



Board of Commissioners Meeting Agenda Item Submittal

Item To Be Considered: **Future Agenda Topics**

Board Meeting Date: **March 26, 2024**

Prepared By: **Alissa Fender – Town Clerk**

Overview: The purpose of this memo is to provide the Board with matters that staff anticipates/proposes for upcoming meetings. It should be noted that these items are tentatively scheduled for the specified monthly agenda but are subject to change due to preparation of materials, public notice requirements, etc.

In providing this memo each month, we hope it will also provide an opportunity for the Board to introduce items of interest and subsequent direction for placement on future agendas, which will allow staff the opportunity to plan accordingly.

April 9th & April 23rd

- * Presentation – Backpack Friends (23rd)
- * Presentation – Senior Games Month Proclamation (9th)
- * Public Hearings: Rezoning – Queens Creek Road and Text Amendments for Doors, Windows and Roof in the Historic District & Table of Permitted Uses, & Zoning Map Amendments timeframe (9th or 23rd)
- * EOC/PSB Site Selection Committee Updates
- * Financial Report

May 14th & May 28th

- * Presentation – One Place (28th)
- * Public Hearing – 2 Special Use Permits (14th or 28th)
- * EOC/PSB Site Selection Committee Updates
- * Financial Report

<u>June meeting dates</u>

11th & 25th

Future Agenda Items

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| <ul style="list-style-type: none">* American Rescue Plan Funding Recommendations (updates)* Further LUP Review/Amendments – Comprehensive Transportation Plan Revisions* Text Amendments – R/A Zoning Uses – <i>referred back to Planning Board</i>* Sub-committee designations for Strategic Plan Implementation (<i>Eco Dev Committee est. Oct 2020</i>)* Building Standards (<i>Concerns with tarps and homes in poor repair all around town brought up 2.14 meeting</i>)* Swimming Pool/Consideration for Establishing a Pool Committee (<i>on hold for P&R Master Plan</i>)* Wetlands Policy (<i>creation & review by planning board</i>)* Duke Energy Presentation* Major Subdivision Final Plat – Parrish Green* Onslow County Soil & Water Presentation* Wayfinding Signs | <ul style="list-style-type: none">* High School Recognitions – <i>revisit/revise</i>* Street Acceptance of Swansgate and Shadow Creek (<i>developed has applied</i>)* Text Amendment – Airbnb regulations* Highway 24 Superstreet Presentation – <i>rescheduled to later date</i>* Waterfront Access and Development Plan (<i>review/revision considerations</i>)* Town Code Amendment to Chapter 91: Fire Prevention* Community Presentations (<i>ongoing monthly</i>)* Special Meeting Workshops as needed* Moratorium discussion* Sidewalk considerations to connect One Harbor property to Recreation Center* 2nd Amendment/Weapon Allowance at Town Hall* Recognition of High School Basketball & Volleyball Teams* DOD Grant* EV Charging fees* ONWASA presentation – awaiting date confirmation* Ricky's Retreat - June |
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