

CITY COUNCIL AGENDA ITEM

| SUBJECT: Leisure Services Athletic Association Manual | | | |
|---|--|---|----------------------|
| AGENDA SECTION: (☑ PRESENTATION ☐ NEW BUSINESS | □ PUBLIC HEARING | ☐ CONSENT AGENDA 'ATE: Click or tap here to ent | |
| CATEGORY: (check al | ll that apply) | ACT POLICY STAT | |
| ☐ OTHER, PLEASE S | STATE: Click or tap here to | enter text. | |
| ACTION REQUESTER | D: □ DECISION ☒ DISC | USSION, \square REVIEW, or \square | UPDATE ONLY |
| Current Work Session: | (s): Click or tap to enter a date Monday, November 14, 20 ng: Click or tap to enter a date | | |
| SUBMITTED BY: Benj | jamin Dillard, Leisure Servi | ces Director | |
| PRESENTER: Benjam | nin Dillard, Leisure Service | es Director | |
| PURPOSE: To inform M | Mayor and Council about the | e new Leisure Services Athletic | c Association Manual |
| FACTS: Leisure Service | es will give a brief overview | of the manual. | |
| OPTIONS: Choose an ite | em. Click or tap here to enter t | ext. | |
| RECOMMENDED AC | TION: None | | |
| ATTACHMENTS: | | | |
| (2) Attachment 2 - Click | etic Association Highlights or tap here to enter text. or tap here to enter text. | | |

(4) Attachment 4 - Click or tap here to enter text.(5) Attachment 5 - Click or tap here to enter text.