SECTION 2-UPON ADOPTION FOR YEAR 2023

RESOLUTION 23-056

Be it Resolved by the	COUNCIL MEMBERS	of the	BOROUGH		
of TINTON	FALLS ,County of	MONMOUTH	that the budget hereinbe	efore set for	orth is hereby
adopted and shall constitute	an appropriation for the purposes	stated of the sums therein set forth as appropria	ations, and authorization of the amoun	nt of:	
(a) \$ 16,923,12	5.60 (Item 2 below) for municipal	purposes, and			
(b) \$	- (Item 3 below) for school pur	poses in Type I School Districts only (N.J.S.A.	18A:9-2) to be raised by taxation and,		
(c) \$		o the certificate of amount to be raised by taxat			
.,.		Districts only (N.J.S.A. 18A:9-3) and certification			
	· · · · · · · · · · · · · · · · · · ·	mmary of general revenues and appropriations	•		
(d) \$ 1,081,10	<u> </u>	creation, Farmland and Historic Preservation Tr			
(e) \$	- (Sheet 44) Arts and Culture	· · · · · · · · · · · · · · · · · · ·	,		
(f) \$	- (Item 5 Below) Minimum Libi				
•	,	<u> </u>			
RECORDED VOTE			Abstained		
(Insert last name)			7 1.0 0 0 1.11 0 1.11		
,					
	Ayes	Nays			
			Absent		
General Revenues		GUMMARY OF REVENUES			
Surplus Anticipated		OUNIMART OF REVENUES	08.4	-100 \$	4,200,000.00
Miscellaneous Rev				-099 \$	7,410,496.71
Receipts from Deli	· · · · · · · · · · · · · · · · · · ·			499 \$	500,000.00
2. AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSED (Item 6(a), Sheet 11)				190 \$	16,923,125.60
		IN TYPE I SCHOOL DISTRICTS ONLY:			
Item 6, Sheet 42			07-195 \$	-	
Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)					
TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY 4. To Be Added TO THE CERTIFICATE FOR THE AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY:					-
Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)					
5. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX				192 \$	-
Total Revenues	= = = =		ll	-299 \$	29,033,622.31
		Shoot 11			

SUMMARY OF APPROPRIATIONS

5. GENERAL APPROPRIATIONS:	xxxxxx	xxxxxxxxxxx
Within "CAPS"	xxxxxx	xxxxxxxxxxx
(a & b) Operations Including Contingent	34-201	\$ 20,214,887.00
(e) Deferred Charges and Statutory Expenditures - Municipal	34-209	\$ 3,565,100.00
(g) Cash Deficit	46-885	\$ -
Excluded from "CAPS"	xxxxxx	xxxxxxxxxxx
(a) Operations - Total Operations Excluded from "CAPS"	34-305	\$ 1,141,692.74
(c) Capital Improvements	44-999	\$ 810,500.00
(d) Municipal Debt Service	45-999	\$ 2,498,396.00
(e) Deferred Charges - Municipal	46-999	\$ -
(f) Judgments	37-480	\$
(n) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 & 17.3)	29-405	\$
(g) Cash Deficit	46-885	\$
(k) For Local District School Purposes	29-410	\$
(m) Reserve for Uncollected Taxes	50-899	\$ 803,046.57
6. SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICT ONLY (N.J.S.A. 40A:4-13)	07-195	
Total Appropriations	34-499	\$ 29,033,622.31
It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the April , 2023. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the appeared in the 2023 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Gov	vernment S	as ervices.
Certified by me this 18th day of April , 2023,		, Clerk