



CITY COUNCIL AGENDA ITEM

SUBJECT: Parks Landscaping and Maintenance Contract Amendment

AGENDA SECTION: *(check all that apply)*

☐ PRESENTATION ☐ PUBLIC HEARING ☐ CONSENT AGENDA ☐ OLD BUSINESS
☒ NEW BUSINESS ☐ OTHER, PLEASE STATE: Click or tap here to enter text.

CATEGORY: *(check all that apply)*

☐ ORDINANCE ☐ RESOLUTION ☒ CONTRACT ☐ POLICY ☐ STATUS REPORT
☐ OTHER, PLEASE STATE: Click or tap here to enter text.

ACTION REQUESTED: ☒ DECISION ☐ DISCUSSION, ☐ REVIEW, or ☐ UPDATE ONLY

Previously Heard Date(s): Click or tap to enter a date. & Click or tap to enter a date.

Current Work Session: Click or tap to enter a date.

Current Council Meeting: Monday, August 22, 2022

SUBMITTED BY: Gia Scruggs, Finance Director

PRESENTER: Gia Scruggs

PURPOSE: The original Parks landscaping and Maintenance contract was terminated. A temporary solution with a agreement with Kitsons Landscaping LLC was put into place to try to prevent a lapse in services. Due to additional unforeseen circumstances, the procurement process for the new solicitation was delayed. As a result, the solicitation for these services was published on July 11, 2022 and this process must be completed before a recommendation can be presented to Council. To date, the total amount spent is \$50,136.00. The additional funding is in excess of the 5% or \$2,500 threshold established by policy and in excess of the \$25,000 that requires Council approval. The Finance department is requesting Council approve two additional months of service from the temporary vendor to allow the procurement process to conclude on the published solicitation. The total requested for the previous and additional services is an amount not to exceed \$85,000. The funding for this is Parks Administration – Professional Services.

FACTS: Click or tap here to enter text.

OPTIONS: Approve, Deny, Defer Click or tap here to enter text.



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RECOMMENDED ACTION: Approve

ATTACHMENTS:

- (1) Attachment 1 - Click or tap here to enter text.
- (2) Attachment 2 - Click or tap here to enter text.
- (3) Attachment 3 - Click or tap here to enter text.
- (4) Attachment 4 - Click or tap here to enter text.
- (5) Attachment 5 - Click or tap here to enter text.