

Special Event Permit

(For use of Public Property or in City Right-of-Way)

Application Packet and Guidelines



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Sweet Home Oregoic at its batt

Community and Economic Development Department

INSTRUCTIONS FOR COMPLETING THE SPECIAL EVENT PERMIT APPLICATION

A "Special Event" is defined as an event with greater than 75 people in attendance, exclusive use of a City facility, or the group is asking for special exemptions.

Careful completion of the form will help to avoid delays in processing. It is important to follow the instructions and provide clear and accurate information. Submit all necessary documents with the application

- 1. Review the Special Event Permit Application Packet and Guidelines
- 2. Complete Special Event Permit Application (see Application Checklist)
- 3. Schedule a meeting with the Community Economic and Development Department to review your application.
- 4. Obtain a Certificate of Insurance from your insurer. The Certificate must:
 - a. List the name and date(s) of the event
 - State the limits of liability are as follows:
 General Liability insurance generally in the amount of one-million dollars (\$1,000,000) combined single limits per occurrence
 Two-million (\$2,000,000) aggregate
 - c. An endorsement naming the City of Sweet Home as an additional Insured.

 Such insurance shall be primary to any insurance carried or maintained by the City. Upon recommendation of the City Manager or designee and based upon the event's risk rating, staff may require certain events to hold larger insurance policies. The insurance policy shall be written on an occurrence basis, shall name the City as an additional insured, shall be written for a period not less than twenty-four (24) hours prior to the event and extending for a period not less than

twenty-four (24) hours following the completion of the event, and shall contain a provision prohibiting cancellation of

- the policy except upon thirty (30) days' written notice to the City.
- d. The applicant must request their insurer add in the "Description of Operations" box on the Certificate of Liability
 Insurance to read: "The certificate holder is afforded coverage as an Additional Insured but only with respects to claims
 arising out of the negligence of the named insured." The certificate holder must be named in the designated box as:
 "City of Sweet Home, 3225 Main Street, Sweet Home, OR 97386."

A PERMIT WILL NOT BE ISSUED WITHOUT RECEIPT OF AN APPROVED CERTIFICATE OF INSURANCE AND AN ENDORESENT NAMING THE CITY AS AN ADDITIONAL INSURED IS RECEIVED VIA POSTAL MAIL, EMAIL OR FAXED TO THE CITY DIRECTLY FROM THE INSURANCE COMPANY.

- 5. Submit a <u>completed</u> Special Event Permit Application, all additional required materials, and the event application fee at least 45 days prior to the event to:
- 6. For event with 75 people in attendance and over you must complete all of the pages, except page 7 The Sankey Hut Rental (unless you are planning to rent the Hut.
- 7. For events under 75 people you must complete the above plus pages 4-8 (exclude page 7 if not renting the Sankey Hut).

City of Sweet Home Community and Economic Development Department 3225 Main Street Sweet Home, OR 97386 (541) 367-8113



SPECIAL EVENT POLICIES AND PROCEDURES

- 1. Special Event Permit applications must be submitted in full at least 45 days prior to the event. 60 days is better in case the City requires additional information, staff vacations, etc.
- 2. All streets shall be accessible to emergency equipment at all times. Only readily removable barricades shall be used to close the streets.
- 3. You will **report any problems or damage** to the Community Development Department immediately. During regular business hours (8am-5pm), call **541-367-8113**. At other times call the police non-emergency number, **541-367-5181**.
- 4. You will set up and remove all equipment, structures, and materials for the reserved park activity within the block of time specified in the park permit.
- 5. You will not drive a motorized vehicle on a bicycle path or pedestrian path in a city park.
- 6. You will park only in designated parking areas that have paved or gravel surfaces. Parking is not permitted on grass, in landscaped areas, or under tree canopies.
- 7. All debris and trash is the responsibility of the event organizer. It must be removed from the event site during the event. In addition, the event site must be cleaned within twelve (12) hours after the end of the event, or no later than 11 a.m. on the next day. The City's Public Works Department must provide garbage removal service. Contact the City at 541-367-6359.
- 8. You will not deposit charcoal briquettes on the ground or in garbage cans. If a charcoal disposal bin is not available, take the charcoal briquettes with you when you leave.
- 9. You will properly dispose of garbage that exceeds the capacity of the garbage receptacles at the park facility. You can rent a dumpster through a private vendor or haul off your bagged garbage and recyclables yourself. Excess garbage left at the rental facility will be removed at your expense. A fee for service will be deducted from your security deposit.
- 10. You will remove all signs or markings associated with the reserved park activity. **Paint is not permitted for marking** pavement or structures. Chalk is acceptable but must be removed immediately after the event.
- 11. You will return all keys to City Hall (3225 Main Street) on the next business day after the reserved park activity.
 - Keys will be distributed by authorized City employees only.
 - Keys will not be copied by anyone other than authorized City employees.
- 12. You will obtain an underground utility locate and permission from the Community Development Department if sign posts, stakes, or spikes will be driven into the ground.
- 13. You will accept the park facilities, including the premises and equipment, in their present condition.
- 14. You will reimburse the City for all damages to the premises or property resulting from their use, other than ordinary wear and depreciation, as determined by the City.
- 15. You will conform to all rules and regulations of the City.
- 16. You agree to provide adequate supervision and be responsible for any improper conduct of the attendees, both individually and collectively, while on the City premises or utilizing facilities.
- 17. You agree that the use of the facilities and this permit is revocable by the City at any time at the City's option.
- 18. You agree to hold the city harmless and indemnify the city from any and all liability for injury to persons or property occurring as a result of the activity sponsored by the permittee.
- 19. You agree that the permittee and any other person who allows or causes damage to park facilities, park areas, and any other property owned by the city shall be liable to the city for the damage caused.

 I agree to abide by all Federal, State, and municipal equal opportunity laws and regulations prohibiting discrimination.



SPECIAL EVENT PERMIT APPLICATION

| 1. | Name of Event: Tune it Up Tuesdays | June 2022 Tuesdays, 7, 14, 21, 28 |
|-----------|--|---|
| 2. | June 2022 Tuesdays, 7, 14, 21, 28 Setup Start Time/Date: | Event Start Time: 5:00pm |
| 3. | Event End Time: 10:00pm | Clean Up End Time/Date: 10:00pm |
| 4. | | velopment Group, Inc. dba The Oregon Jamboree |
| 5. | Event Coordinator/Primary Contact: Robert Sha | amek |
| 6. | Mailing Address: 401 Main St, Suite D., | Sweet Home, OR 97386 |
| 7. | Day Time Phone: 541-367-8800 | |
| 8. | Email: robert@oregonjamboree.com | 541-367-8400 |
| 9. | Secondary Contact: Peggy Curtis | Phone: 541-367-8800 or Cell: 269-967-1711 |
| 10. | Is Alcohol Being Served? Yes No | If YES include a copy of the State Liquor Permit. |
| | Do you wish to utilize any City property, such as a park If YES, which one(s)? 13th Avenue between Long Street and Main S Will this event include Food Vendors of any type? If YES, all vendors must apply for a Temporary Restaura | Yes O No |
| | 541.967.3821, (ORS 624.025). The Vendors <u>must apply</u> vendors is required to be submitted with this application and the submitted with this application. Anticipated Number of Attendees? E PRIMARY CONTACT MUST LIST A DAY OF EVENT PHON | on. S |
| FOR OFF | ICE USE ONLY: | |
| Planning | ; Er | gineering |
| CEDD Di | rector | olice Chief |
| Fire Chie | ef | ıblic Works rector |
| STAFF - | INITIAL AND DATE UPON APPROVAL OR ATTACH MEMO | RANDUM WITH CONDITIONS |
| PAY | YMENT AMOUNT: | CASH CC CHECK# |
| REC | CEIVED BY: | DATE: |
| PE | RMIT APPROVED: Yes No | |
| Au | thorized City Signature: | Date: |
| | | |



HOLD HARMLESS AGREEMENT

IN CONSIDERATION OF BEING PERMITTED TO PRODUCE THIS SPECIAL EVENT OR ACTIVITY OR USE OF ANY CITY PROPERTY OR FACILITIES IN CONNECTION WITH THIS ACTIVITY, THE UNDERSIGNED APPLICANT ("INDEMNITOR") AGREES TO THE FOLLOWING:

- 1. THE INDEMNITOR HEREBY AGREES TO RELEASE, INDEMNIFY AND HOLD HARMLESS the City of Sweet Home from any and all liability, claims, demands, causes of action, charges, expenses, and attorney fees (including attorney fees to establish the City's right to indemnity or incurred on appeal) resulting from involvement in this event whether caused by any negligent act or omission of the City or otherwise. This agreement shall not apply to any liability resulting from the sole negligence of the City.
- 2. The INDEMNITOR agrees to reimburse the City for any loss, theft of, or damage to City property, equipment and/or facilities.
- 3. The INDEMNITOR agrees to comply with all applicable laws, statutes, ordinances, rules and requirements including, but not limited to, not admitting more attendees than designated by Fire Department as safe for the particular event or facility.
- 4. The INDEMNITOR expressly agrees that this release and hold harmless agreement is intended to be as broad and inclusive as permitted by Oregon law and that if any portion thereof is held invalid, notwithstanding, the balance shall continue in full legal force and effect.
- Falsification and/or misrepresentation in completing this application may result in rate adjustment or event cancellation. I UNDERSTAND THAT CHANGES TO THE ABOVE DETAILED PROGRAM REQUIRE IMMEDIATE NOTIFICATION TO THE CITY.

I, the undersigned representative, have read the Special Events Application and the Policies and Procedures contained herein, and I am duly authorized by the event organization/business to submit this application on its behalf. The information herein is complete and accurate.

| APPLICANT: | Robert Shamek | The Oregon Jamboree |
|-------------|------------------------|----------------------|
| | PRINT NAME | AUTHORIZED AGENT FOR |
| SIGNATURE O | F APPLICANT: SIGN NAME | May 13, 2022 DATE |

APPROVAL, DENIAL OR INCLUSION OF RESTRICTIONS OR SPECIAL CONDITIONS OD USE PERMIT IS AT THE SOLE DISCRETION OF THE CITY PUSUANT TO Sweet Home Code of Ordinances 17.80 Conditional Uses. All applications must be reviewed and approved before a permit can be issued.



Event and Equipment Rental Fees

| Description | Fees <u>: Non-</u> <u>Refundable</u> | Fees: Refundable | Replacement Costs | Total Owed | Total Paid | Date Paid |
|----------------------|---|---------------------|----------------------|---------------|------------|-----------|
| Bandstand | \$15.00/hour or | \$100.00 | | | | |
| | \$100 maximum | | | | | |
| Outdoor Event Center | \$15.00/hour or | \$100.00 | | | | |
| | \$100 maximum | | | | | |
| Gazebo | \$15.00/hour or | \$100.00 | | | | |
| | \$100 maximum | | | | | |
| Sankey Hut | \$15.00/hour or | \$100.00 | | | | |
| | \$100 maximum | | | | | |
| Weddle Bridge | \$15.00/hour or | \$100.00 | | | | |
| | \$100 maximum | | | | | |

Total Equipment items not to exceed a \$400.00 replacement costs. Items described below are subject to availability. A 24-hour notice is required before pick-up. Two-day <u>maximum</u> rental.

| Description | Fees: Non- | Fees: | Replacement | Total | Total Paid | Date Paid |
|---|-------------------|------------|--------------|-------|------------|-----------|
| Description | <u>Refundable</u> | Refundable | Costs | Owed | | |
| Tables | \$5.00/table | \$100.00 | \$60.00 | | | |
| Chairs | \$1.00/chair | | | | | |
| 2' Fold Up Barricade | \$3.00/ Barricade | | \$25.00 | | | |
| 2' Fold Up Plastic Barricades | \$3.00/Barricade | | \$40.00 | | | |
| 8' Barricade | \$3.00/Barricade | | \$45.00 | | | |
| Small Barricade – "No Park" | \$3.00/Barricade | | \$24.00 | | | |
| Photo Cell Battery Light | \$3.00/Light | | \$20.00 | | | |
| 18" Traffic Cones | \$3.00/Cone | | \$10.00 | | | |
| 28" Traffic Cones with Reflective Strip | \$3.00/Cone | | \$19.00 | | | |
| Construction Signs with Sign Holders | \$10.00/Sign | | \$50.00 | | | |
| Slow/Stop Paddle | \$3.00/Each | | \$18.00 | | | |
| Slow/Stop Paddle with 30" Handle | \$5.00/Each | | \$20.00 | | | |
| Slow/Stop Paddle with 60" Handle | \$5.00/Each | | \$21.00 | | | |
| Hydrant Wrench | \$5.00/Each | | \$35.00 | | | |
| Safety Vests | | | \$12.00/Each | | | |



SANKEY HUT RENTAL

| | Pass Code: | (given by | staff upon payment of fees) | |
|-----|--|--|--|--|
| | Please read and in I agree to not share more pass codes will agree to report any property of the block of time spectory agree to pick up and I agree to pick up and I agree to properly distacility. You can rent a recyclables yourself, for service will be dedured agree to remove all story marking pavement event. I agree to obtain an understand agree to accept the hold agree to reimburse the than ordinary wear and I agree to provide adequate to the provide adequate the provide adequat | itial each line belony pass code with anyon pass code with anyon pass code with anyon pass code with anyon pass or damage to so hours (7am-4pm), 41-367-5181. The move all equipment, iffied in the park permit properly dispose of a pose of garbage that a dumpster through a Excess garbage left a fucted from your securtisigns or markings assort or structures. Chalk inderground utility located and the city for all damage and depreciation, as detail rules and regulation quate supervision and collectively, while on the facilities and this the facilities and indeminant are sult of the activity the activity the supervision of the activity | one else. thorized City employees only. the Community Development Department imcall 541-367-8113. At other times call the policy of the reserved hut it. If trash, litter, and food from the reserved hut exceeds the capacity of the garbage receptace private vendor or haul off your bagged garbage the rental facility will be removed at your exprity deposit. It is acceptable but must be removed immediated the and permission from the Community Development in the premises and equipment, in their present is to the premises or property resulting from the ermined by the City. | ice non- t activity within activity. les at the hut ge and bense. A fee not permitted ely after the copment condition. eir use, other the City's to persons or ities, park caused. |
| | discrimination. | | | |
| Sta | ff Use Only: | | | |
| Cle | an up verified by Staff | Date | signature of staff | |
| Dep | posit Returned | Date | signature of staff | |



FACT SHEET



SPECIAL EVENT TASK LIST / TIME LINE

| DATE | TIME | EVENT TASK | RESPONSIBLE PARTY |
|------------------|-----------------|--|----------------------------|
| e.g. 06/20/18 | e.g. 9:00 am | e.g. All Scheduled Streets Closed | e.g. City of Sweet Home |
| 6/7/2022 | 4:00 pm | Close 13th Ave between Long Street and Main Street | City of Sweet Home |
| 6/14/2022 | 4:00 pm | Close 13th Ave between Long Street and Main Street | City of Sweet Home |
| 6/21/2022 | 4:00 pm | Close 13th Ave between Long Street and Main Street | City of Sweet Home |
| 6/28/2022 | 4:00 pm | Close 13th Ave between Long Street and Main Street | City of Sweet Home |
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LIST OF VENDORS

| NAME OF VENDOR | APP? | CONTACT | EMAIL | PHONE NUMBER |
|-------------------------|------|------------------|---------------------------------------|--------------|
| Tipsy Gypsy | yes | Michelle Daniels | michelle,daniels.vaa6ta@statefarm.com | 541-223-4513 |
| Sweet Home Booster Club | yes | Karyn Hartsook | sweethomeboosterclub55@gmail.com | 541-990-0569 |
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Insert Event Overview Map





Insert Vendor Site Map



SPECIAL EVENT APPLICATION CHECKLIST

| \circ | Review the Instructions for completing the Special Event Permit. |
|------------|---|
| \circ | Complete the Special Event Permit Application. |
| 0 | Scheduled and Attended a meeting with the Community and Economic Development Department to review the application and supporting documentation. |
| \circ | Obtained and submitted a Certificate of Insurance. |
| 0 | Review and signed the Hold Harmless Agreement. |
| 0 | Completed the Rental Fees form. |
| \circ | Completed Sankey Hut Rental form (if applicable) |
| \bigcirc | Completed the Fact Sheet |
| 0 | Completed the Special Event Task List / Time Line. (if applicable) |
| \circ | Completed the List of Vendors. (if applicable) |
| \bigcirc | Submitted an Event Overview Map. (if applicable) |
| \circ | Submitted a Vendor Map. (if applicable) |
| 0 | Turned in or mailed all the above items to the City of Sweet Home |
| | |

Community and Economic Development Department
Special Event Permit
3225 Main Street
Sweet Home, OR 97386



Sweet Home Police Department 1950 Main Street, Sweet Home OR 97386

541-367-5181 shpd@sweethomeor.gov

APPLICATION- PUBLIC ADDRESS SYSTEM

| Date of Applic | cation: <u>5/13</u> | /2022 | | | | |
|---|---|--|--|--|--|---|
| , | Name: Shar | nek | | Robert | | |
| • | | (Last) | | (First) | | (Middle) |
| _ | | 00/40/4074 | | 544.7 | 00 0404 | |
| | | 08/13/1974 | - | - | | |
| | | 1040 1st Ave, | | | | |
| _ | - | Sweet Home | | | | |
| Organization | n's Address: | 401 Main St, S | Ste. D, Sw | eet Home, OF | R 97386 | |
| Organizati | ion's Phone:_ | 541-367-8800 | | | | |
| Local Addre | ss of Event: | 13th Avenue b | etween Lo | ng Street and | Main Street | |
| Nature of Busin | ness/ Event: | Tune it Up Tue | esdays in . | une (instead o | of August/Se | eptember) |
| Date(s) and Time(s) |) of Message: | 6/7/2022 | 5 | :00pm | 10:00 | pm |
| | | (Date) | | (From) | 10.00 | (To) |
| | | 6/14/2022 | | 5:00pm | 10:00 | <u> </u> |
| | | 6/7/2022 6/7/2022 | | :00pm :00pm | 10:00 10:00 | - |
| | _ | (Date) | | (From) | | (To) |
| | | | | | | |
| Vehicle | to be Used: | Grey | 2005 | Land Rover | 099 FZB | OR |
| Vehicle | to be Used: | Grey (Color) | 2005 (Year) | Land Rover | 099 FZB (License) | OR (State) |
| Type of Sound A | - Amplification | | (Year) | (Make) | (License) | (State) |
| Type of Sound A | - Amplification | (Color) | (Year) | (Make) | (License) | (State) |
| Type of Sound A | Amplification t to be used:_ | (Color) | (Year) and will be | (Make) providing amp | (License) olified sound | (State) equipment. |
| Type of Sound A Equipment | Amplification t to be used:_ Message:_ | (Color) Cascade Sou Ve will use the st | (Year) and will be | (Make) providing amp d by the City of S | (License) Diffied sound | (State) equipment. 9th Ave. |
| Type of Sound A | Amplification t to be used:_ Message:_ | (Color) Cascade Sou Ve will use the st | (Year) and will be | (Make) providing amp d by the City of S | (License) Diffied sound | (State) equipment. 9th Ave. |
| Type of Sound A Equipment This is a free cor | Message:\fraction | (Color) Cascade Sou We will use the stent that promo | (Year) Ind will be age provided tes downto | (Make) providing amp by the City of Sown shopping. | (License) Diffied sound weet Home on We will pa | (State) equipment. 9th Ave. rtner with the |
| Type of Sound A Equipment This is a free cor Farmers Market | Message:\fraction | (Color) Cascade Sou We will use the stent that promo | (Year) Ind will be age provided tes downto | (Make) providing amp by the City of Sown shopping. | (License) Diffied sound weet Home on We will pa | (State) equipment. 9th Ave. |
| Type of Sound A Equipment This is a free cor Farmers Market Will PA broadcast | Message:\ mmunity eve | (Color) Cascade Sou We will use the stent that promo | (Year) Ind will be age provided the downt. Seet? Yes. If yes application | (Make) providing amp by the City of S own shopping. | (License) Diffied sound Eweet Home on We will pa | (State) equipment. 9th Ave. rtner with the |
| Type of Sound A Equipment This is a free cor Farmers Market | Message:\fraction | (Color) Cascade Sou We will use the stent that promo | (Year) Ind will be age provided the downt. Seet? Yes. If yes application | (Make) providing amp by the City of Sown shopping. | (License) Diffied sound Eweet Home on We will pa | (State) equipment. 9th Ave. rtner with the |
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| Type of Sound A Equipment This is a free cor Farmers Market Will PA broadcast | Message:\ mmunity eve | (Color) Cascade Sou We will use the stent that promo | (Year) Ind will be age provided the downt. Seet? Yes. If yes application | (Make) providing amp by the City of S own shopping. | (License) Diffied sound Eweet Home on We will pa | (State) equipment. 9th Ave. rtner with the |



Statement of Intent to provide OLCC License & Insurance

May 13, 2022

Oregon Jamboree 401 Main St, Ste D Sweet Home, OR 97386

Angela Clegg
Community and Economic Development Dept.
City of Sweet Home
3225 Main Street
Sweet Home, OR 97386

Angela,

We are partnering with Tipsy Gypsy to provide alcohol to our small Tuesday event. I have talked to Michelle Daniels and they stated they have to have the City Approval before they can get the OLCC License. We will get that to you as soon it is goes through the approval process.

Additionally, Blake is working on our insurance for this event and it will also be forwarded to you as soon as I have a copy of it! He has been notified.

Sincerely,

Peggy Curtis

From: Peggy Curtis
To: Angela Clegg

Subject: Tune It Up Tuesday Fact Sheet Addendum Date: Tuesday, May 17, 2022 12:01:13 PM

Attachments: Page 4.pdf

Please note the following regarding the 2022 June Tune it Up Tuesday Event:

On all 4 Tuesday's the following will apply:

Set Up Start Time: 3:00pm Event Start time: 5:00pm

City Barriers:

We request the City of SH to close off 13th Ave no later than 2:00pm with barriers on both the Long Street end of 13th and the Main Street end of 13th. Barriers can be removed as soon as 10:00pm each night.

City Stage:

We request the City of SH to deliver the City Stage to 13th Ave. by 3:00pm each Tuesday.

Thank you!

Peggy Curtis

(corrected page 4 attached)

