



CITY COUNCIL AGENDA ITEM

SUBJECT: Everett Park Project Contract Recommendation

AGENDA SECTION: *(check all that apply)*

☐ PRESENTATION ☐ PUBLIC HEARING ☐ CONSENT AGENDA ☐ OLD BUSINESS
☒ NEW BUSINESS ☐ OTHER, PLEASE STATE: [Click or tap here to enter text.](#)

CATEGORY: *(check all that apply)*

☐ ORDINANCE ☐ RESOLUTION ☒ CONTRACT ☐ POLICY ☐ STATUS REPORT
☐ OTHER, PLEASE STATE: [Click or tap here to enter text.](#)

ACTION REQUESTED: ☒ DECISION ☐ DISCUSSION, ☐ REVIEW, or ☐ UPDATE ONLY

Previously Heard Date(s): [Click or tap to enter a date.](#) & [Click or tap to enter a date.](#)

Current Work Session: [Click or tap to enter a date.](#)

Current Council Meeting: Monday, October 23, 2023

SUBMITTED BY: Shakerah Hall, Procurement Manager

PRESENTER: Sedrick Swan, Director of Parks & Recreation & Shakerah Hall, Procurement Manager

PURPOSE: The approval of All South Landscaper, Inc. Contract to construct a trail in Everett Park.

FACTS: In partnership with the National Recreation and Park Association and Bobcat Company, the City was awarded a grant in the amount of \$50,000.00 to construct a trail in Everett Park. The project is to provide a 1.5-mile (7920 feet) trail 6-foot-wide and loops around the hilled woodland area of Everett Park.

OPTIONS: Approve, Deny, Defer [Click or tap here to enter text.](#)

RECOMMENDED ACTION: Approve Six bidders submitted bids through the City's Bidnet portal. The bids were opened on Tuesday, October 3, 2023. All South Landscaper, Inc. submitted the lowest qualified bid in the amount of \$48,225.00. NRPA/Bobcat Grant funds will be used for this project 300-330-05135-52143. Staff respectfully request the approval of this contract with All South Landscaper, Inc. through December 31, 2023, with the option to renew the contract for one (1) year term.

ATTACHMENTS:



CITY COUNCIL AGENDA ITEM

- (1) Attachment 1 - Bid Summary
- (2) Attachment 2 - Draft Contract with Bid
- (3) Attachment 3 - Click or tap here to enter text.
- (4) Attachment 4 - Click or tap here to enter text.
- (5) Attachment 5 - Click or tap here to enter text.