ST. TAMMANY PARISH COUNCIL

RESOLUTION

RESOLUTION COUNCIL SERIES NO.: C-6974

COUNCIL SPONSOR: <u>STRICKLAND/COOPER</u>

PROVIDED BY: CIVIL DIVISION ADA

RESOLUTION TO ACKNOWLEDGE THE AUTHORITY, PURSUANT TO HOME RULE CHARTER SECTIONS 1-04, 1-06, 3-01 AND 3-09, FOR ST. TAMMANY PARISH GOVERNMENT, THROUGH THE OFFICE OF THE PARISH PRESIDENT, TO EXECUTE AN ENTITY/STATE AGREEMENT WITH THE LOUISIANA DEPARTMENT OF TRANSPORTATION AND DEVELOPMENT REGARDING THE U.S. 190B AND SUMMIT DRIVE INTERSECTION IMPROVEMENTS (WARD 8, DISTRICT 14)

WHEREAS, the State of Louisiana, Department of Transportation and Development ("DOTD") seeks to construct or have constructed intersection improvements along Highway U.S. 190B at its intersection with Summit Drive; and

WHEREAS, St. Tammany Parish Government desires that DOTD undertake the improvements to improve traffic flows and road betterments in general.

THE PARISH COUNCIL OF ST. TAMMANY HEREBY RESOLVES that St. Tammany Parish Government, through the Office of the Parish President, pursuant to Home Rule Charter Sections 1-04, 1-06, 3-01 and 3-09, is authorized to enter into an Entity/State Agreement, which meets or exceeds all requirements of Louisiana law and jurisprudence, with the State of Louisiana, Department of Transportation and Development, for construction of intersection improvements to U.S. 190B at Summit Drive and to take any and all actions necessary to enter into the Entity/State Agreement in support of same.

THIS RESOLUTION HAVING BEEN SUBMITTED TO A VOTE AND THE VOTE THEREON WAS AS FOLLOWS:

MOVED FOR ADOPTION BY: ______ SECONDED BY: ______

YEAS:

NAYS:

ABSTAIN:

ABSENT:

THIS RESOLUTION WAS DECLARED ADOPTED ON THE <u> 11^{TH} </u> DAY OF <u>JULY</u>, 2024, AT A REGULAR MEETING OF THE PARISH COUNCIL, A QUORUM OF THE MEMBERS BEING PRESENT AND VOTING.

ARTHUR A. LAUGHLIN, COUNCIL CHAIR

ATTEST:

KATRINA L. BUCKLEY, CLERK OF COUNCIL

Administrative Comment

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<u>Council Meeting Date</u> July 11, 2024

Department Civil Division ADA

DOTD is pursuing this agreement to define the project responsibilities and address allocation of Federal, State and/or local monies used towards this project.