

#### **SPECIAL EVENT AND PARK RENTAL PERMIT APPLICATION**

| 1. Name of Event: SH Harvest Festival  | Date(s) of Event Oct. 4, 2025                            |  |  |  |  |
|--|--|--|--|--|--|
| 2. Setup Start Time/Date: 6:00 AM  |  |  |  |  |  |
| 3. Event End Time: 4:00 PM   | Clean Up End Time/Date: 7:00 PM                          |  |  |  |  |
| 4. Sponsoring Organization: The City of Swee   | et Home  |  |  |  |  |
| 5. Event Coordinator/Primary Contact: Angela Cle   |  |  |  |  |  |
| 6 Mailing Address: 3225 Main Street  |  |  |  |  |  |
| 7. Day Time Phone: 541-818-8029  | Cell Phone: 541-405-9633                                 |  |  |  |  |
| 7. Day Time Phone: 541-818-8029 8. Email: aclegg@sweethomeor.gov   | <sub>Eax</sub> : N/A                                     |  |  |  |  |
| 9. Secondary Contact:  | Phone:   |  |  |  |  |
| 10. Is Alcohol Being Served?    Yes    No  |  |  |  |  |  |
|  | If YES include a copy of the State Liquor Permit.        |  |  |  |  |
| 11. Do you wish to utilize any City property, such as a park If YES, which one(s)? Sankey Park   | ?  |  |  |  |  |
| If YES, all vendors must apply for a Temporary Restaura 541.967.3821, (ORS 624.025). The Vendors must apply vendors is required to be submitted with this application.  13. Anticipated Number of Attendees?  THE PRIMARY CONTACT MUST LIST A DAY OF EVENT PHONE | three weeks before the start of the event. A list of on. |  |  |  |  |
| FOR OFFICE USE ONLY:   |  |  |  |  |  |
| Planning Manager Po  | olice Chief  |  |  |  |  |
| City Manager/Deputy Pu   | ublic Works Director                                     |  |  |  |  |
| Fire Chief   |  |  |  |  |  |
| STAFF – INITIAL AND DATE UPON APPROVAL OR ATTACH MEMO  | RANDUM WITH CONDITIONS                                   |  |  |  |  |
| PAYMENT AMOUNT:  | CASH CC CHECK#   |  |  |  |  |
| RECEIVED BY:   | DATE:  |  |  |  |  |
| PERMIT APPROVED: Yes No  | Entered on Events Calendar                               |  |  |  |  |
| Authorized City Signature:   | Date:  |  |  |  |  |
|  |  |  |  |  |  |

# Sweet Home Oregon, at its best!

#### **Community and Economic Development Department**

#### **HOLD HARMLESS AGREEMENT**

IN CONSIDERATION OF BEING PERMITTED TO PRODUCE THIS SPECIAL EVENT OR ACTIVITY OR USE OF ANY CITY PROPERTY OR FACILITIES IN CONNECTION WITH THIS ACTIVITY, THE UNDERSIGNED APPLICANT ("INDEMNITOR") AGREES TO THE FOLLOWING:

- 1. THE INDEMNITOR HEREBY AGREES TO RELEASE, INDEMNIFY AND HOLD HARMLESS the City of Sweet Home from any and all liability, claims, demands, causes of action, charges, expenses, and attorney fees (including attorney fees to establish the City's right to indemnity or incurred on appeal) resulting from involvement in this event whether caused by any negligent act or omission of the City or otherwise. This agreement shall not apply to any liability resulting from the sole negligence of the City.
- 2. The INDEMNITOR agrees to reimburse the City for any loss, theft of, or damage to City property, equipment and/or facilities.
- 3. The INDEMNITOR agrees to comply with all applicable laws, statutes, ordinances, rules and requirements including, but not limited to, not admitting more attendees than designated by Fire Department as safe for the particular event or facility.
- 4. The INDEMNITOR expressly agrees that this release and hold harmless agreement is intended to be as broad and inclusive as permitted by Oregon law and that if any portion thereof is held invalid, notwithstanding, the balance shall continue in full legal force and effect.
- 5. Falsification and/or misrepresentation in completing this application may result in rate adjustment or event cancellation. I UNDERSTAND THAT CHANGES TO THE ABOVE DETAILED PROGRAM REQUIRE IMMEDIATE NOTIFICATION TO THE CITY.
  - I, the undersigned representative, have read the Special Events and Park Rental Application and the Policies and Procedures contained herein, and I am duly authorized by the event organization/business to submit this application on its behalf. The information herein is complete and accurate.

| APPLICANT:  | Angela Clegg               | The City of Sweet Home |
|-------------|----------------------------|------------------------|
|             | PRINT NAME                 | AUTHORIZED AGENT FOR   |
| SIGNATURE C | OF APPLICANT: Angela Clegg | 09.03.25               |
|             | SIGN NAME                  | DATE                   |

APPROVAL, DENIAL OR INCLUSION OF RESTRICTIONS OR SPECIAL CONDITIONS OF USE PERMIT IS AT THE SOLE DISCRETION OF THE CITY PUSUANT TO Sweet Home Code of Ordinances 17.80 Conditional Uses. All applications must be reviewed and approved before a permit can be issued.



### **Event and Equipment Rental Fees**

| Description          | Fees <u>: Non-</u><br><u>Refundable</u> | Fees:<br>Refundable | Total<br>Hours | Total<br>Owed | Total Paid | Date Paid |
|----------------------|---|---------------------|----------------|---------------|------------|-----------|
| Bandstand            | \$15.00/hour                            | \$100.00            |                |               |            |           |
| Outdoor Event Center | \$15.00/hour                            | \$100.00            |                |               |            |           |
| Gazebo               | \$15.00/hour                            | \$100.00            |                |               |            |           |
| Sankey Hut           | \$15.00/hour                            | \$ 0.00             |                |               |            |           |
| Weddle Bridge        | \$15.00/hour                            | \$1 .00             |                |               |            |           |

Total Equipment Items not to exceed a \$400 of regressions costs. Items described below are subject to availability. A 24-hour notice is required before pick-up. Two-or maximum ren

|             | Fees: Non-    | Fees:      | Replacement | Total | Total Paid | Date Paid |
|-------------|---------------|------------|-------------|-------|------------|-----------|
| Description | Refundable    | Refundable | Costs       | Owed  | Total Falu | Date raid |
| Tables      | \$5.00/table  | \$100.00   | \$60.00     | Owed  |            |           |
| Chairs      | \$1.00/chair  | \$100.00   |             |       |            |           |
| Citalis     | \$1.00/Cliali | 7100.00    | \$60.00     |       |            |           |
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#### **SANKEY HUT RENTAL**

| Pass Code:   | (given by s   | staff upon payment of fees)  |  |
|--|---|--|--|
| Please read and initial agree to not share more pouring regular business emergency number, 5 and a lagree to set up and respectively. You can rent a recyclables yourself. If agree to remove all story for marking pavement event.  I agree to obtain an under than ordinary wear and lagree to reimburse the than ordinary wear and lagree to provide adea both individually and control lagree to hold the city property occurring as a lagree that the permit areas, and any other properts. | itial each line below y pass code with anyour I be distributed by authoroblems or damage to se hours (7am-4pm), of 41-367-5181.  Hemove all equipment, fried in the park permit properly dispose of all bose of garbage that each and dumpster through a excess garbage left and fried from your surrivitions or marking for structures. Only the fried in the park permit properly dispose of all from your surrivitions or structures. Only the fried in the park permit fried in the park permit properly dispose of all from your surrivitions or structures. Only the fried from your surrivitions or structures. Only the fried in the park permit fried in the | one else. thorized City employees only. the Community Development Department immercall 541-367-8113. At other times call the police of the structures, and materials for the reserved hut activity. Il trash, litter, the condition of the garbage receptacles of the endough the condition of the premise of the removed at your expensity the positive removed in the reserved hut activity. Paint is not active the premises of the ground. The premises and equipment, in their present constrained by the City. | non- ctivity within vity. at the hut and se. A fee t permitted after the ment ndition. use, other attendees, City's persons or s, park used. |
| Staff Use Only:  |   |  |  |
| Clean up verified by Staff   | Data  | _,<br>signature of staff   |  |
| Danasit Datumand   | Date  | signature of staff   |  |
| Deposit Returned   | Date  | signature of staff   |  |

# Sweet Home Oregon, at its best!

#### **Community and Economic Development Department**

#### **FACT SHEET**

#### 19th ANNUAL HARVEST FESTIVAL

October 4th, 2025 in Sankey Park at 847 14th Avenue, Sweet Home, OR

The Festival Starts at 11:00 AM and ends at 4:00 PM

Vendors can check in from 7:00 AM to 10:00 AM, and can load up after 4:00 PM.

The section of 14th Avenue between the Ames Creek Bridge and Grape Street will be closed off at 10:00 AM until 4:00 PM, except to local residents.

#### Activities:

Annual Chili Cook-Off Annual Pie Bake-Off Live Music

Kid Zone, including pumpkin painting, face painting, and games provided by the Sweet Home Library

Approximately 75 Food and Craft vendors



# SPECIAL EVENT PARK RENTAL TASK LIST / TIME LINE

| DATE     | TIME    | EVENT TASK                   | RESPONSIBLE PARTY  |  |  |
|----------|---------|------------------------------|--------------------|--|--|
| e.g.     | e.g.    | e.g.                         | e.g.               |  |  |
| 06/20/18 | 9:00 am | All Scheduled Streets Closed | City of Sweet Home |  |  |
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#### **LIST OF VENDORS**

| NAME OF VENDOR | APP? | CONTACT | EMAIL | PHONE NUMBER |
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**Insert Event Overview Map** 

# **ATTACHED**

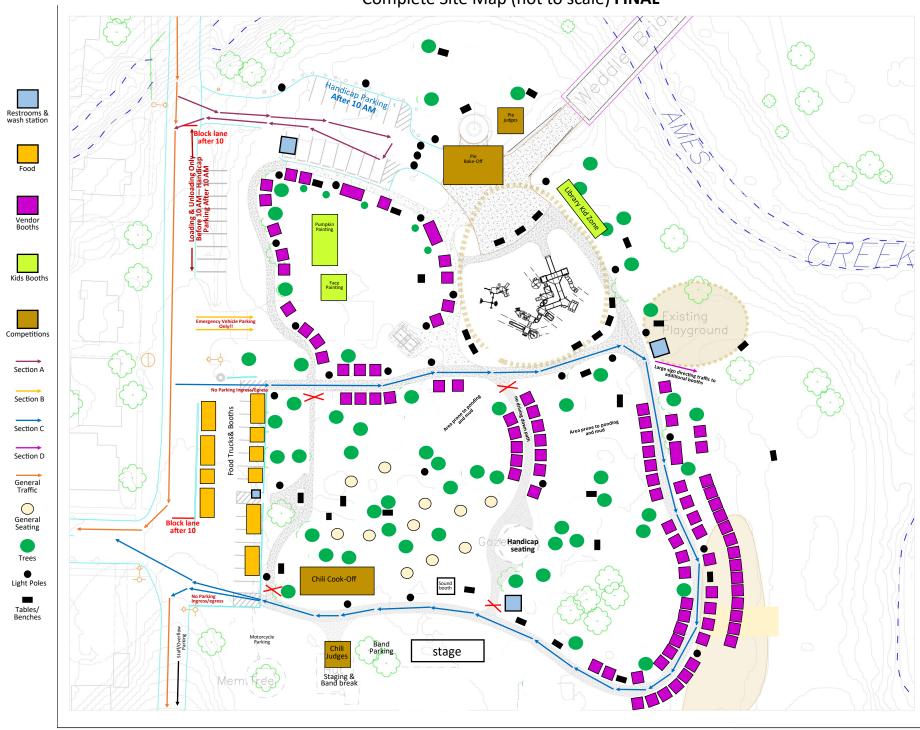




**Insert Vendor Site Map** 

# **ATTACHED**

## Complete Site Map (not to scale) FINAL





#### **Notice of Road Closure**

The City of Sweet Home will host the 19th Annual Harvest Festival on Saturday, October 4, 2025. The event begins at 11:00 AM, with setup starting at approximately 6:00 AM and concluding around 4:00 PM.

For the safety of festival participants, 14th Avenue will be closed to through traffic and parking from the Ames Creek Bridge to the south side of the Grape Street intersection. This will be a partial closure, allowing continued access for pedestrians, emergency services, and affected property owners. We kindly ask that vehicle traffic be kept to a minimum between 10:00 AM and 4:00 PM.

Signs are provided for residents to place in their vehicle windows if travel during closure times is necessary.

For more information or to provide comments regarding this closure, please contact:

Angela Clegg 541-818-8029 aclegg@sweethomeor.gov

City of Sweet Home Planning & Building Department 3225 Main Street Sweet Home, OR 97386

For more information regarding Sweet Home Harvest Festival, please visit www.sweethomeor.gov