



CITY COUNCIL AGENDA ITEM

SUBJECT: Hazardous Mitigation Plan Resolution

AGENDA SECTION: *(check all that apply)*

☐ PRESENTATION ☐ PUBLIC HEARING ☐ CONSENT AGENDA ☐ OLD BUSINESS
☒ NEW BUSINESS ☐ OTHER, PLEASE STATE: Click or tap here to enter text.

CATEGORY: *(check all that apply)*

☐ ORDINANCE ☒ RESOLUTION ☐ CONTRACT ☐ POLICY ☐ STATUS REPORT
☐ OTHER, PLEASE STATE: Click or tap here to enter text.

ACTION REQUESTED: ☒ DECISION ☐ DISCUSSION, ☐ REVIEW, or ☐ UPDATE ONLY

Previously Heard Date(s): Click or tap to enter a date. & Click or tap to enter a date.

Current Work Session: Click or tap to enter a date.

Current Council Meeting: Monday, February 27, 2023

SUBMITTED BY: Gia Scruggs, Acting City Manager

PRESENTER: Gia Scruggs

PURPOSE: The Countywide Hazardous Mitigation Plan aims to reduce loss of life and decrease property losses due to the occurrence of natural disasters within the planning area and provide a framework and coordination to encourage government, and both public and private sector organizations at all levels, to undertake mitigation and to minimize potential disasters and to employ mitigation strategies in the recovery following disasters.

FACTS: The 2022 Hazard Mitigation plan was developed to revise previous 2016 version. That version would not have included the City as it was incorporated after that time period. The formal adoption and implementation of a federally approved hazardous mitigation plan provides benefits to DeKalb County and participating jurisdictions. The identifying problems and possibilities in advance of natural disasters, the planning area will be in a better position to obtain hazard mitigation funding from the Federal Emergency Management Agency (FEMA). This may include both pre- and post- disaster financial assistance. By adopting this resolution demonstrates Stonecrest's commitment to the hazard mitigation and to reduce or



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eliminate long term risk to people and property in Stonecrest from the impacts of future hazards and disasters.

OPTIONS: Approve, Deny, Defer [Click or tap here to enter text.](#)

RECOMMENDED ACTION: Adoption of Resolution

ATTACHMENTS:

- (1) Attachment 1 - Resolution
- (2) Attachment 2 - [Click or tap here to enter text.](#)
- (3) Attachment 3 - [Click or tap here to enter text.](#)
- (4) Attachment 4 - [Click or tap here to enter text.](#)
- (5) Attachment 5 - [Click or tap here to enter text.](#)