



NO. SV2022-003

PLANNING AND ZONING COMMISSION
APPLICATION

PCT 1 (DCO) BATH, TX, US

1. APPLICANT/OWNER DEE STEPHENS
 First Name Last Name
 ADDRESS 100 W. WASHINGTON ST. 254-977-4079
 Street/P.O. Box Phone No
STEPHENVILLE TX. 76401
 City State Zip Code

2. PROPERTY DESCRIPTION: 222 COLLEGE
 Street Address

3. LEGAL DESCRIPTION:
 Lot(s) Block(s) Addition

4. PRESENT CODES: TRIANGULAR SIGHT VISIBILITY EASEMENT
 Code of Ordinance Title

APPLICANTS REQUEST FOR AN APPLICATION PERTAINS TO THE FOLLOWING

- () FOR INTERPRETATION of the meaning or intent of the Zoning Ordinance.
- () A WAIVER from the literal enforcement of the Sub-Divison Ordinance.

5. APPLICANTS REQUEST IS AS FOLLOWS:

WE REQUEST A WAIVER OF THE SIGHT VISIBILITY EASEMENT FROM 95'
NOW RESIDENTIAL TO - 20' AS RECOMMEND AS A MINIMUM RESIDENTIALLY.
TYPICALLY THE TRAFFIC IN THIS AREA RESEMBLES RESIDENTIAL MORE SO THAN
COMMERCIAL.

(Attach an additional sheet if necessary).

Dee Stephens
 Signature of Applicant

3/25/22
 Date

Christina Moon
 Signature of City Official Received

3/29/2022
 Date Received by
 Dev. Services Dept

Please email permit to Christina Moon at cmoon@stephenvilletx.gov 254-918-1281

FOR OFFICE USE ONLY

CHECKLIST

	<i>Initial(s)</i>	<i>Date</i>
1. Application Received.	_____	_____
2. Application Reviewed as Follows:		
a. General Description of Location (Street, address, or "Northwest Corner of Avenue C and Avenue E").	_____	_____
b. Legal Description of Property (Lot and Block Number/Metes and bounds, Survey and Abstract)	_____	_____
c. Size of Tract by Dimensions and Area. (Shown on Plat drawn to scale).	_____	_____
d. Present Zoning Classification	_____	_____
3. Applicant's Fee \$_____ received	_____	_____
4. Site Plan Attached.	_____	_____
5. Property owners of record within 200 feet notified by mail.	_____	_____
6. Notice of public hearing posted.	_____	_____
7. Notice of public hearing delivered to newspaper.	_____	_____
8. Application reviewed by city officials: (Initial where applicable)		
a. Community Development Dept.	_____	_____
b. Public Works Department	_____	_____
c. Fire Department	_____	_____
d. Police Department	_____	_____
e. Other Departments (Specify)	_____	_____
9. Agenda packet mailed to board members.	_____	_____