RESOLUTION OF AWARD **OF CONTRACT #25-2** HYDRAULIC MOBILE STAGE AND OPTIONAL ACCESSORIES

WHEREAS, two (2) bids were received on Wednesday, April 2, 2025, for Contract #25-2 for a Hydraulic Mobile Stage and Optional Accessories; and

WHEREAS, Apex Stages, a Division of Progressive Products, Inc., 3305 Airport Circle, Pittsburg, KS 66762 submitted the lowest responsible bid in the amount of \$120,250 for the above contract; and

WHEREAS, Shanon Rathyen, Qualified Purchasing Agent recommends this purchase; and

NOW, THEREFORE BE IT RESOLVED that Apex Stages, a Division of Progressive Products, Inc., 3305 Airport Circle, Pittsburg, KS 66762 be awarded a contract in the amount of \$120,250 for the Hydraulic Mobile

| | e available from: Op | en space Tru | st Fund | | | |
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| homas P. Fallon, Chief Financia | l Officer | | | | | |
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| | | Dr. Lawrence | e A. Dobri | n, Council I | President | |
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| | BOROUGH (| OF TINTON | FALLS CC | UNCIL | | |
| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
| Mr. Alessi | | | | | | |
| Ms. Buckley | | | | | | |
| Mr. Nesci | | | | | | |
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| Dr. Dobrin | | | | | | |
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| I, Doreen D'Annunzio, I | | | | | | |
| I, Doreen D'Annunzio, I be a true copy of a resolution a | | | | | | |