  
Borough Clerk