

**CITY OF STONECREST**

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION BY THE MAYOR AND CITY COUNCIL OF THE CITY OF STONECREST APPROVING THE CITY OF STONECREST COMPREHENSIVE USER FEE STUDY AND ADOPTING CHANGES TO THE CITY OF STONECREST FEE SCHEDULE; AND FOR OTHER PURPOSES.**

**WHEREAS**, the City of Stonecrest ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia; and

**WHEREAS**, the Mayor and City Council are the governing authority of the City of Stonecrest, Georgia; and

**WHEREAS**, the City engaged Matrix Consulting Group to conduct a formal fee study to evaluate and determine the full cost (direct and indirect) of providing a variety of City services; and

**WHEREAS**, the City of Stonecrest intends to establish a Fee Schedule for the purpose of providing reasonable fees that reflect the current service levels and the cost for those services within the City; and

**WHEREAS**, the City of Stonecrest is recommending to gradually achieve its cost recovery objectives, where fees are increased exceeding 50 percent of current fees should be considered for multi-year implementation based on EXHIBIT A -MASTER FEE SCHEDULE-City of Stonecrest.

**WHEREAS**, City's Fee Schedule must be approved by the City Council in accordance with Sec. 2-177 -2-179, Division 1. Article VI. Chapter 2 of the Code of Ordinances.

**NOW, THEREFORE BE IT RESOLVED BY MAYOR AND CITY COUNCIL THE CITY OF STONECREST, GEORGIA**, that the City of Stonecrest Comprehensive User Fee Study is hereby adopted as attached in Exhibit "A".

**BE IT RESOLVED**, that the City’s Schedule of Fees located in Appendix A of the Code of Ordinances is amended in accordance with changes to certain fees as established in Exhibit A.

**BE IT FINALLY RESOLVED** that this Resolution shall be effective immediately upon its adoption.

**SO RESOLVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2026.**

**CITY OF STONECREST, GEORGIA**

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**JAZZMIN COBBLE, MAYOR**

**ATTEST:**

\_\_\_\_\_  
**CITY CLERK**

**APPROVED AS TO FORM**

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**CITY ATTORNEY**

**EXHIBIT A**