



# Board of Commissioners Meeting Agenda Item Submittal

---

Item To Be Considered: **Future Agenda Topics**

Board Meeting Date: **March 13, 2023**

Prepared By: **Alissa Fender – Town Clerk**

---

**Overview:** The purpose of this memo is to provide the Board with matters that staff anticipates/proposes for upcoming meetings. It should be noted that these items are tentatively scheduled for the specified monthly agenda but are subject to change due to preparation of materials, public notice requirements, etc.

In providing this memo each month, we hope it will also provide an opportunity for the Board to introduce items of interest and subsequent direction for placement on future agendas, which will allow staff the opportunity to plan accordingly.

## **March 27, 2023**

- \* Social District Consideration
- \* Church Street Dock Safety Policy
- \* Financial Report
- \* Department Report

## **April 10th or 24th 2023**

- \* Planning Board join BOC to review Table of Permitted Uses Amendments (10th)
- \* Community Meeting Discussion (24th)
- \* Financial Report
- \* Department Report

## **Future Agenda Items**

- \* American Rescue Plan Funding Recommendations (updates)
- \* Further LUP Review/Amendments
  - o Comprehensive Transportation Plan Revisions
- \* Text Amendments – Occupancy Tax
- \* Text Amendments – R/A Zoning Uses – *referred back to Planning Board*
- \* Sub-committee designations for Strategic Plan Implementation (*Eco Dev Committee est. Oct 2020*)
- \* Building Standards (*Concerns with tarps and homes in poor repair all around town brought up 2.14 meeting*)
- \* Table of Permitted Uses Amendments (*after: consider re-empowering BOA for Special Use Permit Review*)
- \* Board Meeting Alternatives for Public viewing (*undergoing further research*)
- \* Swimming Pool/Consideration for Establishing a Pool Committee (*on hold for P&R Master Plan*)
- \* Samuel Swann Bland Community Service Award policy revisions (*ongoing*)
- \* Downtown Parking (*parking on grass and in front of homes*)
- \* Special Use Permit/Wawa convenience store/gas station
- \* Resolution Supporting Veterans Garden
- \* Community Meetings Discussion
- \* Duke Energy Presentation

## **May Meeting Dates**

Regular – 8th

Regular – 22nd