



MONTHLY STATUS REPORT

FOR

PUBLIC WORKS

FOR THE

TOWN OF THUNDERBOLT

JANUARY 2026





Water Treatment Reports



Water Distribution Reports

**ENVIRONMENTAL PROTECTION DIVISION
 DRINKING WATER PROGRAM
 GROUND WATER OPERATION REPORT**

System Name: Thunderbolt Water System
Plant Name: Well # 3
County: Chatham
Summary of (MONTH) JANUARY

WSID #: GA- 510006
Plant ID# :
Permit # : 510006
(YEAR): 2026

Day of Month	Raw Water Treated* (Gallons)	Treated Water Pumped to Distribution System* (Gallons)	Amount of Fluoride Used (lb or gal)	Finished Water Analysis			Remarks
				Chlorine Free Available (mg/L)	Fluoride (mg/L)	pH Value (S.U.)	
1	0	0		0.00	0.0	0.0	No water withdrawn from the ground.
2	0	0					
3	0	0					
4	0	0					
5	0	0					
6	0	0					
7	0	0					
8	0	0					
9	0	0					
10	0	0					
11	0	0					
12	0	0					
13	0	0					
14	0	0					
15	0	0					
16	0	0					
17	0	0					
18	0	0					
19	0	0					
20	0	0					
21	0	0					
22	0	0					
23	0	0					
24	0	0					
25	0	0					
26	0	0					
27	0	0					
28	0	0					
29	0	0					
30	0	0					
31	0	0					
Total	0	0	0	0.00	0	0.00	
Days	31	31	0	1	1	1	
Avg.	0	0	0.00	0.00	0.00	0.00	
Max.	0	0	0	0	0	0	
Min.	0	0	0	0	0	0	

*Treated and/or Pumped values should be reported as a total for a 24 hour period beginning 0000-2400.

(e.g., Take reading at same time each day so that it is for 24 hours)

Type Fluoride Compound Used: n/a
 Type Chlorine Compound Used: Sodium Hypochlorite

I certify that all information contained on this form is correct and true to the best of my knowledge.

Signature: 
Print Name: Oscar Crosby II
Title: Public Works Manager
Certification Class: III
Phone #: 912-644 7999

**ENVIRONMENTAL PROTECTION DIVISION
 DRINKING WATER PROGRAM
 GROUND WATER OPERATION REPORT**

System Name: Thunderbolt Water System

WSID #: GA- 510006

Plant Name: Well #4

Plant ID# :

County: Chatham

Permit # : 510006

Summary of (MONTH) JANUARY

(YEAR): 2026

Day of Month	Raw Water Treated* (Gallons)	Treated Water Pumped to Distribution System* (Gallons)	Amount of Fluoride Used (lb or gal)	Finished Water Analysis			Remarks
				Chlorine Free Available (mg/L)	Fluoride (mg/L)	pH Value (S.U.)	
1	0	0		0.4		8.0	
2	0	0		0.6		8.0	
3	0	0		0.43		8.0	
4	0	0		0.64		8.0	
5	0	0		0.34		8.0	
6	0	0		0.35		8.0	
7	0	0		1.03		8.0	
8	36,996	36,996		1		8.0	
9	40,546	40,546		0.9		8.0	
10	9,231	9,231		0.92		8.0	
11	198,696	198,696		0.64		8.0	
12	221,162	221,162		1.32		8.1	
13	273,839	273,839		1.97		8.2	
14	66,131	66,131		1.8		8.1	
15	0	0		1.86		8.1	
16	239,263	239,263		1.85		8.0	
17	181,743	181,743		1.53		8.0	
18	143,966	143,966		1.22		8.0	
19	170,272	170,272		1.51		8.0	
20	139,634	139,634		1.7		8.0	
21	33,245	33,245		1.87		8.1	
22	0	0		1.43		8.0	
23	0	0		1.2		8.1	
24	0	0		0.83		8.0	
25	0	0		0.65		8.0	
26	0	0		0.62		8.0	
27	0	0		0.49		8.0	
28	0	0		0.6		8.0	
29	0	0		0.74		8.0	
30	0	0		1.02		8.0	
31	0	0		0.85		8.0	
Total	1,754,724	1,754,724	0	32.31	0	248.70	
Days	31	31	0	31	0	31	
Avg.	56,604	56,604	0.00	1.04	0.00	8.02	
Max.	273,839	273,839	0	1.97	0	8.2	
Min.	0	0	0	0.34	0	8	

*Treated and/or Pumped values should be reported as a total for a 24 hour period beginning 0000-2400.
 (e.g., Take reading at same time each day so that it is for 24 hours)

Type Fluoride Compound Used: n/a

Type Chlorine Compound Used: Sodium Hypochlorite

I certify that all information contained on this form is correct and true to the best of my knowledge.

Signature: 

Title: Public Works Manager

Print Name: Oscar Crosby II

Certification Class: III **Phone #:** 912-644 7999



Thunderbolt Meter

Public Works	_____	1,500 gals.
Fire Department	_____	9,400 gals.
Senior Citizens	_____	3,050 gals.
Town Hall	_____	1,500 gals.
Thompson Park	_____	0 gals.
Honey Park	_____	700 gals.
Nellie Johnson Park	_____	19,800 gals.
Cesoroni Ball Field	_____	0 gals.
Museum	_____	100 gals.
Downing St. Lift Station Gross Pumped	_____	8,021,361 gals.
Savannah Water Usage	_____	6,624,484 gals.
Line Flushing	_____	0 gals.

Chlorides: Well #3 10 ppm Well #4 30 ppm



Comprehensive Work Order Report

