

**Business Oregon  
Project Completion Report  
Community Development Block Grant Supplement**

**SECOND PUBLIC HEARING (FOR ALL PROJECTS AWARDED AFTER JANUARY 1, 1999):**

**Date notice of the hearing was published or posted:** 10/13/2020, 12:00pm

**Location where notice was published or posted:** Sweet Home City Hall (3225 Main Street, Sweet Home, OR), City website, mailing lists, and social media pages

**Date hearing was held:** 10/20/2020, 5:30pm

**Location where citizens can review project information:** City Hall (3225 Main Street, Sweet Home, OR), [www.sweethomeor.gov](http://www.sweethomeor.gov)

**UNPAID COSTS AND UNSETTLED THIRD-PARTY CLAIMS:**

List any unpaid and unsettled third-party claims against the grant. Describe circumstances and amounts involved.

**FOR ALL CDBG PROJECTS, COMPLETE THE FOLLOWING SECTIONS:**

**1. PROJECT BENEFICIARIES:**

**Race/Ethnicity of Persons Benefiting from Project:**

Race:	Total #	Ethnicity: # of Hispanic
White	110	13
Black/African American		
Asian	3	0
American Indian/Alaskan Native		
Native Hawaiian/Other Pacific Islander	1	0
American Indian/Alaskan Native & White	3	0
Asian & White	2	0
Black/African American & White		
American Indian/Alaska Native & Black/African American		
Other Multi-Racial	3	1
<b>Total Number of Persons Benefiting from Project</b>	<b>122</b>	<b>14</b>

<b>Total Number of Low- and Moderate-Income Persons Benefiting from Project</b>	<b>118</b>
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*Note for Offsite Infrastructure projects: Once all the housing units served by the project have been occupied, a report on the occupants will need to be submitted. Please contact your regional coordinator for the report form.*

**Source of Data:**

X	2000 Census
	1990 Census

**Race/Ethnicity:**

[http://factfinder.census.gov/servlet/QTGeoSearchByListServlet?ds\\_name=DEC\\_2000\\_SF1\\_U&\\_lang=en&\\_ts=91130915910](http://factfinder.census.gov/servlet/QTGeoSearchByListServlet?ds_name=DEC_2000_SF1_U&_lang=en&_ts=91130915910) (Choose Table QT-P4).

**Mobility Impaired:** [http://venus.census.gov/doc/lookup\\_doc.html](http://venus.census.gov/doc/lookup_doc.html) (Choose: "STF3A", "Go to level State--Place" "Oregon" "submit" "city" "submit" "submit" "P67" "submit" "HTML format" "submit")

<input type="checkbox"/>	Survey, dated:
<input type="checkbox"/>	Other, specify: _____

**2. HOUSEHOLDS/UNITS/PERSON ASSISTED:**

Total Number of Households, Units, or Persons Assisted by Project	122
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Select the measurement most appropriate to your project except for Microenterprise projects always report # persons.

**FOR MICROENTERPRISE, PUBLIC WORKS – WATER/WASTEWATER, PUBLIC WORKS – DOWNTOWN REVITALIZATION, AND PUBLIC COMMUNITY FACILITY PROJECTS, THE ABOVE DATA MUST BE FURTHER DESCRIBED AS FOLLOWS:**

Number of Households, Units, or Persons Assisted with NEW ACCESS TO SERVICE OR BENEFIT	
Number of Households, Units, or Persons Assisted with IMPROVED ACCESS TO SERVICE OR BENEFIT	
Number of Households, Units, or Persons where project resulted in NO LONGER HAVING ACCESS ONLY TO A SUBSTANDARD FACILITY OR INFRASTRUCTURE (as defined by the community)	

Remember: Microenterprise projects always report # persons

**3. COMMUNITIES ASSISTED:**

Total Number of Communities Assisted by Project	5
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Report all communities that benefit from facility or services provided by project.

**4. REAL PROPERTY ACQUIRED:**

Itemize real property (land, including land improvements, structures and appurtenances thereto, excluding movable machinery and equipment) acquired in whole or part with funds from this program in the following list:

Property	Serial Number	Acquisition Cost	Use	Location

**5. PROGRAM INCOME:**

Program Income on hand as of the date of this Project Completion Report: \$ 0  
Source(s) of income: \_\_\_\_\_

**FOR CDBG PUBLIC WORKS – OFFSITE INFRASTRUCTURE PROJECTS ONLY,**  
**ALSO COMPLETE THE FOLLOWING:**

Total Number of Renter/Owner Occupied units created	
AND	
Number of units subsidized by federal, state, local program	
Number of units occupied by Elderly (i.e., head or household or spouse age 62 or older)	
Number of units made handicapped accessible	

**FOR CDBG PUBLIC COMMUNITY FACILITY PROJECTS – HOMELESS & EMERGENCY SHELTERS ONLY, ALSO COMPLETE THE FOLLOWING:**

Total Number of Homeless Persons Given Overnight Shelter By Facility	
Total Number of Beds Created in Facility	

**FOR CDBG ECONOMIC DEVELOPMENT PROJECTS ONLY,**  
**ALSO COMPLETE THE FOLLOWING:**

Total Number of Jobs Created	Expected Number at grant award	2006 Actual	2007 Actual	2008 Actual	Total
With employer sponsored health care:					
Types of jobs created:					
• Managers					
• Professional					
• Technicians					
• Sales					
• Office					
• Clerical					
• Skilled craft workers					
• Semi-skilled operatives					
• Unskilled laborers					
• Service Workers					
Employment status before taking the job: (Number unemployed now in jobs created)					
Total Number of Jobs Retained	Expected Number at grant award	2006 Actual	2007 Actual	2008 Actual	Total
With employer sponsored health care:					
Types of jobs retained:					
• Managers	21				

• Professional	13				
• Technicians	1				
• Sales	5				
• Office	3				
• Clerical					
• Skilled craft workers	11				
• Semi-skilled operatives	1				
• Unskilled laborers	6				
• Service Workers	61				
<b>Total Businesses Assisted</b>	<b>Expected Number at grant award</b>	<b>2006 Actual</b>	<b>2007 Actual</b>	<b>2008 Actual</b>	<b>Total</b>
New:					
Existing, of which how many are:	15				
• Expansions	n/a				
• Relocations	n/a				
DUNS Number needed for every assisted business (Attach separately.)					
Two-digit NAIC industry classification (Attach separately.)					
Assisted business(es) provide(s) a good or service to meet the needs of the service area, neighborhood, or community (as determined by the community)? If YES, describe the need and how it was addressed by the business(es)? (Attach narrative separately.)					

#### CERTIFICATION OF RECIPIENT

The undersigned hereby certifies that the information set forth in this report is, to the best of the knowledge of the undersigned, true and correct as of this date.



Preparer's Signature

Lisa M. Hartwick

Typed or Printed Name

4/25/2022

Date



Official Signature

City Manager Pro Tem

Typed or Printed Name

4/29/2022

Date