

# CITY OF SWEET HOME COMMUNITY HEALTH COMMITTEE MINUTES

May 17, 2021, 6:00 PM Sweet Home City Hall, 3225 Main Street Sweet Home, OR 97386

WIFI Passcode: guestwifi

PLEASE silence all cell phones - Anyone who wishes to speak, please sign in.

### **Mission Statement**

The City of Sweet Home will work to build an economically strong community with an efficient and effective local government that will provide infrastructure and essential services to the citizens we serve. As efficient stewards of the valuable assets available, we will be responsive to the community while planning and preparing for the future.

The Community Health Committee will hold a Regular meeting at 6:00 p.m. in the Santiam Conference Room at City Hall, 3225 Main Street. Individuals attending public meetings in person, will be required to maintain appropriate social distancing, (6-ft.) and be free of symptoms related to COVID-19. The City of Sweet Home is streaming the meeting via the Microsoft Teams platform and asks the public to consider this option. There will be opportunity for public input via the live stream. To view the meeting live, online visit **live.sweethomeor.gov**. If you don't have access to the internet you can call in to 541-367-5128 and you'll be asked to choose option #1 to be logged in to the call. Meeting ID 188 484 980#

#### **Call to Order**

The meeting was Called to Order at 6PM.

#### **Roll Call**

**PRESENT** 

Councilor Lisa Gourley, Chair

Jim Gourley

Mike Davis

Shirley Byrd

**Bock Byers** 

**Bob Dalton** 

Police Cheif Jeff Lynn

Community Services Officer Sean Morgan

Dick Knowles (video)

Larry Horton

Christly Walker (6:15 pm video)

Brandy O'Bannon, Executive Director of the Lebanon Community Hospital Foundation (6:15 pm video)

City Manager Ray Towry (6:15 PM)

**MEDIA** 

Benny Wescott

Approval of Minutes

Motion to approve the minutes as presented (Gourley/Dalton)

a) 2021-04-17 Community Health Committee

The location of the meeting is accessible to the disabled. If you have a disability that requires accommodation, advanced notice is requested by notifying the City Manager's Office at 541-367-8969.

## **Reports of Committees:**

Community Health Fair Committee

The committee stated the Community Health Fair will not be held this year due to COVID. The committee has focused efforts on promoting and helping with vaccination clinics.

Western University

No Report

Homeless Action Committee

a) Michael Davis, Hope Center/ Homelessness

Michael Davis, Helping Hands, gave an update on the changes to the former Hope Center. The property will be remodeled to be able to house homeless while additional agencies such as Family Tree provide services. They are currently seeking local members of the community to join their board. Helping Hands is self-sustaining by selling firewood, Christmas Trees, and a thrift store.

Dr. Larry Horton reported he has been working with City Manager Towry, Chief Lynn and SCO Morgan who have approached the County Commissioners on a concept of housing homeless on property possibly donated by the County. This concept plan would also include access to services.

Old Business:		
New Business:		
Adjournment		
The meeting adjourned at 6:45 PM		
Chair – Councilor Gourley	 Date:	