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| <b>Date:</b>         | 9/9/26                                                                                                                                     | <b>City Council Meeting Date:</b> | September 15, 2026                          |
| <b>From:</b>         | Thatcher Hart                                                                                                                              | <b>Department:</b>                | Community Development                       |
| <b>Goal:</b>         | Governance                                                                                                                                 | <b>Presenter:</b>                 | Lauren Blaszyk, Atlanta Regional Commission |
| <b>Agenda Title:</b> | <b>Consideration of an action to approve the transmittal of the 2026 Comprehensive Plan Update to the Department of Community Affairs.</b> |                                   |                                             |

**Agenda Item Description (Background/History/Details):**

An update to the Comprehensive Plan is required by the state every five years to ensure that the city's goals, policies, land-use plans, and implementation priorities reflect the community needs and future growth. In addition, maintaining an approved comprehensive plan is critical for the city to maintain Certified Local Government Status.

**Agenda Notice:** The document presented herein is a working draft and is subject to further review, revisions, and updates. Any additional revisions or updates will be posted to the City's website as they become available for public transparency and will be reflected in the materials presented at the September 15, 2026 Mayor and Council meeting.

**Workplan Goal Details:** Maintain compliance with State regulations

**Staff Recommendations (Motion):**

Staff recommends the following: Approval to transmit the 2026 Comprehensive Plan update to Department of Community Affairs (DCA).

|                                  |                                                                                                                                |
|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| <b>Department Head Approval:</b> | <b>Recommendation to approve the transmittal of the 2026 Comprehensive Plan update to the Department of Community Affairs.</b> |
| <b>City Manager Approval:</b>    | Miglena Dimov                                                                                                                  |

|                                    |     |           |
|------------------------------------|-----|-----------|
| <b>Mayor's Signature Required:</b> | YES | <b>NO</b> |
|------------------------------------|-----|-----------|

**List Attachments:**

1. Updated Comprehensive Plan
2. Comprehensive Plan Update Presentation