



## CITY COUNCIL AGENDA ITEM

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**SUBJECT: ARPA Update and Recommendation**

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**AGENDA SECTION:** *(check all that apply)*

☐ PRESENTATION    ☐ PUBLIC HEARING    ☐ CONSENT AGENDA    ☐ OLD BUSINESS  
☒ NEW BUSINESS    ☐ OTHER, PLEASE STATE: [Click or tap here to enter text.](#)

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**CATEGORY:** *(check all that apply)*

☐ ORDINANCE   ☐ RESOLUTION   ☐ CONTRACT   ☐ POLICY   ☒ STATUS REPORT  
☐ OTHER, PLEASE STATE: [Click or tap here to enter text.](#)

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**ACTION REQUESTED:** ☒ DECISION ☒ DISCUSSION, ☐ REVIEW, or ☐ UPDATE ONLY

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**Previously Heard Date(s):** [Click or tap to enter a date.](#) & [Click or tap to enter a date.](#)

**Current Work Session:** [Click or tap to enter a date.](#)

**Current Council Meeting:** Monday, November 27, 2023

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**SUBMITTED BY:** Gia Scruggs, City Manager

**PRESENTER:** Gia Scruggs , City Manager

**PURPOSE:** To discuss the updates on the ARPA funds and Recommendations.

**FACTS:** [Click or tap here to enter text.](#)

**OPTIONS:** Approve, Deny, Defer    N/A

**RECOMMENDED ACTION:** Approve [Click or tap here to enter text.](#)

**ATTACHMENTS:**

- (1) Attachment 1 - [Click or tap here to enter text.](#)
- (2) Attachment 2 - [Click or tap here to enter text.](#)
- (3) Attachment 3 - [Click or tap here to enter text.](#)
- (4) Attachment 4 - [Click or tap here to enter text.](#)
- (5) Attachment 5 - [Click or tap here to enter text.](#)