

**RESOLUTION 24-25-\***

**A RESOLUTION OF THE PLANNING COMMISSION OF  
THE CITY OF SUTTER CREEK APPROVING THE SITE PLAN  
FOR APN 044-020-086 AT 551 HIGHWAY 49**

**WHEREAS**, on the Planning Commission of the City of Sutter Creek did on Monday April 14, 2025, hold a public hearing for a Site Plan application for the construction of a 384 sf shed located at the Italian Benevolent Society, 551 Highway 49, Sutter Creek;

**WHEREAS**, the Planning Commission did at said public hearing receive a report from the planning staff, receive input from the Applicant and members of the public in attendance at said public hearing, and at the closing of said public hearing did deliberate and consider the same; and

**WHEREAS**, the Planning Commission does find the proposal is exempt from environmental review as a Class 15301 (Existing Facilities) Categorical Exemption under CEQA.

**NOW, THEREFORE BE IT RESOLVED** that the Planning Commission of the City of Sutter Creek hereby approves a Site Plan Permit for APN 044-020-086 based on the following Findings:

1. The proposed use of the property is essential or desirable to the public convenience or welfare.
2. The proposed use is in compliance with the Sutter Creek General Plan goals, policies, and Commercial C-2 designation.
3. The proposed use will not impair the integrity and character of the zoning district because the use is consistent with activities within the C-2 Zone and the existing adjacent uses.
4. The proposed use would not be detrimental to public health, safety or general welfare because appropriate conditions of approval have been attached to the project.
5. The proposed use of the property implements the Sutter Creek General Plan and the purposes of the Planning Title.

**BE IT FURTHER RESOLVED** the Planning Commission hereby approves the Site Plan Permit, subject to the following Conditions of Approval:

1. Obtain a building permit prior to starting construction.

**PASSED AND ADOPTED** by the Planning Commission of the City of Sutter Creek on Monday the 14th day of April, 2025 by the following vote:

**AYES:**

**NOES:**

**ABSTAIN:**

**ABSENT:**

**THE CITY OF SUTTER CREEK**

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**Michael Kirkley, Chairman**

**ATTEST:**

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**Mason Peters, Deputy City Clerk**