



# Board of Commissioners Meeting Agenda Item Submittal

---

Item To Be Considered: **Future Agenda Topics**

Board Meeting Date: **March 25, 2025**

Prepared By: **Alissa Fender – Town Clerk**

---

**Overview:** The purpose of this memo is to provide the Board with matters that staff anticipate/propose for upcoming meetings. It should be noted that these items are tentatively scheduled for the specified monthly agenda but are subject to change due to preparation of materials, public notice requirements, etc.

In providing this memo each month, we hope it will also provide an opportunity for the Board to introduce items of interest and subsequent direction for placement on future agendas, which will allow staff the opportunity to plan accordingly.

## April 8<sup>th</sup> or 22<sup>nd</sup>

- \* Amendment to Town Code Chapter 91: Fire Prevention
- \* Administrative Professionals Week
- \* Municipal Clerks Week
- \* Monthly financial report

|   |
|---|
| <p><b><u>May Meeting Dates</u></b><br/><b>13th &amp; 27th</b></p> |
|---|

## Future Agenda Items

- \* Minimum Housing Code
- \* Street Acceptance of Swansgate (*developer has applied*)
- \* Waterfront Access and Development Plan (*review/revision considerations*)
- \* Community Presentations (*ongoing monthly*)
- \* 2nd Amendment/Weapon Allowance at Town Hall
- \* DOD Grant
- \* EMS Plan (*ongoing*)
- \* Presentation – Proposal for Heritage Center Museum in Emmerton School Building (*postponed by presenter*)
- \* UDO/Policy Amendment on acceptance of streets, sidewalks and stormwater infrastructure
- \* Visitor's Center Future Plans discussion
- \* Senate Bill 382 Down Zoning review