



CITY OF SWEET HOME CITY COUNCIL MEETING MINUTES

July 28, 2026, 6:30 PM
Sweet Home City Hall, 3225 Main Street
Sweet Home, OR 97386

Mission Statement

The City of Sweet Home will work to build an economically strong community with an efficient and effective local government that will provide infrastructure and essential services to the citizens we serve. As efficient stewards of the valuable assets available, we will be responsive to the community while planning and preparing for the future.

I. Call to Order & Pledge of Allegiance

The meeting was called to order at 6:30 PM.

II. Roll Call

PRESENT

Mayor Susan Coleman
Council President Josh Thorstad
Councilor Chelsea Augsburger
Councilor Ken Bronson
Councilor Aaron Hegge (virtual)
Councilor Angelita Sanchez

ABSENT

Councilor Dylan Richards

STAFF

Jason Ogden, City Manager / Police Chief
Cecily Hope Pretty, Deputy City Manager
Blair Larsen, City Attorney
Matt Brown, Finance Director (contracted)
Angela Clegg, Planning & Building Manager
Megan Dazey, Library Services Director
Adam Leisinger, Special Projects Manager
Dominic Valloni, Interim Public Works Director

III. Consent Agenda

Approval of Minutes:

- a) 2026-07-14 City Council Executive Session Minutes
- b) 2026-07-14 City Council Work Session Minutes
- c) 2026-07-14 City Council Meeting Minutes

Council President Thorstad moved to approve the Consent Agenda. Councilor Sanchez seconded the motion. The motion carried by the following vote:

AYE: Coleman, Thorstad, Augsburger, Bronson, Hegge, Sanchez

NAY: None

ABSENT: Richards

IV. Recognition of Visitors & Hearing of Petitions

There were no visitors to be heard.

V. Ordinance Bills

Second Reading of Ordinance Bills

- a) Request for Council Action – Ordinance No. 3 for 2026 – Amending SHMC 2.04.030 Nominations & Declaring the Need for an Expediency Clause

A second reading of Ordinance No. 3 for 2026 by title only was conducted.

Councilor Bronson moved to conduct a third reading of Ordinance No. 3 for 2026 by title only at the following City Council meeting. Councilor President Thorstad seconded the motion. The motion carried by the following vote:

AYE: Coleman, Thorstad, Augsburger, Bronson, Hegge

NAY: Sanchez

ABSENT: Richards

VI. Reports of Committees

Administration, Finance & Property Committee – President Pro Tem Thorstad

Community Health Committee – Councilor Bronson

- 2026-07-22 Community Health Committee Meeting Minutes

Library Advisory Board – Councilor Augsburger

- 2026-07-09 Library Board Meeting Minutes

Park & Tree Committee – Councilor Hegge

- 2026-06-16 Park & Tree Committee Meeting Minutes

Planning Commission

- 2026-07-02 Planning Commission Meeting Minutes

Area Commission on Transportation – Councilor Sanchez, Councilor Bronson (alternate)

Chamber of Commerce – Councilor Hegge

Council of Governments – Councilor Bronson, Councilor Sanchez (alternate)

Solid Waste Advisory Council – Councilor Richards

There were no reports to be heard.

VII. Department Reports

Library

Planning & Building

- Planning & Building Report – June 2026

Public Works

Finance

- FY 2026 End of Year Financial Report & Quarterly Investment Report

Police

City Attorney

Director Brown presented the year-end report for Fiscal Year 2026 and noted that the City's finances were in good health. He stated that there were only two tasks remaining for the Fiscal Year 2025 audit before the auditors could prepare the final financial statements. He added that the audits were likely to be caught up by mid-2027.

VIII. Reports of City Officials

a) City Manager's Report

City Manager Ogden stated that the filing period for City Council was now open. He highlighted the upcoming National Night Out event on August 4th from 6 PM to 8 PM.

b) Mayor's Report

Mayor Coleman stated there would be a ribbon-cutting for a new business on Friday.

IX. Council Business for Good of the Order

There was no business to be heard.

X. Adjournment

There being no further discussion, the meeting was adjourned at 6:36 PM.

Mayor

ATTEST:

City Manager – Ex Officio City Recorder