RESOLUTION AUTHORIZING LIQUOR LICENSE PLACE -TO -PLACE TRANSFER WORLDWIDE WINES LLC, 1336-44-004-0015

WHEREAS, an application has been filed for a place-to-place transfer of Plenary Retail Distribution License #1336-44-004-015, heretofore issued to Carl Coppola for an inactive license with a mailing address of 20 Hidden Meadows Drive, Unit 302, Ocean, NJ 07712; and

WHEREAS, the submitted application form is complete in all respects, the transfer fees have been paid, and the license has been properly renewed for the current license term; and

WHEREAS, no written objection has been received by the Municipal Clerk to said application.

NOW, THEREFORE, BE IT RESOLVED that the Borough Council of the Borough of Tinton Falls does hereby approve, effective October 15, 2024, the place-to-place transfer of the aforesaid Plenary Retail Distribution License that has been inactive with an address of c/o Carl Coppola, 20 Hidden Meadows Drive, Unit 302, Ocean, NJ 07712 to premises located at 1000 Shrewsbury Avenue, Tinton Falls, NJ 07724, and does hereby direct the Municipal Clerk to endorse the license certificate to the new ownership as follows: "This license, subject to all its terms and conditions, is herby transferred to premises located at 1000 Shrewsbury Avenue, Tinton Falls, NJ 07724, effective October 15, 2024."

BE IT FURTHER RESOLVED, that the Borough Clerk be and is hereby authorized to endorse the transfer on the face of the license certificate showing the State-assigned license number to be #1336-44-004-016.

Risa Clay, Council President		

BOROUGH OF TINTON FALLS COUNCIL

Council Member	Moved	Second	Ayes	Nays	Absent	Abstain
Ms. Buckley						
Dr. Dobrin						
Mr. Manginelli						
Mr. Nesci						
Mrs. Clay						

CERTIFICATION

I, Michelle Hutch	iinson, Borough C	lerk of the Boroug	gh of Tinton Fall	s, hereby certify t	he foregoing to be	e a true copy of a
resolution adopted by the	Γinton Falls Borou	gh Council at their	meeting held Oc	tober 15, 2024.		

	WITNESS, my hand and the sea	al of the Borough of Tinton Fal	lls this 15 th day of October 2024.
--	------------------------------	---------------------------------	--

Michelle Hutchinson	
Borough Clerk	