



MINUTES OF THE PARISH COUNCIL FINANCE COMMITTEE MEETING

WEDNESDAY, FEBRUARY 25, 2026 FOLLOWING AGENDA REVIEW

ST. TAMMANY ADMINISTRATIVE COMPLEX

21490 KOOP DRIVE, MANDEVILLE, LA.

Call to order by Honorable Jeffrey Corbin, Committee Chair

**Roll Call:**

Rick Smith  
Pat Phillips  
Patrick Burke, III  
Maureen O'Brien  
Arthur Laughlin  
Jeffrey Corbin  
Jimmy Strickland, III

-Corbin - 1. Review of Monthly Finance Reports generated by the Finance Department.

-Annie Perkins – presented a power point and reviewed the Monthly Finance Reports for Sales Tax District No. 3, Hwy 21 Economic Development District, Ad Valorem collections, Fund Balances, and the Budget-to-Actual balances.

-Comments were made by Corbin.

-Corbin - 2. Review of proposed Finance Ordinances and Resolutions on the March 12, 2026 Council Meeting Agenda. (Meeting Agenda available in Council Office or on Parish website: [www.stpgov.org](http://www.stpgov.org))

-Perkins – 9. **Ordinance Calendar No. 8065** – explained that this is for a \$15,000 donation from Netchex.

-Perkins – 10. **Ordinance Calendar No. 8066** – explained that this is the roll-over ordinance that covers several funds. She said it covers outstanding encumbrances and projects that have not been completed in the previous year.

-Comments were made by Corbin, Chris Tissue, and Phillips.

-Perkins – 11. **Ordinance Calendar No. 8067** – explained that this is for the Justice Center boilers.

-Perkins – 12. **Ordinance Calendar No. 8068** – explained that this is for the Local Coastal Plan and abandoned vessel removal

-Laughlin – asked about the abandoned vessel removal item.

-Perkins – 15. **Ordinance Calendar No. 8071** – explained that this is for the Fritchie Marsh Hydraulic restoration, Preferred Equities Waste Water Treatment Plant, Airport obstruction removal, and the Library technology upgrade.

-Discussion ensued with comments from Corbin, Jeanne Marino, Chris Tissue, and Phillips.

\*Note: a quorum of the Council may be in attendance; however, no official Council action will be taken at this meeting.

-Perkins – 13. **Ordinance Calendar No. 8069** – explained that this is for 1 grant for \$606,654.

-Perkins – 14. **Ordinance Calendar No. 8070** – explained that this is for the DEQ items loans along with Resolution Council Series No. C-7273.

-Corbin - 3. Quarterly Grants Report by Jeanne Marino, Director of the Grants Department.

-Jeanne Marino – presented a PowerPoint of the quarterly grants report.

\*\*Randy Pausina – gave an update on the abandoned vessels program.

-Council discussion ensued with comments from Corbin, Laughlin, Smith, and Corbin.

-Corbin - 4. Discussion regarding attendees at the Police Jury Association of Louisiana Convention at the request of Councilman Laughlin.

-Laughlin – reminded the Council that they will need to explain what they learn and justify spending at the Police Jury Association Convention.

-There being no further business, meeting adjourned at the call of the committee Chair.

\*This meeting can be viewed on the Parish website at [stpgov.org](http://stpgov.org) in the Council Portal.

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JEFFREY CORBIN, COMMITTEE CHAIR

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KATRINA L. BUCKLEY, COUNCIL CLERK