



CITY COUNCIL AGENDA ITEM

SUBJECT: Bicycle, Pedestrian & Trail Plan Presentation

AGENDA SECTION: *(check all that apply)*

☒ **PRESENTATION** ☐ **PUBLIC HEARING** ☐ **CONSENT AGENDA** ☐ **OLD BUSINESS**
☐ **NEW BUSINESS** ☐ **OTHER, PLEASE STATE:** [Click or tap here to enter text.](#)

CATEGORY: *(check all that apply)*

☐ **ORDINANCE** ☐ **RESOLUTION** ☐ **CONTRACT** ☐ **POLICY** ☒ **STATUS REPORT**
☐ **OTHER, PLEASE STATE:** [Click or tap here to enter text.](#)

ACTION REQUESTED: ☐ **DECISION** ☒ **DISCUSSION**, ☐ **REVIEW**, or ☐ **UPDATE ONLY**

Previously Heard Date(s): [Click or tap to enter a date.](#) & [Click or tap to enter a date.](#)

Current Work Session: Monday, November 13, 2023

Current Council Meeting: [Click or tap to enter a date.](#)

SUBMITTED BY: Hari Karikaran, PE, City Engineer

PRESENTER: Hari Karikaran, PE, City Engineer & Gresham Smith

PURPOSE: Present Draft Recommendation to the Council.

FACTS: City has engaged a Consultant to develop a Bicycle, Pedestrian & Trail Plan. There were several Public Information Open House meetings and Pop-up events were held and online input were received from Public on this plan. Draft Recommendations are presented to the City Council for Information purpose and seek comments from the Council.

OPTIONS: Discussion only N/A

RECOMMENDED ACTION: Discussion only N/A

ATTACHMENTS:

- (1) Attachment 1 - Draft Recommendation Presentation
- (2) Attachment 2 - [Click or tap here to enter text.](#)
- (3) Attachment 3 - [Click or tap here to enter text.](#)
- (4) Attachment 4 - [Click or tap here to enter text.](#)



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(5) Attachment 5 - [Click or tap here to enter text.](#)