

# CITY OF SWEET HOME COMMUNITY HEALTH COMMITTEE MINUTES

August 17, 2020, 6:00 PM Sweet Home City Hall, 3225 Main Street Sweet Home, OR 97386

WIFI Passcode: guestwifi

PLEASE silence all cell phones - Anyone who wishes to speak, please sign in.

#### **Mission Statement**

The City of Sweet Home will work to build an economically strong community with an efficient and effective local government that will provide infrastructure and essential services to the citizens we serve. As efficient stewards of the valuable assets available, we will be responsive to the community while planning and preparing for the future.

# **Call to Order**

The meeting was Called to Order at 6:01 PM.

#### **Roll Call**

# **PRESENT**

Committee Chair Lisa Gourley

Jim Gourley, Bob Dalton, Dr. Larry Horton, Sean Morgan, City Manager Ray Towry, James Page, Dick Knowles (via Teams), Donielle Miller-Hesse (via Teams), and Marina Banjanin (via Teams).

# Approval of Minutes

Motion to Approve July, 20, 2020 Community Health Committee Minutes (Gourley/Page) 8-0 2020-07-20 Community Health Committee

# **Reports of Committees:**

Community Health Fair Committee

Bob Dalton and Dick Knowles reported that last week would have been the Annual Health Fair that was cancelled due to COVID-19 Pandemic. The committee reported that emails were sent to past participants and positive feedback was received regarding services that are provided in the community as a result of the Health Fair.

#### Western University

Dr. Horton reported that he met with Di Lacey and Kristin Adams (SHHS) about MIKE (https://mikeprogram.org), a mentoring program. The program was developed by a friend of Di Lacey and matches up medical school students with 9th graders for mentorship programs, however the program is available to any child regardless of grades. Donielle and Marina met with Di and the program developer last week. There may be some very minor supply costs.

Danielle and Marina presented a power point that recapped the study done in 2018 by Western Medical School students and gave a project update.

They continued to talk about the MIKE program and introduced the program goals.

The location of the meeting is accessible to the disabled. If you have a disability that requires accommodation, advanced notice is requested by notifying the City Manager's Office at 541-367-8969.

Councilor Lisa Gourley mentioned to include Councilor Gerson and the Youth Advisory Council as well as the Boys and Girls Club.

The medical students will send the power point to Julie Fisher for distribution to the committee.

Hero Banner Project

Jim Gourley reported 3 banners were picked up and 3 banners were returned for reprinting.

#### **Old Business:**

#### **New Business:**

Sean Morgan reported he is working on outreach to the homeless population.

James Page asked the committee what work could be done to address the mental health needs in the community during COVID, or to provide COVID-19 education. Discussion ensued and options were discussed.

# Adjournment

With no furthe	r business,	the meeting	i adjourned	l at 7:40 PM.
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Chair – Councilor Gourley	Date: