



## CITY COUNCIL AGENDA ITEM

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**SUBJECT: Establishment of Charter Commission**

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**AGENDA SECTION:** *(check all that apply)*

☒ **PRESENTATION**    ☐ **PUBLIC HEARING**    ☐ **CONSENT AGENDA**    ☐ **OLD BUSINESS**  
☐ **NEW BUSINESS**    ☐ **OTHER, PLEASE STATE:** [Click or tap here to enter text.](#)

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**CATEGORY:** *(check all that apply)*

☐ **ORDINANCE** ☐ **RESOLUTION** ☐ **CONTRACT** ☒ **POLICY** ☐ **STATUS REPORT**  
☒ **OTHER, PLEASE STATE: For Discussion – Establishment of Charter Commission**

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**ACTION REQUESTED:** ☐ **DECISION** ☒ **DISCUSSION**, ☐ **REVIEW**, or ☐ **UPDATE ONLY**

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**Previously Heard Date(s):** 04/11/22 & [Click or tap here to enter text.](#)

**Current Work Session:** [Click or tap to enter a date.](#)

**Current Council Meeting:** Monday, April 25, 2022

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**SUBMITTED BY:** Janice Allen Jackson, City Manager

**PRESENTER:** George Turner, Mayor Pro Tem

**PURPOSE:** Establish Charter Commission

**FACTS:** Section 6.05. Charter Commission. No later than five years after the inception of the City of Stonecrest, the mayor and the city council shall call for a Charter Commission to review the city's experience and recommend to the General Assembly any changes to the Created: 2021-09-13 12:05:13 [EST] (Supp. No. 1) Page 41 of 47 Charter. Members of the Charter Commission shall be appointed as follows: one by the Mayor, one by each member of the City Council, and one member appointed by a vote of the members of the Georgia House of Representatives and one member voted by the members of the Georgia Senate whose districts lie wholly or partially within the corporate boundaries of the City of Stonecrest. All members of the Charter Commission shall reside in the City of Stonecrest except those representing the Georgia House of Representatives and the Georgia Senate. Neither the city council nor the Mayor shall appoint themselves to serve as members of the Commission. The City Attorney may serve as ex-officio member of the Commission with approval by the City Council. The Commission shall complete the recommendations within the time frame required by the City Council. (S.B. 21, § 23, 4-1-2021)



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**OPTIONS:** Discussion only [Click or tap here to enter text.](#)

**RECOMMENDED ACTION:** Discussion only

**ATTACHMENTS:**

- (1) Attachment 1 - Updated City Charter 2021
- (2) Attachment 2 - [Click or tap here to enter text.](#)
- (3) Attachment 3 - [Click or tap here to enter text.](#)
- (4) Attachment 4 - [Click or tap here to enter text.](#)
- (5) Attachment 5 - [Click or tap here to enter text.](#)