



## CITY COUNCIL AGENDA ITEM

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**SUBJECT: Film Text Admendment 2<sup>nd</sup> Read**

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**AGENDA SECTION:** *(check all that apply)*

☐ PRESENTATION    ☐ PUBLIC HEARING    ☐ CONSENT AGENDA    ☐ OLD BUSINESS  
☒ NEW BUSINESS    ☐ OTHER, PLEASE STATE: [Click or tap here to enter text.](#)

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**CATEGORY:** *(check all that apply)*

☒ ORDINANCE    ☐ RESOLUTION    ☐ CONTRACT    ☐ POLICY    ☐ STATUS REPORT  
☐ OTHER, PLEASE STATE: [Click or tap here to enter text.](#)

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**ACTION REQUESTED:** ☒ DECISION    ☐ DISCUSSION,    ☐ REVIEW, or    ☐ UPDATE ONLY

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**Previously Heard Date(s):** 11/14/22 & 12/27/22

**Current Work Session:** [Click or tap to enter a date.](#)

**Current Council Meeting:** Monday, January 23, 2023

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**SUBMITTED BY:** William Smith, Economic Development Director and Alicia Thompson, City Attorney

**PRESENTER:** William Smith/Alicia Thompson

**PURPOSE:** Second read.

**FACTS:** Updating of existing film ordinance.

**OPTIONS:** Choose an item. [Click or tap here to enter text.](#)

**RECOMMENDED ACTION:** [Click or tap here to enter text.](#)

**ATTACHMENTS:**

- (1) Attachment 1 - Ordinance
- (2) Attachment 2 - [Click or tap here to enter text.](#)
- (3) Attachment 3 - [Click or tap here to enter text.](#)
- (4) Attachment 4 - [Click or tap here to enter text.](#)
- (5) Attachment 5 - [Click or tap here to enter text.](#)