

## THUMBNAIL PROFILES     TALENT BANK APPLICANTS

**Lawrence Abalos Town Limits (910) 389 - 7500 (11/2021)**

## Interested in Planning Board

- Self Employed
- Bachelor's degree
- Current member of Parks & Rec board, Vice President of Swansboro Century Club, Coastal FCS Board member, Youth Sports Coach
- Would like to be a part of our community growth and development.

**Richard Christian Smith    Town Limits    (252)725-5274    (12/2021)**

**Interested in** Historic Preservation Planning Board Board of Adjustment Park Board Tourism Authority

- Attorney: The Law Office of R. Christian Smith, PLLC
- Juris Doctor
- Civic community involvement includes Boy Scouts of America, One Harbor Church, First Baptist Church
- Retired from NC Army National Guard, Extensive Storm response experience, previous Prosecutor, Probation Officer
- Loves residing in Swansboro and wants to see it experience responsible growth that allows additional residents to call Swansboro home, improve quality and variety of services while maintaining health and safety of community along with small town feel.

**Matthew Prane      Town Limits    (910)750-2103    (12/2021)**

## Interested in Park Board

- USMC
- Bachelor's degree, Master of Science in Strategic Leadership
- 10 years of coaching and volunteer service within the Boy Scouts of America
- Interested in serving on the board to be more involved with the development of programs that meet the needs of the community. Most interested in development of an aquatic facility to meet the needs of everyone in the community to include future opportunities for afterschool programs, activities and person development

**Dusty Rhodes**      **Town Limits**      (910)389-2034      (2/2022)

**Interested in Board of Adjustment Tourism Authority**

- Director of Safety of Security for Onslow County Schools
- Bachelor's degree
- Currently supporting Crimestoppers, Local Emergency Planning. Previously served on Parks Board.
- Important to be involved in the Community, Born and Raised here, would like to give back.

**Kelley Brown** (910)238-0191 (2/2022)

## Interested in Tourism Authority

- Sales Manager Hampton Inn Suites
- Highschool graduate
- Currently supporting Chamber of Commerce on the BOD, Military Affairs Committee, TAC in Jacksonville, and FHBI Volunteer
- The hotel has a special position, as we are consistently involved in the community and in the growth of the town, as it advances all interest.

**William H. Kelly      Town Limits      (910)382-2275      (3/2022)**

**Interested in** **Historic Preservation Planning Board**

- Accident Investigator MCB Camp Lejeune
- Highschool graduate with some college
- Volunteer Firefighter with Piney Green VFD from 1997-2006
- Wants to get more involved with the community, has lived in the community for several years and wants to help Swansboro stay the Friendly City by the Sea.

**Gregg Casper      Town Limits      (910) 478-5677      (4/2022)**

**Interested in** **Historic Preservation**

- Manager of Casper Marine
- College Graduate/Degree
- Current and/or prior involvement with Project Graduation, STRIDE, Girls on the Run, Soccer coach, Science Day and Truck or Treat at Hammocks Beach.
- Resident of Swansboro for 55 years and the Town is very important to her, Diplomatic after being a school teacher for 30 years, interested in preserving Swansboro history while growing but retaining the historical aspect.

**Elaine Justice      Town Limits      (910) 546-3303      (7/2022)**

**Interested in** **Historic Preservation Planning Board Board of Adjustment Park Board Tourism Authority Other**

- Retired from Onslow County Schools
- Master's degree in Curriculum & Supervision
- Current and/or prior involvement with Onslow County Schools, North River Methodist, Core Sound Museum member, Swansboro Historical Association, Swansboro United Methodist Church 2022 Bible School
- 15-year educator in Swansboro, lifelong Easter North Carolina resident ready to help Swansboro be a better place for all.

*Note: Applications are kept on file for one year.*

*(Updated 3/22/2022) afender Z:\Town Clerk\Advisory Board Members*