## RESOLUTION-REFUNDING RECREATION FEES

**WHEREAS**, fees were collected for our recreational program(s).

WHEREAS, said money was deposited by the Borough of Tinton Falls.

**WHEREAS**, the Recreation Superintendent was informed the following registered individuals were unable to participate in our recreational program(s). A refund in the amount listed shall be issued to each participant.

| Program     | Deposit<br>Date | Payee   | Amount<br>Paid | Processing/<br>Cancellation<br>Fee Applied/ | Refund<br>Amount |
|-------------|-----------------|---------|----------------|---------------------------------------------|------------------|
| Fall Soccer | 7/9/2024        | Bianchi | \$97           | \$5                                         | \$92             |

| NOW THEREFORE, BE IT RESOLVED, by the Borough Council of the Borough of Tin        | nton Falls that |
|------------------------------------------------------------------------------------|-----------------|
| the multiple refunds in the amount listed in the "Refund Amount" column be issued. |                 |

| Risa Clay, Council President |  |
|------------------------------|--|

## BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Buckley    |       |        |      |      |        |         |
| Dr. Dobrin     |       |        |      |      |        |         |
| Mr. Manginelli |       |        |      |      |        |         |
| Mr. Nesci      |       |        |      |      |        |         |
| Mrs. Clay      |       |        |      |      |        |         |

## **CERTIFICATION**

| I, Michelle Hutchinson,           | Borough Clerk of the   | Borough of Tinton    | Falls, hereby certif | y the foregoing to be a |
|-----------------------------------|------------------------|----------------------|----------------------|-------------------------|
| true copy of a resolution adopted | by the Tinton Falls Bo | orough Council at th | eir meeting held Se  | ptember 3, 2024.        |

WITNESS, my hand and the seal of the Borough of Tinton Falls this 3<sup>rd</sup> day of September 2024.

| M | ichelle Hutchinson |  |  |
|---|--------------------|--|--|
| В | orough Clerk       |  |  |