



Board of Commissioners Meeting Agenda Item Submittal

Item To Be Considered: **Resolution Accepting LASII ARPA Funding for Stormwater Master Plan**

Board Meeting Date: **August 28, 2023**

Prepared By: **Paula Webb – Town Manager**

Overview: The Town received notification of its award of the LASII ARPA funding in the amount of \$400,000 on April 5, 2023 to assist in stormwater mapping of the Town. Acceptance of the funding requires adoption of a resolution per the Funding Offer and Acceptance documentation received on August 17, 2023.

Background Attachment(s): Resolution 2023-R5

Recommended Action: Adoption of Resolution 2023-R5

Action: _____

RESOLUTION 2023-R5
BY GOVERING BODY OF RECIPIENT

Whereas, the American Rescue Plan Act (ARPA), funded from the State Fiscal Recovery Fund, was established in Session Law (S.L.) 2021-180 to assist eligible units of local government with meeting their drinking water and/or wastewater and/or stormwater infrastructure needs, and

Whereas, the North Carolina Department of Environmental Quality has offered LASII ARPA funding in the amount of \$400,000 to perform the work detailed in the submitted application, and

Whereas, the Town of Swansboro intends to perform said project in accordance with the agreed scope of work,

NOW, THEREOFRE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE TOWN OF SWANSBORO:

That the Town of Swansboro does hereby accept the ARPA grant offer of \$400,000; and

That the Town of Swansboro does hereby give assurance to the North Carolina Department of Environmental Quality that any Conditions or Assurances contained in the Funding Offer and Acceptance (award offer) will be adhered to; has substantially complied, or will substantially comply, with all federal, State of North Caolina (State), and local laws, rules, regulations, and ordinances applicable to the project; and to federal and State grants and loans pertaining thereto; and

That the Town Manager Paula Webb, and successor so titled, is hereby authorized and directed to furnish such information as the appropriate State agency may request in connection with this project; to make the assurances as contained above; and to execute such other documents as may be required by the North Carolina Department of Environmental Quality, Division of Water Infrastructure.

Adopted this 28th day of August 2023.

John Davis, Mayor

Attest:

Alissa Fender, Town Clerk