RESOLUTION AUTHORIZING PURCHASE UNDER STATE CONTRACT

WHEREAS, the Tinton Falls Department of Public Works is in need of four Mobile Column Lifts; and

WHEREAS, Mohawk Lifts, LLC, 65 Vrooman Avenue, Amsterdam, NY 12010 has a valid NJ State Contract #25-COMG-108995 for two 16,000 lb. Capacity Mobile Column, 22" Forks, and two 18,000 lb. Capacity Mobile Column, 15" Forks for a total purchase price in the amount of \$71,306.58; and

WHEREAS, this purchase is permitted under 40A:11-12, the New Jersey State Cooperative Purchasing Program; and

WHEREAS, Mark Shaffery, Director of Public Works recommends this purchase;

NOW, THEREFORE, BE IT RESOLVED that the Borough Council authorizes this purchase under the valid 2025 NJ State Contract:

| 3 3 | ent Budget – Acquisition of Shop Lift - \$69,000.00 ent Budget – Central Maintenance - \$2,306.58 |
|---|--|
| Thomas P. Fallon, Chief Financial Officer | |
| | Dr. Lawrence A. Dobrin, Council President |

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Mr. Alessi | | | | | | |
| Ms. Buckley | | | | | | |
| Mr. Nesci | | | | | | |
| Mr. Parikh | | | | | | |
| Dr. Dobrin | | | | | | |

CERTIFICATION

| | I, M | ichelle | Hutchinson, | Borough | Clerk | of the | Borougl | h of | Tinton | Falls, | hereby | certify | the the |
|----------|---------|----------|----------------|------------|--------|--------|----------|------|---------|--------|-----------|---------|---------|
| foregoin | ng to b | e a true | e copy of a re | solution a | dopted | by the | Tinton F | alls | Borough | n Cour | cil at th | eir mee | eting |
| held Jui | ne 17, | 2025. | | | | | | | | | | | |

| WITNESS, my hand a | and the seal of the | Borough of T | Inton Falls this | 17 th day of June 2 | 2025. |
|--------------------|---------------------|--------------|------------------|--------------------------------|-------|
| | | | | | |

| Michelle Hutchinson | |
|---------------------|--|
| Borough Clerk | |