

Board of Commissioners Meeting Agenda Item Submittal

Item To Be Considered: Future Agenda Topics

Board Meeting Date: February 13, 2024

Prepared By: Alissa Fender – Town Clerk

Overview: The purpose of this memo is to provide the Board with matters that staff anticipates/proposes for upcoming meetings. It should be noted that these items are tentatively scheduled for the specified monthly agenda but are subject to change due to preparation of materials, public notice requirements, etc.

In providing this memo each month, we hope it will also provide an opportunity for the Board to introduce items of interest and subsequent direction for placement on future agendas, which will allow staff the opportunity to plan accordingly.

February 27th

- * FY 22-23 Audit Report
- * Police Department Grant
- * Public Hearing Text Amendment related to Massing Standards in the Historic District
- ✤ Financial Report

March 12th or 26th

- * Conditional Rezoning RA to R20SF, parcel off Swansboro Loop Road
- ✤ EOC/PSB Site Selection Committee Updates
- ✤ Financial Report

Future Agenda Items

- * American Rescue Plan Funding Recommendations (updates)
- * Further LUP Review/Amendments Comprehensive Transportation Plan Revisions
- * Text Amendments R/A Zoning Uses referred back to Planning Board
- * Sub-committee designations for Strategic Plan Implementation (Eco Dev Committee est. Oct 2020)
- ***** Building Standards (*Concerns with tarps and homes in poor repair all around town brought up 2.14 meeting*)
- * Swimming Pool/Consideration for Establishing a Pool Committee (on hold for P&R Master Plan)
- ***** Wetlands Policy (creation & review by planning board)
- ✤ Duke Energy Presentation
- * Major Subdivision Final Plat Parrish Green
- * Onslow County Soil & Water Presentation
- ✤ Wayfinding Signs
- ***** High School Recognitions *revisit/revise*
- * Street Acceptance of Swansgate and Shadow Creek (developed has applied)
- * Text Amendment Airbnb regulations
- * Highway 24 Superstreet Presentation *rescheduled to later date*
- * Waterfront Access and Development Plan (*review/revision considerations*)
- ★ Town Code Amendment to Chapter 91: Fire Prevention
- ***** Community Presentations (*ongoing monthly*)
- * Special Meeting Workshops as needed
- **★** Moratorium discussion