RESOLUTION AUTHORIZING PURCHASE UNDER MIDDLESEX REGIONAL EDUCATIONAL SERVICES COMMISSION COOPERATIVE PRICING SYSTEM #65MCESCCPS LABRIE AUTOMIZER 26 CUBIC YARD RIGHT-HAND AUTOMATED SIDE LOADER

WHEREAS, the Tinton Falls Department of Public Works is in need of one (1) Labrie Automizer 26 Cubic Yard Right-Hand Automated Side Loader; and

WHEREAS, the Borough of Tinton Falls is a current member of the Middlesex Regional Educational Services Commission Cooperative Pricing System #65MCESCCPS as approved by Resolution #R-14-186; and

WHEREAS, Sanitation Equipment Corp., 80 Furler Street, Totowa, NJ 07512 is a valid vendor on the Middlesex Regional Educational Services Commission Cooperative Pricing System #65MCESCCPS, for the purchase of a one (1) Labrie Automizer 26 Cubic Yard Right-Hand Automated Side Loader for a total purchase price in the amount of \$186,093.95; and

WHEREAS, this purchase is permitted under N.J.S.A. 40A:11-11, the New Jersey State Cooperative Purchasing Program; and

WHEREAS, Mark Shaffery, Director of Public Works recommends this purchase.

NOW, THEREFORE, BE IT RESOLVED that the Borough Council authorizes the following purchase under the valid Middlesex Regional Educational Services Commission Cooperative Pricing System #65MCESCCPS:

| Thomas P. Fallon, Chief F. | inancial Officer | | | | | |
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| Thomas T. Tanon, emer T | | | | | | |
| John Manginelli, Council President | | | | | | |
| BOROUGH OF TINTON FALLS COUNCIL | | | | | | |
| | BOROUGH | OF TINTON | FALLS CO | UNCIL | | |
| Council Member | BOROUGH (| OF TINTON Second | Ayes | Nays | Absent | Abstain |
| Council Member Ms. Buckley | | | | | Absent | Abstain |
| | | | | | Absent | Abstain |
| Ms. Buckley | | | | | Absent | Abstain |
| Ms. Buckley Mrs. Clay | | | | | Absent | Abstain |

| I | , Michelle | Hutchinson, | Borough | Clerk | of the | Boroug | h of | Tinton | Falls, | hereby | certify | the |
|-----------|--------------|----------------|------------|--------|--------|----------|-------|---------|--------|-----------|---------|-------|
| foregoing | to be a true | e copy of a re | solution a | dopted | by the | Tinton 1 | Falls | Borough | Coun | cil at th | eir mee | eting |
| held May | 16, 2023. | | | | | | | | | | | |

| WITNESS, my hand and the seal of the Borough of Tinton Falls this 16 th day of May 2023 |
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| Michelle Hutchinson | |
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| Borough Clerk | |