



CITY COUNCIL AGENDA ITEM

SUBJECT: Final Jacobs Contract Extension

AGENDA SECTION: *(check all that apply)*

☐ PRESENTATION ☐ PUBLIC HEARING ☐ CONSENT AGENDA ☐ OLD BUSINESS
☒ NEW BUSINESS ☐ OTHER, PLEASE STATE: [Click or tap here to enter text.](#)

CATEGORY: *(check all that apply)*

☐ ORDINANCE ☐ RESOLUTION ☒ CONTRACT ☐ POLICY ☐ STATUS REPORT
☐ OTHER, PLEASE STATE: [Click or tap here to enter text.](#)

ACTION REQUESTED: ☒ DECISION ☐ DISCUSSION, ☐ REVIEW, or ☒ UPDATE ONLY

Previously Heard Date(s): [Click or tap to enter a date.](#) & [Click or tap to enter a date.](#)

Current Work Session: [Click or tap to enter a date.](#)

Current Council Meeting: Monday, March 28, 2022

SUBMITTED BY: Janice Allen Jackson, City Manager

PRESENTER: Janice Allen Jackson

PURPOSE: The purpose of this agenda item is to seek City Council approval of the final three-month extension of the Jacobs/CH2M contract.

FACTS: As you are aware, Jacobs has provided limited services to Stonecrest during January, February, and March as part of our transition to in-house services. As we look toward the next three months, we have negotiated a reduced package of services. This reduction is largely attributable to our contract with Lowe Engineering for Engineering services, and a separate proposal also on tonight's agenda for Lowe to provide Chief Building Official services. The proposed services are also reduced due to the fact that we are not asking Jacobs to replace the recently departed Office Manager, and the Executive Assistant being added to the Stonecrest work force. We have also increased support services for the Planning Department given their workload. During both extension periods, we are only charged for the hours actually worked by Jacobs personnel, and as such, their invoices reflect their time on a weekly basis. During the budget process, you approved funding for the January through March extension. This is brought to you tonight to approve the April through June extension.



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OPTIONS: Approve, Deny, Defer [Click or tap here to enter text.](#)

RECOMMENDED ACTION: Approval

ATTACHMENTS:

- (1) Attachment 1 - Jacobs Extension letter, April through June
- (2) Attachment 2 - [Click or tap here to enter text.](#)
- (3) Attachment 3 - [Click or tap here to enter text.](#)
- (4) Attachment 4 - [Click or tap here to enter text.](#)
- (5) Attachment 5 - [Click or tap here to enter text.](#)