



Russell R. McMurry, P.E., Commissioner
One Georgia Center
600 West Peachtree Street, NW
Atlanta, GA 30308
(404) 631-1000 Main Office

11/24/2025

PI No. 0002868, DeKalb County
Panola Rd @ I-20 From Fairington Rd to Snapfinger Woods Dr

Jazzmin Randall Cobble, Mayor
City of Stonecrest
3120 Stonecrest Boulevard, Suite 190
Stonecrest, GA 30038
Attention: Hari Karikaran

Dear Mayor Cobble:

Attached is the Mowing and Maintenance Agreement (MMA) outlining the Local Government's responsibilities related to maintenance for the above-referenced project.

Please review the attached agreement and if satisfactory, execute the agreement within the Contract Authorization Tracking System (CATS) using the DocuSign® electronic signature system. Once the agreement has been fully executed by the Georgia Department of Transportation, the City of Stonecrest will receive a notification from CATS that an electronic copy of the executed agreement is available and can be downloaded for your project file.

If you have any questions about items contained in this agreement, please contact the Project Manager, Gretel Sims, at (470) 747-2558.

Sincerely,

A handwritten signature in blue ink that reads "Kimberly W. Nesbitt".

Kimberly W. Nesbitt
State Program Delivery Administrator

^{C.A.R} ^{NEN}
KWN:CAR:NEN:GS
Attachment(s)

cc: Albert V. Shelby, III, Director of Program Delivery
Paul D. DeNard, District 7 Engineer
Landon Perry, District 7 Preconstruction Engineer
Attn: Joshua Higgins, District 7 Planning & Programming Liaison

RIGHT OF WAY MAINTENANCE AGREEMENT

by and between the

GEORGIA DEPARTMENT OF TRANSPORTATION

AND

CITY OF STONECREST

for

PROJECT P.I. 0002868

Panola Road @ I-20 FM Fairington Road to Snapfinger Woods Drive

Bridge Serial Number (existing): 089-0228-0

Bridge Serial Number (new); XXX-XXXX-X

Note: Bridge serial number to assigned after first inspection of new bridge

THIS AGREEMENT is made and entered into on _____ (“Effective Date”) by and between the Georgia Department of Transportation, an agency of the State of Georgia, hereinafter referred to as the “**DEPARTMENT**” or “**GDOT**”, and City of Stonecrest, hereinafter referred to as **LOCAL GOVERNMENT** (the **DEPARTMENT** and **LOCAL GOVERNMENT** are sometimes referred to herein individually as a “Party” and collectively as the “Parties”).

WHEREAS, the **DEPARTMENT** desires to enter into a partnership with the **LOCAL GOVERNMENT** to perform certain services relating to maintenance within the **DEPARTMENT**’s right-of-way, such work hereinafter referred to as the “**MAINTENANCE WORK**”, the specific activities for which are set forth in **Exhibit A, DETAILED MAINTENANCE WORK PLAN**; and

WHEREAS, the **LOCAL GOVERNMENT** has represented to the **DEPARTMENT** that it shall bear all costs and liability associated with the **MAINTENANCE WORK**; and

WHEREAS, the **LOCAL GOVERNMENT** has represented to the **DEPARTMENT** that it is qualified and experienced to perform or cause to be performed the **MAINTENANCE WORK** and the **DEPARTMENT** has relied upon such representation.

NOW, THEREFORE, for and in consideration of the mutual promises and covenants as herein contained, it is agreed by and between the Parties hereto that:

ARTICLE I

SCOPE OF MAINTENANCE WORK

The **DEPARTMENT** authorizes the **LOCAL GOVERNMENT** to perform or cause to be performed, the **MAINTENANCE WORK** consisting of certain services related to maintaining that portion of the **DEPARTMENT**’s right-of-way on the bridge (Existing serial number 089-0228-0/ New serial number XXX-XXXX-X) over Interstate 20 (“**MAINTENANCE WORK AREA**”). This Agreement does **not provide the LOCAL GOVERNMENT**,

by implication or otherwise, any right, title or interest in or to the **DEPARTMENT's** right-of-way in general nor to the **MAINTENANCE WORK AREA** specifically, except the right to conduct the **MAINTENANCE WORK** set forth in the **DETAILED MAINTENANCE WORK PLAN (Exhibit A)** and in accordance with the terms and conditions of this Agreement.

The duties and responsibilities of the **LOCAL GOVERNMENT** for the **MAINTENANCE WORK** are set forth in **Exhibit A**, which is attached hereto and incorporated by reference as if fully set out herein. The **DEPARTMENT** grants the **LOCAL GOVERNMENT** the right to maintain the **MAINTENANCE WORK AREA**, which is located in Dekalb County, as may be more particularly described in **Exhibit A**.

The **LOCAL GOVERNMENT** shall abide by the Federal Manual of Uniform Traffic Control Devices (MUTCD) standards, current edition, for temporary traffic control and the applicable standards for all **MAINTENANCE WORK** activities. Equipment or materials utilized for the **MAINTENANCE WORK** must be moved on or across a traveled right-of-way in a manner so as not to unduly interfere with traffic.

Should the **LOCAL GOVERNMENT** desire that the **MAINTENANCE WORK** be performed by a third party on its behalf, the **LOCAL GOVERNMENT** and the third party shall enter into a separate agreement, whereby the **LOCAL GOVERNMENT** shall assume all responsibility for repayment to the third party for the **MAINTENANCE WORK**, or portions thereof, rendered in accordance with **Exhibit A**. The agreement between the **LOCAL GOVERNMENT** and any third party, shall meet all operational and administrative requirements, including the provision of liability insurance, as set forth in this Agreement. All liability associated with the **MAINTENANCE WORK** shall be borne by the **LOCAL GOVERNMENT** and any third parties, as set forth in Article VIII, herein.

In the event the **LOCAL GOVERNMENT** desires to perform any component of the **MAINTENANCE WORK**, including significant landscaping, installation or significant repair of fencing/site furnishings/murals/signs/walls/lighting, or any other activities that may interfere with traffic or pedestrian flow within the **MAINTENANCE WORK AREA**, the **LOCAL GOVERNMENT** understands and agrees that, prior to performance of the **MAINTENANCE WORK**, it shall notify the appropriate **DEPARTMENT** district office in which the **MAINTENANCE WORK AREA** is located and obtain a traffic interruption report form, which it must complete and submit to TrafficInterruptionReports@dot.ga.gov for the **DEPARTMENT's** approval, or as otherwise instructed by the **DEPARTMENT** district office.

ARTICLE II

EXECUTION OF AGREEMENT AND AUTHORIZATION

TIME OF PERFORMANCE

The **LOCAL GOVERNMENT** shall begin the **MAINTENANCE WORK** either (i) immediately after receiving an executed copy of the Agreement or (ii) upon completion of the construction project P.I. #0002868, **Panola Road I-20 FM Fairington Road to Snapfinger Woods Drive** unless noted otherwise in **Exhibit A**.

The duration of this Agreement shall be for fifty years from the Effective Date unless terminated sooner by the **DEPARTMENT** or the **LOCAL GOVERNMENT**.

ARTICLE III

SUBSTANTIAL CHANGES

If any Party desires to alter the scope, character or complexity of the **MAINTENANCE WORK**, a supplemental agreement shall first be executed between the Parties. It is understood, however, that the

LOCAL GOVERNMENT shall not engage in any activities or conduct any work which would be considered to be outside the scope of the **MAINTENANCE WORK** authorized by the **DEPARTMENT** pursuant to this Agreement. Minor changes in the **MAINTENANCE WORK** which do not involve increased compensation, extensions of time, or changes in the goals and objectives of the **MAINTENANCE WORK** may be made by written notification of such change by any Party with prior written approval by the other Party.

ARTICLE IV ASSIGNMENT

It is understood by the **LOCAL GOVERNMENT** that the **MAINTENANCE WORK**, or any component thereof, is considered personal and, except as provided for in Article I, the **LOCAL GOVERNMENT** agrees not to assign, sublet or transfer any or all of their interest in this Agreement without prior written approval of the **DEPARTMENT**.

ARTICLE V CONTRACT DISPUTES

This Agreement shall be deemed to have been executed in Fulton County, Georgia, without reference to its choice of law doctrine, and all questions of interpretation and construction shall be governed by the laws of the State of Georgia. Any litigation arising out of this Agreement shall be commenced within the State of Georgia. The foregoing provisions shall not be construed as waiving any immunity to suit or liability, including without limitation, sovereign immunity which may be available to the **DEPARTMENT**.

ARTICLE VI INSURANCE

1. It is understood that the **LOCAL GOVERNMENT** (indicate by checking which is applicable):

☒ is self-insured.

OR

☐ shall obtain coverage from a private insurance company or cause its consultant/contractor to obtain coverage in the minimum insurance amounts indicated below in this ARTICLE VI.

Prior to beginning the **MAINTENANCE WORK**, a copy of the certificate(s) of insurance and endorsement page(s) in at least the minimum amounts of insurance indicated below in Section 2 of this Article VI of the Agreement shall be furnished to the **DEPARTMENT**.

2. Minimum Amounts. The following minimum amounts of insurance coverage from insurers rated at least A- by A.M. Best's and licensed and registered to do business in the State of Georgia:
- (a) Workmen's Compensation Insurance in accordance with the laws of the State of Georgia.
 - (b) Commercial General Liability Insurance of at least \$1,000,000 per occurrence \$3,000,000 aggregate, including Automobile Comprehensive Liability Coverage with bodily injury in the minimum amount of \$1,000,000 combined single limits each occurrence. The **DEPARTMENT** shall be named as an additional insured and a copy of the policy endorsement shall be provided with the insurance certificate.
 - (c) The above-listed insurance coverages shall be maintained in full force and effect for the entire term of the Agreement. Failure to procure and maintain the insurance coverages as set forth above shall be considered a default and cause for termination of this Agreement and, if

applicable, forfeiture of the Performance and Payment Bonds.

- (d) Excess liability coverage. To achieve the appropriate coverage levels set forth in this Article, a combination of a specific policy written with an umbrella policy covering liabilities above stated limits is acceptable.
3. The **LOCAL GOVERNMENT** shall furnish upon request to the **DEPARTMENT**, certificates of insurance evidencing such coverage. The insurance certificate must provide the following:
- i. Name, address, signature and telephone number of authorized agents.
 - ii. Name and address of insured.
 - iii. Name of Insurance Company.
 - iv. Description of coverage in standard terminology.
 - v. Policy number, policy period and limits of liability.
 - vi. Name and address of **DEPARTMENT** as certificate holder.
 - vii. Thirty (30) day notice of cancellation.
 - viii. Details of any special policy exclusions, if applicable.
4. The **LOCAL GOVERNMENT** shall, at least fifteen (15) days prior to the expiration date or dates of expiring policies, deposit certified copies of renewal, or new policies, or other acceptable evidence of insurance with the **DEPARTMENT**.
5. Waiver of Subrogation. There is no waiver of subrogation rights by either Party with respect to insurance.

ARTICLE VII COMPENSATION

It is agreed that the **LOCAL GOVERNMENT** shall conduct all **MAINTENANCE WORK** at no cost to the **DEPARTMENT**, and without compensation from the **DEPARTMENT**. It is further agreed that any and all issues relating to compensation and payment shall be resolved by and between the **LOCAL GOVERNMENT** and any successors, subcontractors, or assigns thereto.

The **DEPARTMENT** and the **LOCAL GOVERNMENT** further agree that, should the **DEPARTMENT** be required to conduct any inspections and/or supervision of the **MAINTENANCE WORK** beyond that which would normally occur in the ordinary course of the **DEPARTMENT's** maintenance activities, the **LOCAL GOVERNMENT** shall reimburse the **DEPARTMENT** for such inspection and supervision. The rate of reimbursement for the **DEPARTMENT's** inspection and supervision shall in no case exceed a rate determined to be reasonable by the Parties.

Should the **LOCAL GOVERNMENT** and the **DEPARTMENT** desire to change this Agreement at a later date to provide for compensation to the **LOCAL GOVERNMENT**, or any successors or assigns thereto, such change shall only be permitted by a supplemental agreement as set forth in Article III herein. Any supplemental agreements involving compensation shall be subject to **DEPARTMENT** review and approval.

ARTICLE VIII RESPONSIBILITY FOR CLAIMS AND LIABILITY LOCAL GOVERNMENT NOT AGENT OF DEPARTMENT

To the extent allowed by law, the **LOCAL GOVERNMENT** and all successors and assigns thereto, shall save harmless the **DEPARTMENT**, its officers, agents, and employees from all suits, claims, actions or damages of any nature whatsoever resulting from the performance of the **MAINTENANCE WORK** under this Agreement, or due to any breach of this Agreement by the **LOCAL GOVERNMENT**, except to the extent of harm caused by the **DEPARTMENT** or its agents. These indemnities shall not be limited by reason of the listing of any insurance coverage.

The **LOCAL GOVERNMENT** further agrees that it shall be fully responsible for injury or damage to landscaping, landscape related items, and any other non-standard and decorative elements previously installed by or for the **LOCAL GOVERNMENT** within the right-of-way, and for any damage to the **DEPARTMENT's** signs, structures, or roadway fixtures, if the **LOCAL GOVERNMENT** caused the damage.

It is further understood and agreed that the **LOCAL GOVERNMENT**, or any successor or assigns thereto, in the conduct of any component of the **MAINTENANCE WORK**, shall not be considered the agent of the **DEPARTMENT** or of the State of Georgia.

ARTICLE IX

TERMINATION OF CONTRACT

The **DEPARTMENT** may terminate this Agreement for just cause or convenience at any time by giving the **LOCAL GOVERNMENT** at least thirty (30) days prior written notice of its intent to terminate, unless there is imminent or serious danger to the public health, safety, or welfare or to property, in which case termination shall be immediate. Upon receipt of such notice of termination, the **LOCAL GOVERNMENT** shall discontinue and cause all **MAINTENANCE WORK** under this Agreement to terminate upon the date specified in the said notice. In the event of such termination, the **DEPARTMENT** shall be paid for any amounts as may be due it as specified in Article VII up to and including the specified date of termination.

The **LOCAL GOVERNMENT** shall have the right to terminate this Agreement at any time by giving the **DEPARTMENT** at least thirty (30) days advance written notice, provided that the **DEPARTMENT** is reimbursed in full for all services rendered pursuant to Article VII. Termination initiated by the **LOCAL GOVERNMENT** shall be contingent upon the following, if applicable:

- (a) The **LOCAL GOVERNMENT**, at the discretion of the **DEPARTMENT**, removing the planted landscaping, landscape related items, and any other non-standard and decorative elements that were installed by or for the **LOCAL GOVERNMENT** at no cost to the **DEPARTMENT**.
- (b) The **LOCAL GOVERNMENT** restoring the removed landscape areas to their original condition or a condition that meets federal standards and is acceptable to the **DEPARTMENT**.
- (c) The **LOCAL GOVERNMENT** restoring the removed non-standard and decorative elements with standard **DEPARTMENT** elements that meet federal and state requirements.
- (d) The **LOCAL GOVERNMENT** reimbursing the **DEPARTMENT** in full any state and/or federal funds used to purchase and install the landscaping, landscape related items, and other non-standard and decorative elements that are no longer to be maintained by the **LOCAL GOVERNMENT**.

The **DEPARTMENT** and the **LOCAL GOVERNMENT** agree that should the **LOCAL GOVERNMENT** fail to perform the **MAINTENANCE WORK** as set forth in **Exhibit A**, the **DEPARTMENT** may require the **LOCAL GOVERNMENT** to remove, restore, and reimburse according to items "a", "b", "c", and "d" above, as applicable, and then terminate the Agreement.

ARTICLE X
COMPLIANCE WITH APPLICABLE LAW

The undersigned certify that:

1. This Agreement is subject to applicable state and federal laws, standards, and rules and regulations.
2. The provisions of Sections 45-10-20 through 45-10-28 of the Official Code of Georgia Annotated relating to Conflict of Interest and State Employees and Officials Trading with the State have been complied with in full.
3. The provisions of Section 50-24-1 through 50-24-6 of the Official Code of Georgia Annotated, relating to the “Drug-Free Workplace Act” have been complied with in full.

ARTICLE XI
MISCELLANEOUS

1. **NON-WAIVER.** No failure of either Party to exercise any right or power given to such Party under this Agreement, or to insist upon strict compliance by the other Party with the provisions of this Agreement, and no custom or practice of either Party at variance with the terms and conditions of this Agreement, will constitute a waiver of either Party's right to demand exact and strict compliance by the other Party with the terms and conditions of this Agreement.
2. **NO THIRD-PARTY BENEFICIARIES.** Nothing contained herein shall be construed as conferring upon or giving to any person, other than the Parties hereto, any rights or benefits under or by reason of this Agreement.
3. **SOVEREIGN IMMUNITY.** Notwithstanding any other provision of this Agreement to the contrary, no term or condition of this Agreement shall be construed or interpreted as a waiver, express or implied, of any of the immunities, rights, benefits, protection, or other provisions under the Georgia Constitution.
4. **CONTINUITY.** Each of the provisions of this Agreement will be binding upon and inure to the benefit and detriment of the Parties and the successors and assigns of the Parties.
5. **WHEREAS CLAUSE AND EXHIBITS.** The Whereas Clauses and Exhibits hereto are a part of this Agreement and are incorporated herein by reference.
6. **SEVERABILITY.** If any one or more of the provisions contained herein are for any reason held by any court of competent jurisdiction to be invalid, illegal or unenforceable in any respect, such invalidity, illegality or unenforceability will not affect any other provision hereof, and this Agreement will be construed as if such invalid, illegal or unenforceable provision had never been contained herein.
7. **CAPTIONS.** The brief headings or titles preceding each provision hereof are for purposes of identification and convenience only and should be completely disregarded in construing this Agreement.
8. **INTERPRETATION.** Should any provision of this Agreement require judicial interpretation, it is agreed that the court interpreting or construing the same shall not apply a presumption that the terms hereof shall be more strictly construed against one Party by reason of the rule of construction that a document is to be construed more strictly against the Party who itself or through its agent prepared the same, it being agreed that the agents of all Parties have participated in the preparation hereof.
9. Pursuant to O.C.G.A. Sec. 50-5-85, the **LOCAL GOVERNMENT** hereby certifies that it is not currently engaged in, and agrees that for the duration of this contract, it will not engage in a boycott of Israel.
10. **ENTIRE AGREEMENT.** This Agreement supersedes all prior negotiations, discussion, statements

and agreements between the Parties and constitutes the full, complete and entire agreement between the Parties with respect hereto; no member, officer, employee or agent of either Party has authority to make, or has made, any statement, agreement, representation or contemporaneous agreement, oral or written, in connection herewith, amending, supplementing, modifying, adding to, deleting from, or changing the terms and conditions of this Agreement. No modification of or amendment to this Agreement will be binding on either Party hereto unless such modification or amendment will be properly authorized, in writing, properly signed by both Parties and incorporated in and by reference made a part hereof.

This page is intentionally left blank. Signatures on the next page.

IN WITNESS WHEREOF, said Parties have hereunto set their hand and affixed their seals the day and year above first written.

GEORGIA DEPARTMENT OF TRANSPORTATION

Commissioner

ATTEST:

Treasurer

LOCAL GOVERNMENT:

_____(Seal)

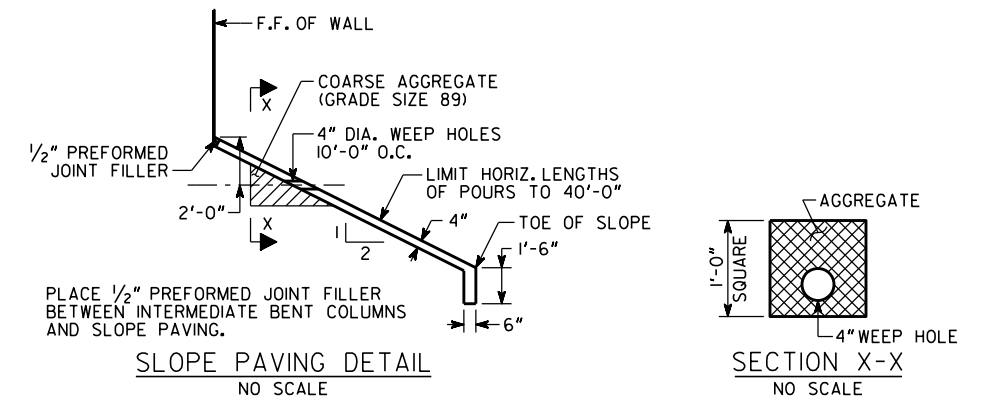
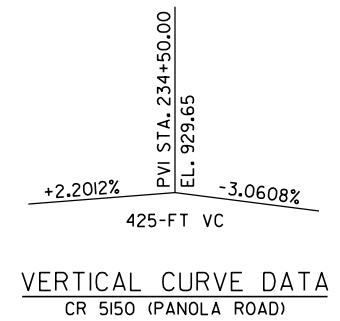
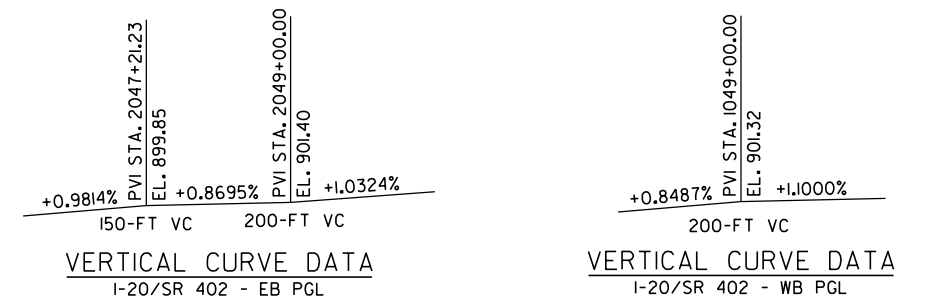
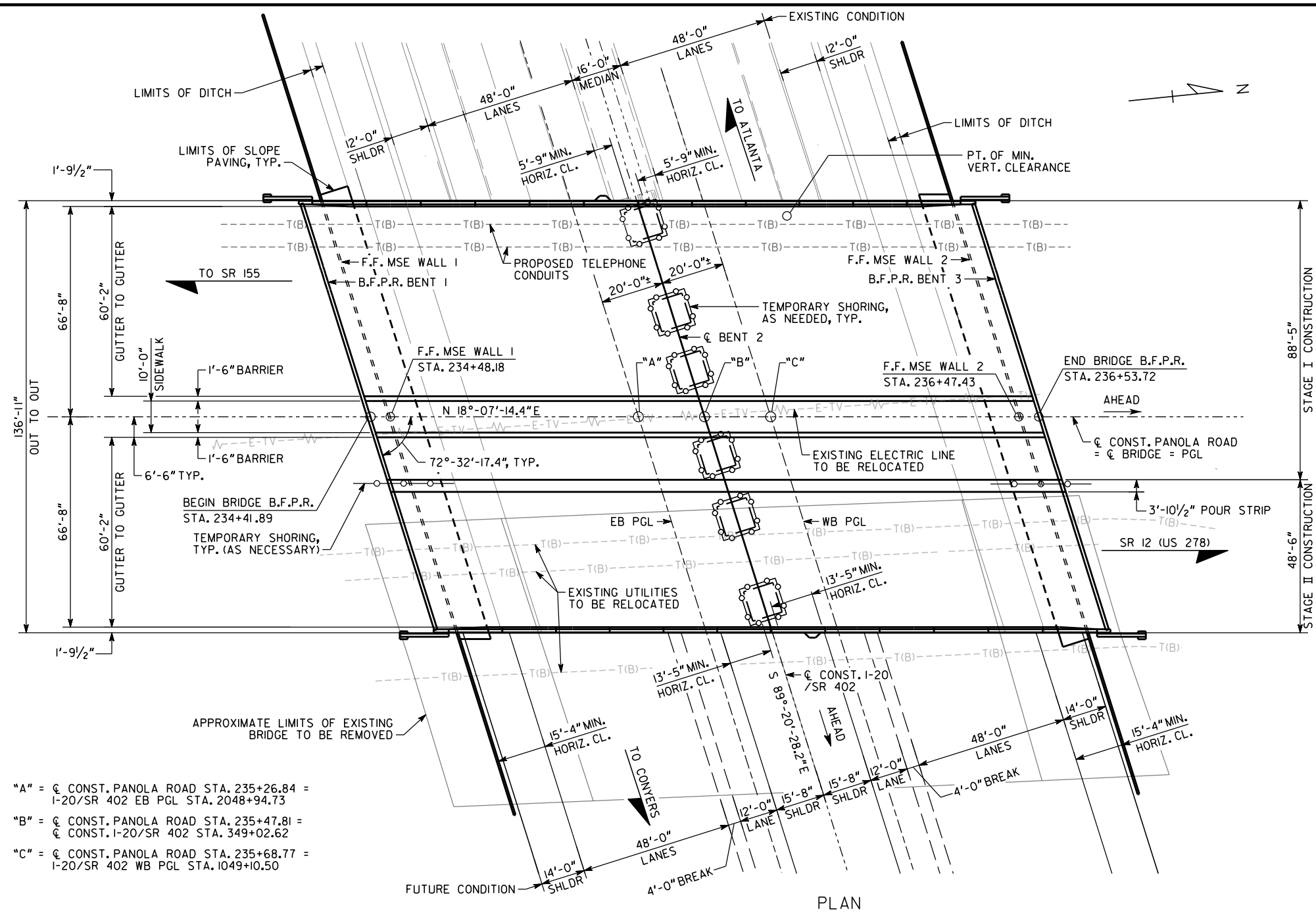
Name and Title: _____

ATTEST:

Name and Title: _____

EXHIBIT A
DETAILED MAINTENANCE WORK PLAN

The City of Stonecrest shall be solely responsible for the maintenance, repair, and replacement of all added aesthetic features, including the non-illuminated lettering, support frames, modified fencing, conduit, power supply components, and any additional decorative lighting approved by the Department, and shall bear all associated electrical costs, including recurring utility charges.



- NOTES

BRIDGE SERIAL NO. 089-0228-0
BRIDGE I.D. NO. 089-09012M-018.07E
PROJECT P.I. NO. 0002868

BRIDGE NO. 1


AECOM

GEORGIA
DEPARTMENT OF TRANSPORTATION
ENGINEERING DIVISION-OFFICE OF BRIDGES AND STRUCTURES

PLAN AND ELEVATIONS
CR 5150 (PANOLA ROAD) OVER
I-20
DEKALB COUNTY NHS00-0002-00-(868)

SCALE: 1" = 20'-0" OCTOBER 2024

DESIGNED <u>GMS</u>	CHECKED <u>AJB</u>	REVIEWED <u>DLC/SKG</u>
DRAWN <u>GMS</u>	DESIGN GROUP <u>DLW</u>	APPROVED <u>DPD</u>



DRAWING NO.
35-0001

BRIDGE SHEET
1 OF 28

\$USER\$

DATE\$\$\$

TIME\$\$\$



1 INCH WHEN PRINTED FULL SIZE

OGNS

BRIDGE CONSISTS OF

2 - 105'-11" BULB TEE, 63 IN, PSC BEAM SPANS ----- SPECIAL DESIGN

1 - CONCRETE INTERMEDIATE BENT ----- SPECIAL DESIGN

2 - STEEL H PILE END BENTS WITH MSE ABUTMENTS ----- SPECIAL DESIGN

4 - END POST AND GUARDRAIL ATTACHMENT DETAIL ----- GA. STD. 3054 (9-30-02)
(L = 4'-3"; W = 1'-1"; H = 3'-6")
(L = 4'-9"; W = 1'-1"; H = 3'-6")

BAR BENDING DETAILS ----- GA. STD. 3901 (8-69)

CONCRETE BARRIERS - TEMPORARY ----- GA. STD. 4960 (5-10-07)

SPECIAL DESIGN FENCE ----- SPECIAL DESIGN

TRAFFIC DATA

TRAFFIC ----- ADT = 51,950 (2025)
ADT = 69,900 (2045)

DESIGN SPEED ----- 45 MPH

TRUCKS ----- 5 %

UTILITIES

TELEPHONE CONDUITS ----- AT&T

GENERAL NOTES

SPECIFICATIONS - GEORGIA STANDARD SPECIFICATIONS, 2021 EDITION, AND 2024 SUPPLEMENTAL SPECIFICATIONS AS MODIFIED BY CONTRACT DOCUMENTS.

REINFORCING STEEL - PLACE AND TIE ALL REINFORCING STEEL IN ACCORDANCE WITH THE GEORGIA DOT SPECIFICATIONS. DO NOT WELD REINFORCING STEEL. MAINTAIN 2 INCH MINIMUM CLEARANCE ON ALL REINFORCEMENT UNLESS OTHERWISE NOTED.

CHAMFER - CHAMFER ALL EXPOSED CONCRETE EDGES 3/4" UNLESS OTHERWISE NOTED.

PROTECTIVE PLATFORMS - PROVIDE PROTECTIVE PLATFORMS AT THIS SITE, SEE SECTION 510 OF THE GEORGIA DOT SPECIFICATIONS. MAINTAIN A MINIMUM VERTICAL CLEARANCE OF 17'-0" ABOVE I-20.

TEMPORARY SHORING - INCLUDE THE COST OF TEMPORARY SHORING AS NECESSARY FOR BRIDGE CONSTRUCTION IN THE OVERALL BID SUBMITTED.

TEMPORARY BARRIERS, METHOD I - PLACE TEMPORARY BARRIERS AS SHOWN ON THE PLANS AND GEORGIA STANDARD NOS. 4960 AND 4961 TO PROVIDE FOR 4 - 11'-0" TRAFFIC LANES AND 3 - 10'-0" TURN LANES IN STAGE I AND II AND TO PROVIDE FOR 7 - 11'-0" TRAFFIC LANES IN STAGE III. SUPPLY AND USE THE BARRIER IN ACCORDANCE WITH SECTION 620 OF THE GEORGIA DOT SPECIFICATIONS.

TRAFFIC CONTROLS - SEE ROADWAY PLANS FOR TRAFFIC CONTROLS AND TRAFFIC CONTROL PAYMENT.

EXISTING BRIDGE PLANS - ORIGINAL BRIDGE PLANS MAY BE OBTAINED ON THE GEORGIA DOT WEBSITE AT:

HTTP://WWW.DOT.GA.GOV/BS/PROJECTS/PROJECTSEARCH

THE ORIGINAL BRIDGE WAS BUILT UNDER PROJECT NUMBER I-20-2(5)65 (PROJECT ID NO. H006689) AND WAS WIDENED UNDER PROJECT NUMBER IR-20-2(101)01 (PROJECT ID NO. 750650).

DIMENSIONS AND ELEVATIONS - VERIFY ALL DIMENSIONS AND ELEVATIONS IN THE FIELD PRIOR TO ORDERING MATERIALS OR BUILDING FORMS. MEASURE CAMBER OF STAGE II BEAMS AND ADJUST "D" DIMENSION AND CAP ELEVATIONS AS NECESSARY FOR MEASURED CAMBER.

EPOXY RESIN ADHESIVE - APPLY EPOXY RESIN ADHESIVE TYPE II TO ALL HARDENED CONCRETE SURFACES JUST PRIOR TO POURING THE CONCRETE FOR THE NEXT STAGE OF CONSTRUCTION, SEE SECTION 886 OF THE GEORGIA DOT SPECIFICATIONS. INCLUDE THE COST OF EPOXY ADHESIVE AND APPLICATION IN THE OVERALL BID SUBMITTED.

WAITING PERIOD - NONE REQUIRED.

GENERAL NOTES (CONT'D)

PLAN DRIVING OBJECTIVE - SEE SUBSTRUCTURE DETAILS.

DRIVING RESISTANCE - DETERMINE DRIVING RESISTANCE FOR PILES USING DYNAMIC PILE TESTING IN ACCORDANCE WITH SUB-SECTION 520.3.05.D.2 OF THE GEORGIA DOT SPECIFICATIONS. DYNAMIC PILE TESTING SHALL BE REQUIRED AT BENT 1 RIGHT AND BENT 3 LEFT.

DYNAMIC PILE TESTING - PERFORM PILE TESTING USING THE PILE DRIVING ANALYZER (PDA) IN ACCORDANCE WITH SPECIAL PROVISION SECTION 523. NOTIFY THE GEOTECHNICAL BUREAU OF THE GEORGIA DOT OFFICE OF MATERIALS AND TESTING AT GEOTECHNICAL_SUBMITTALS@DOT.GA.GOV TWO WEEKS PRIOR TO DRIVING PILES. SUBMIT ALL FILES REQUIRED BY SPECIAL PROVISION 523 TO THE EMAIL ABOVE FOR REVIEW AND APPROVAL.

WAVE EQUATION - PERFORM WAVE EQUATION ANALYSIS (WEAP) IN ACCORDANCE WITH SUB-SECTION 520.3.05.D.2 OF THE GEORGIA DOT SPECIFICATIONS. PROVIDE RESULTS OF THE WEAP TO THE GEOTECHNICAL BUREAU OF THE GEORGIA DOT OFFICE OF MATERIALS AND TESTING AT GEOTECHNICAL_SUBMITTALS@DOT.GA.GOV FOR REVIEW AND APPROVAL TWO WEEKS PRIOR TO DRIVING PILES.

STEEL H-PILES - USE STEEL FOR H-PILES THAT MEETS THE REQUIREMENTS OF ASTM A709 GR 50.

PILE LENGTHS - ERRATIC PILE LENGTHS CAN BE EXPECTED.

PILOT HOLES - DRILL A 24" DIAMETER PILOT HOLE TO A MINIMUM ELEVATION OF 877 AT BENT 2 LEFT, 878 AT BENT 2 CENTER AND BENT 2 RIGHT, AND 885 AT BENT 3 RIGHT FOR EACH PILE. THE PILOT HOLE MUST BE CLEAN AND FREE OF DEBRIS. PROVIDE A MINIMUM EMBEDMENT OF 5 FEET INTO SOUND ROCK. FILL PILOT HOLE WITH CLASS A CONCRETE TO THE TOP OF ROCK AFTER PILE IS SEATED. SEAT THE PILE AT THE BOTTOM OF THE PILOT HOLE BY STRIKING PILE WITH A WARM PILE HAMMER. THE PILE IS SEATED WHEN A MOVEMENT OF 1/4 INCH OR LESS IN FIVE BLOWS IS OBSERVED. TEMPORARY CASING MAY BE NECESSARY TO PREVENT COLLAPSE OF PILOT HOLES PRIOR TO PILE INSTALLATION.

PILE POINTS - REINFORCE ALL PILE TIPS AT BENTS 1 AND 3 LEFT IN ACCORDANCE WITH SECTIONS 520 AND 855 OF THE GEORGIA DOT SPECIFICATIONS.

SMOOTH DOWEL BARS - PLACE SMOOTH DOWEL BARS IN FORMED 3" DIAMETER X 12" DEEP HOLES AND GROUT IN PLACE SIMILAR TO ANCHOR BOLTS, SEE SUB-SECTION 501.3.05.B.3 OF THE GEORGIA DOT SPECIFICATIONS. STIRRUPS MAY BE SHIFTED SLIGHT TO CLEAR FORMED HOLES.

ABUTMENT SOIL REINFORCING DEVICE INSERTS - INCLUDE THE COST OF FURNISHING AND INSTALLING INSERTS FOR SOIL REINFORCING DEVICES AT ABUTMENT IN THE OVERALL BID SUBMITTED.

FILL SETTLEMENT - PROTECT PILES DRIVEN AT BENTS 1 AND 3 FROM NEGATIVE SKIN FRICTION WHEN USED IN CONJUNCTION WITH MECHANICALLY STABILIZED EARTH WALLS, SEE SECTION 551 OF THE GEORGIA DOT SPECIFICATIONS. DRIVE PILES AT END BENTS BEFORE WALL LEVELING PADS ARE CONSTRUCTED.

UTILITY HANGERS - FURNISH AND INSTALL CONCRETE INSERTS. USE ANVIL FIGURE 282, AAA TECHNOLOGY FIGURE 912 OR APPROVED EQUAL CONCRETE INSERTS. INCLUDE THE COST OF FURNISHING AND INSTALLING CONCRETE INSERTS IN THE OVERALL BID SUBMITTED. ALL OTHER COMPONENTS OF HANGER ASSEMBLIES SHALL BE FURNISHED AND INSTALLED BY UTILITY OWNER UNLESS OTHERWISE SHOWN IN THE UTILITY PLANS.

STEEL DIAPHRAGMS - SUBSTITUTION FOR STEEL DIAPHRAGMS IS NOT ALLOWED FOR THIS BRIDGE.

POUR STRIP - CONCRETE FOR THE POUR STRIP SHALL BE CLASS AA-I CONCRETE AND SHALL BE PAID FOR IN "LUMP SUPERSTR CONCRETE."

GROOVED CONCRETE - GROOVE THE ENTIRE LENGTH OF THE BRIDGE TRANSVERSELY AS PER SUB-SECTION 500.3.05.T.9.C OF THE GEORGIA DOT SPECIFICATIONS. PROVIDE GROOVING BEFORE PLACING TRAFFIC ON DECK.

WELDING - ALL WELDING ON GEORGIA DOT PROJECTS SHALL BE PERFORMED BY GDOT CERTIFIED WELDERS THAT HAVE IN THEIR POSSESSION A CURRENT WELDING CERTIFICATION CARD ISSUED BY THE OFFICE OF MATERIALS AND TESTING. USE ONLY E70XX (EXCLUDING E7014 AND E7024) LOW HYDROGEN ELECTRODES FOR MANUAL SHIELDED METAL ARC WELDING.

BRIDGE REMOVAL - REMOVE EXISTING BRIDGE AS PER SUB-SECTION 540.3.05 OF THE GEORGIA DOT SPECIFICATIONS.

SALVAGE MATERIAL - NO MATERIAL REMOVED FROM THE EXISTING STRUCTURE SHALL BE SALVAGED FOR USE BY THE GEORGIA DOT.

GENERAL NOTES (CONT'D)

SHOP DRAWING SUBMISSION - SUBMIT SHOP DRAWINGS WITH DEPENDENT INFORMATION AS A SET. SHOP DRAWINGS FOR BEAMS AND METAL DECK FORMS WILL NOT BE REVIEWED UNTIL ALL HAVE BEEN RECEIVED.

INCIDENTAL ITEMS - INCLUDE THE COST INCIDENTAL TO THE WORK THAT IS NOT SPECIFICALLY COVERED BY THE GEORGIA STANDARD SPECIFICATIONS, SUPPLEMENTAL SPECIFICATIONS AND/OR SPECIAL PROVISIONS IN THE OVERALL BID SUBMITTED. THIS INCLUDES THE COST OF WATERPROOFING, JOINT FILLERS AND OTHER INCIDENTAL ITEMS NECESSARY TO COMPLETE THE WORK.

DESIGN DATA

SPECIFICATIONS ----- AASHTO LRFD 9TH EDITION, 2020
(DESIGNED FOR SEISMIC PERFORMANCE ZONE 1A, AS = 0.095, SD1 = 0.128)

DESIGN VEHICLE LIVE LOAD ----- HL-93

FUTURE PAVING ALLOWANCE ----- 30 LBS PER SQ FT

CONCRETE: SUPERSTRUCTURE ----- CLASS D, f'_c = 4,000 PSI
BARRIER ----- CLASS D, f'_c = 4,000 PSI
PSC BEAMS ----- CLASS AAA, f'_c = SEE BEAM SHEETS
PSC BEAM ALLOWABLE TENSION ----- SEE BEAM SHEETS
SUBSTRUCTURE ----- CLASS AA, f'_c = 3,500 PSI

REINFORCEMENT STEEL: ----- GRADE 60, f_y = 60,000 PSI

PRETENSIONING STRANDS: ----- f'_s = 270,000 PSI

STEEL H-PILES: ----- GRADE 50, f_y = 50,000 PSI

BRIDGE NO. 1

AECOM

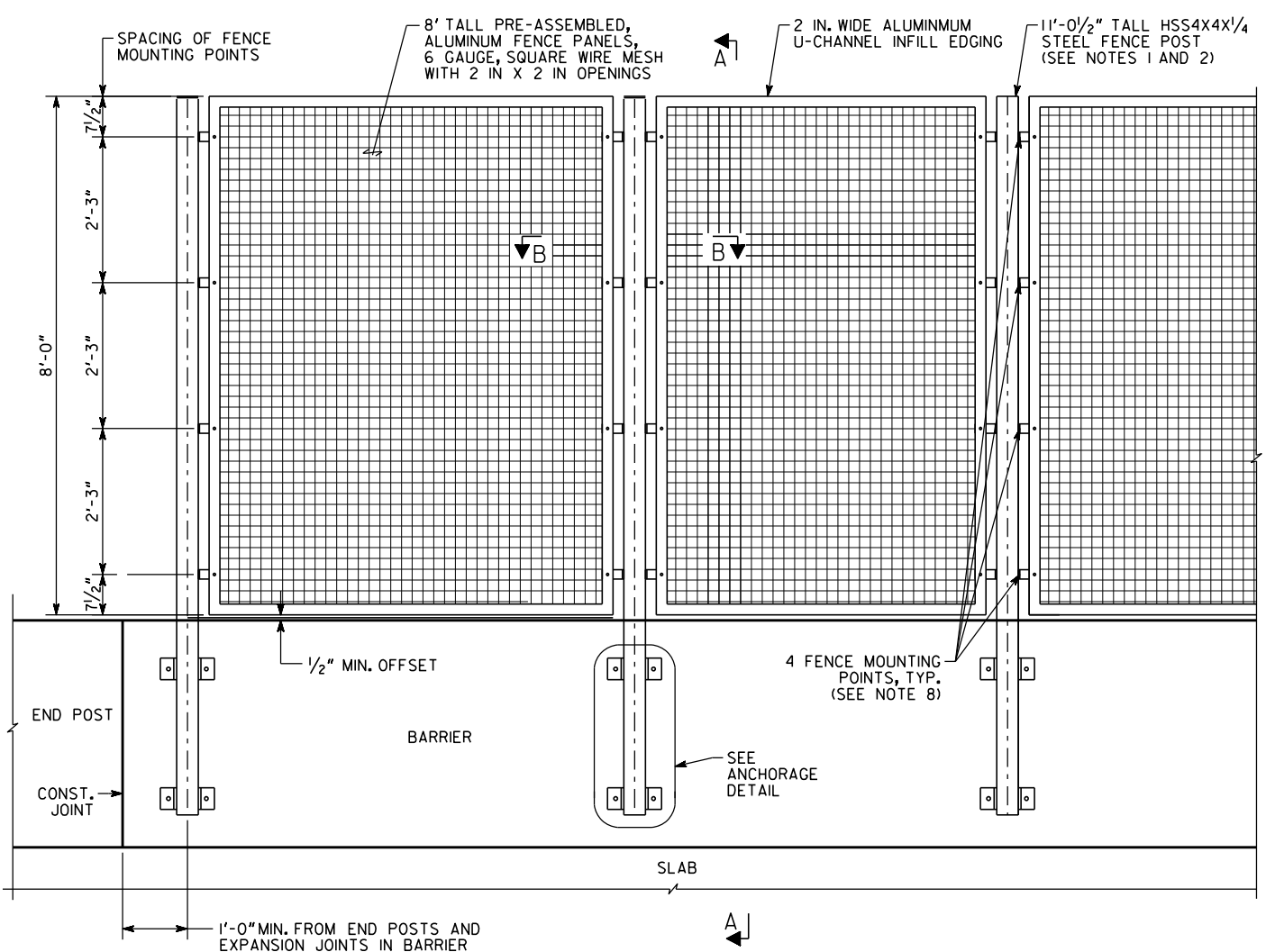
GEORGIA
DEPARTMENT OF TRANSPORTATION
ENGINEERING DIVISION-OFFICE OF BRIDGES AND STRUCTURES

GENERAL NOTES (1 OF 2)
CR 5150 (PANOLA ROAD) OVER
I-20
DEKALB COUNTY NHS00-0002-00-(868)

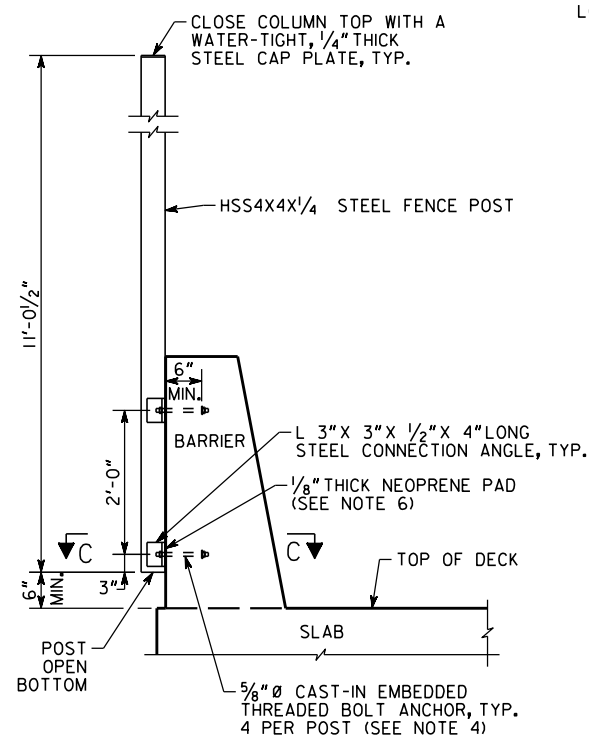
NO SCALE
OCTOBER 2024

DESIGNED GMS	CHECKED AJB	REVIEWED DLC/SKG
DRAWN GMS	DESIGN GROUP DLW	APPROVED DPD

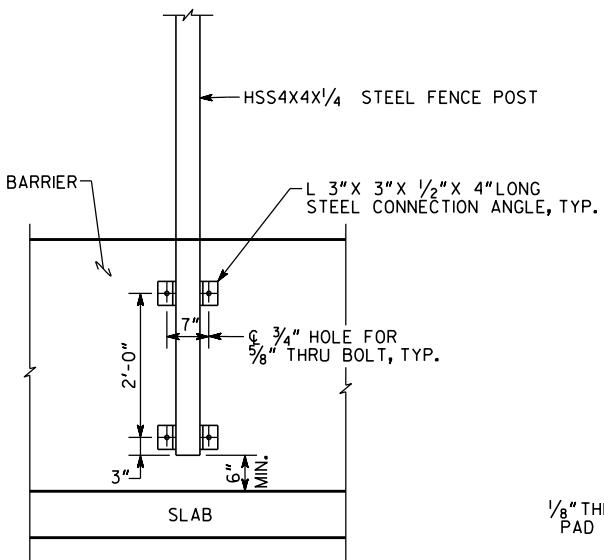
DRAWING NO. 35-0002
BRIDGE SHEET 2 OF 28
1 INCH WHEN PRINTED FULL SIZE



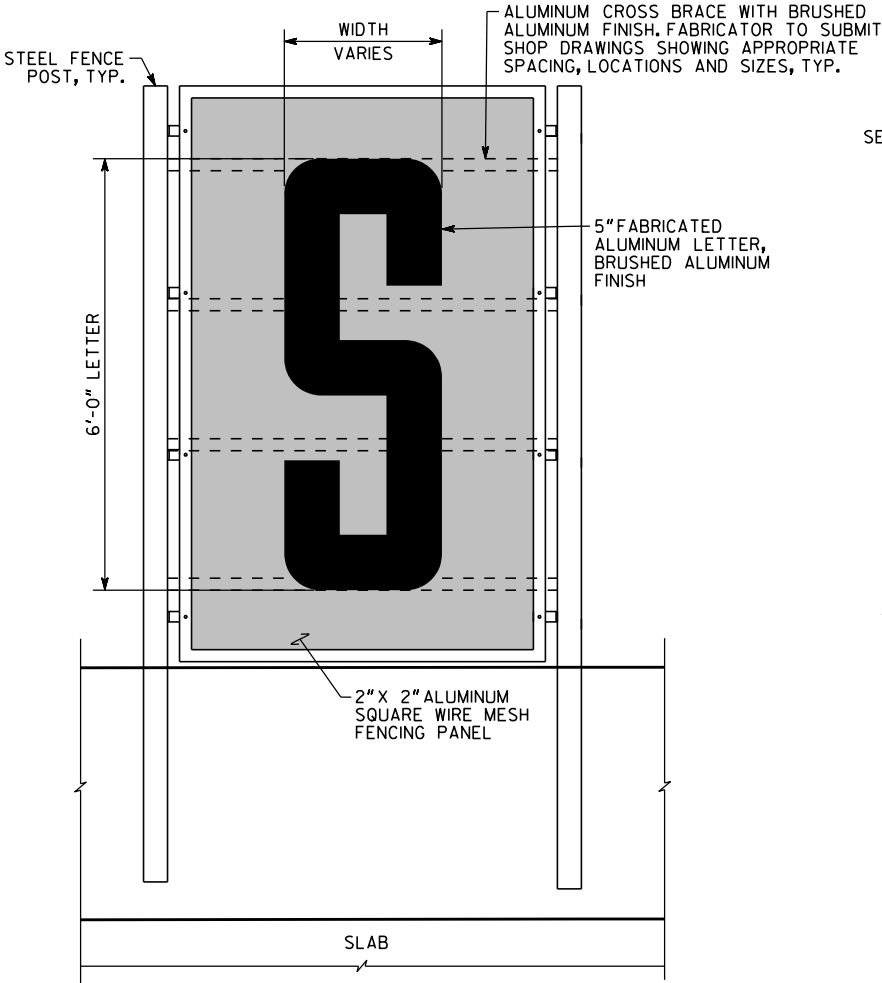
FENCE ELEVATION
LOOKING AT OUTSIDE BARRIER FACE



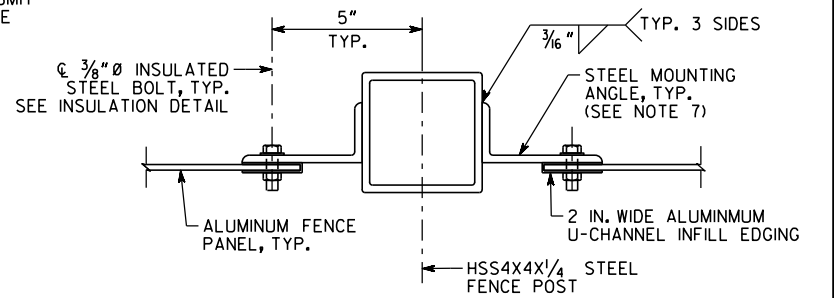
SECTION A-A



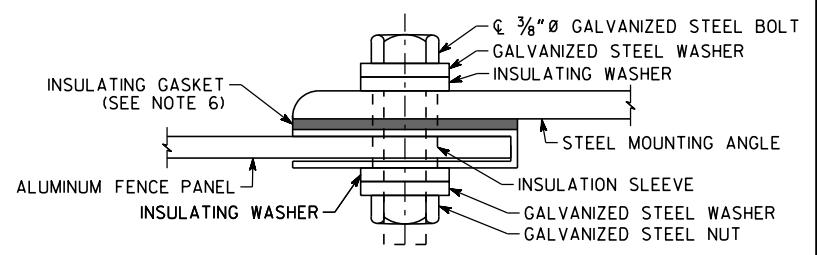
ANCHORAGE DETAIL



SIGN LETTER DETAIL
SIGN LETTER "S" SHOWN,
OTHER LETTERS SIMILAR



SECTION B-B
NO SCALE



INSULATION DETAIL
NO SCALE

NOTES

- FENCE POSTS TO BE INSTALLED VERTICALLY PLUMB AND ALUMINUM WIRE MESH TO BE INSTALLED VERTICALLY PLUMB AND HORIZONTALLY LEVEL TO THE FENCE POSTS.
- FENCE POSTS SHALL BE ASTM A500 GRADE C STEEL AND CONNECTION ANGLES SHALL BE ASTM A709 GRADE 50 STEEL. FENCE POSTS AND CONNECTION ANGLES SHALL BE HOT-DIP GALVANIZED IN ACCORDANCE WITH ASTM 123. FENCE POSTS AND CONNECTION ANGLES SHALL BE POWDER COATED FEDERAL COLOR 17175 SILVER/ALUMINUM INTERNATIONAL.
- ALL ALUMINUM MEMBERS SHALL BE ASTM B221, ALLOY 6061-T6.
- CAST-IN EMBEDDED THREADED BOLT ANCHORS SHALL BE 5/8" DIA. X 10 1/2" LONG, ASTM 572 GRADE 50 WITH ASR HEX NUT AND STD. PLATE WASTER AT EMBEDDED END. PROVIDE GALVANIZED ASR HEX NUT, STD. WASHER, AND SPLIT RING LOCK WASHER AT EXPOSED END. EMBEDDED ANCHORS SHALL BE GALVANIZED IN ACCORDANCE WITH ASTM A123.
- INSULATING GASKET SHALL BE NEOPRENE OR HIGH DENSITY POLYETHYLENE.
- PROVIDE 1/8" THICK NEOPRENE PAD BETWEEN FACE OF STEEL MEMBERS AND BARRIER TO ENSURE UNIFORM BEARING. INCLUDE COST OF NEOPRENE PAD IN THE PRICE BID FOR "FENCE, SPECIAL DESIGN - STREETScape."
- SUBMIT SHOP DRAWINGS SHOWING ALL ELEMENTS, DETAILS AND DIMENSIONS NECESSARY FOR FABRICATING AND INSTALLING THE ENTIRE FENCE SYSTEM TO THE ENGINEER FOR REVIEW AND APPROVAL PRIOR TO BEGINNING FABRICATION.
- SEE SHEET 35-0013 FOR PLACEMENT OF SIGN LETTERS. DETAILS FOR SIGN LETTERS AND ATTACHMENT TO FENCING IS CONCEPTUAL AND FOR ILLUSTRATIVE PURPOSES ONLY. SUBMIT SHOP DRAWINGS FOR SIGN LETTERS AND FENCE ATTACHMENT DETAILS, INCLUDING DESIGN CALCULATIONS STAMPED BY A REGISTERED GEORGIA PROFESSIONAL ENGINEER, FOR REVIEW AND APPROVAL PRIOR TO BEGINNING FABRICATION. SEE SPECIAL PROVISION 643 FOR FURTHER DETAILS.

BRIDGE NO. 1

AECOM

GEORGIA
DEPARTMENT OF TRANSPORTATION
ENGINEERING DIVISION-OFFICE OF BRIDGES AND STRUCTURES

SUPERSTRUCTURE MISC. DETAILS (4 OF 4)
CR 5150 (PANOLA ROAD) OVER
I-20
DEKALB COUNTY NHS00-0002-00-(868)

SCALE: 3/4" = 1'-0" (UNLESS NOTED OTHERWISE) OCTOBER 2024

DESIGNED	AJB	CHECKED	CMJ	REVIEWED	DLC/SKG
DRAWN	AJB	DESIGN GROUP	DLW	APPROVED	DPD

DRAWING NO.
35-0014
BRIDGE SHEET
14 OF 28

1 INCH WHEN PRINTED FULL SIZE



CERTIFICATE OF COVERAGE

ISSUE DATE

6/27/2025

ADMINISTRATOR: 678-361-0886 FAX 404-460-3755 mamurray@lockton.com

Lockton Companies**3280 Peachtree Road
Suite 250****Atlanta, GA 30305**

NAMED MEMBER

City of Stonecrest**3120 STONECREST BLVD****Suite 190****STONECREST, GA 30038**

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND
CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS
CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE
AFFORDED BY THE POLICIES BELOW.

Company Affording Coverage

COMPANY A: Georgia Interlocal Risk Management Agency (GIRMA)

COMPANY B:

THIS IS TO CERTIFY THAT THE COVERAGE LISTED BELOW HAVE BEEN ISSUED TO THE MEMBER NAMED ABOVE FOR THE AGREEMENT PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN. THE COVERAGE AFFORDED BY THE AGREEMENT DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH AGREEMENT. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

TYPE OF COVERAGE		POLICY NUMBER	EFFECTIVE DATE	EXPIRATION DATE			LIMITS	DEDUCTIBLE
GENERAL LIABILITY		ST8	5/1/2025	5/1/2026	EACH OCCURRENCE		\$1,000,000	\$1,000
X	COMMERCIAL GENERAL LIABILITY				FIRE DAMAGE (Any one fire)		\$1,000,000	\$1,000
X	OCCURRENCE				MED EXP (Any one person)		EXCLUDED	
X	GEN'L AGGREGATE LIMIT APPLIES per POLICY				PERSONAL & ADV INJURY		\$1,000,000	\$1,000
					GENERAL AGGREGATE		\$5,000,000	
					PRODUCTS-COMP/OP AGG		\$5,000,000	\$1,000
					LAW ENFORCEMENT LIABILITY		\$1,000,000	\$10,000
AUTOMOBILE LIABILITY		ST8	5/1/2025	5/1/2026	COMBINED SINGLE LIMIT		\$1,000,000	\$1,000
X	ALL AUTOS				BODILY INJURY (per person)		\$	\$
X	GEORGIA FLEET				BODILY INJURY (per accident)		\$	\$
X	HIRED AND NON-OWNED				PROPERTY DAMAGE (per accident)		\$	\$
AUTOMOBILE PHYSICAL DAMAGE		ST8	5/1/2025	5/1/2026		ALL VEHICLES		\$
	NO COVERAGE							
	NO VEHICLES OWNED				X	SELECTED VEHICLES		\$1,000
PUBLIC OFFICIALS LIABILITY		ST8	5/1/2025	5/1/2026			\$1,000,000	\$10,000
EMPLOYEE BENEFIT LIABILITY		ST8	5/1/2025	5/1/2026			\$1,000,000	\$1,000
CRIME		ST8	5/1/2025	5/1/2026			\$500,000	\$1,000
X	BLANKET BOND						\$500,000	\$1,000
X	DEPOSITORS FORGERY						\$500,000	\$1,000
X	MONEY & SECURITIES						\$500,000	\$1,000
PROPERTY		ST8	5/1/2025	5/1/2026			As per Schedule with GIRMA	\$1,000
X	BUILDINGS & CONTENTS, including EDP						Actual Cash Value	\$1,000
X	MOBILE EQUIPMENT						As per Schedule with GIRMA	\$1,000
X	BOILER AND MACHINERY							

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS

Evidence of Coverage.

CERTIFICATE HOLDER**CANCELLATION**

Georgia Department of Transportation
600 West Peachtree Street, NW – 25th Floor
Atlanta, GA, 30308

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE
EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH
THE POLICY PROVISIONS.

By: Lockton Companies

DISCLAIMER

This Certificate of Coverage does not constitute a contract between the issuing insurer(s), authorized representative or administrator, and the certificate holder, nor does it affirmatively or negatively amend, extend or alter the coverage afforded by the policies listed thereon.

**GEORGIA MUNICIPAL ASSOCIATION
WORKERS' COMPENSATION SELF-INSURANCE FUND
PO Box 105377
ATLANTA, GA 30348
(404) 688-0472**

CERTIFICATE OF COVERAGE

THIS IS TO CERTIFY THAT THE FOLLOWING COVERAGES ARE BEING PROVIDED TO THE FOLLOWING NAMED MEMBER FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE COVERAGE AFFORDED BY THE GMA WORKERS' COMPENSATION SELF-INSURANCE FUND IS SUBJECT TO ALL THE TERMS, EXCLUSION, AND CONDITIONS OF SUCH COVERAGE.

NAMED MEMBER:	CERTIFICATE HOLDER:
City of Stonecrest 3120 Stonecrest Blvd., #190 Stonecrest, GA 30038	Georgia Department of Transportation One Georgia Center 600 West Peachtree, NW Atlanta, GA 30308
Ref#: 25-WC-102343	

POLICY PERIOD:	January 1, 2025 - January 1, 2026
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COVERAGE PROVIDED:	COVERAGE LIMITS:
WORKERS' COMPENSATION	STATUTORY LIMITS
EMPLOYERS LIABILITY	OCCURRENCE \$2,000,000

COMMENTS:

CANCELLATION:
SHOULD THE ABOVE COVERAGE BE CANCELLED BY EITHER PARTY, THE GMA WORKERS' COMPENSATION SELF-INSURANCE FUND WILL ENDEAVOR TO MAIL <u>90</u> DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED ABOVE, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE GMA WORKERS' COMPENSATION FUND, ITS BOARD OF TRUSTEES, OR REPRESENTATIVES.

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND OR ALTER THE COVERAGE AFFORDED BY MEMBERSHIP IN THE GEORGIA MUNICIPAL ASSOCIATION WORKERS' COMPENSATION SELF-INSURANCE FUND.

June 27, 2025
DATE ISSUED



STAN DEESE
DIRECTOR, RISK MANAGEMENT SERVICES
AUTHORIZED REPRESENTATIVE