

CITY COUNCIL AGENDA ITEM

SUBJECT: Ordinance for Amendment Recommendations to Chapter 2 – Administration **AGENDA SECTION:** (check all that apply) ☐ PRESENTATION **□ PUBLIC HEARING** ☐ CONSENT AGENDA \square OLD BUSINESS **⋈** NEW BUSINESS ☐ **OTHER, PLEASE STATE:** Click or tap here to enter text. **CATEGORY:** (check all that apply) oxtimes ORDINANCE oxtimes RESOLUTION oxtimes CONTRACT oxtimes POLICY oxtimes STATUS REPORT ☐ **OTHER, PLEASE STATE:** Click or tap here to enter text. ACTION REQUESTED: \square DECISION \boxtimes DISCUSSION, \square REVIEW, or \square UPDATE ONLY **Previously Heard Date(s):** Click or tap to enter a date. & Click or tap to enter a date. Current Work Session: Monday, June 9, 2025 **Current Council Meeting:** Click or tap to enter a date. **SUBMITTED BY:** Gia Scruggs, City Manager PRESENTER: Mayor Jazzmin Cobble, City Manager Gia Scruggs **PURPOSE:** The recommendations are being presented as a result of a in depth review of the current code and the most recent budget cycle. The purpose of this item is to provide updates to the code that that have been previously discussed and need to be codified. **FACTS:** Click or tap here to enter text. **OPTIONS:** Discussion only Click or tap here to enter text. **RECOMMENDED ACTION:** Choose an item. Click or tap here to enter text. **ATTACHMENTS:** (1) Attachment 1 - Sec._2_55.___Authorization. (1)

(2) Attachment 2 - Click or tap here to enter text.(3) Attachment 3 - Click or tap here to enter text.



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- (4) Attachment 4 Click or tap here to enter text.
- (5) Attachment 5 Click or tap here to enter text.