



## CITY COUNCIL AGENDA ITEM

---

**SUBJECT: Ordinance for Amendment Recommendations to Chapter 2 – Administration, 2<sup>nd</sup> Read**

---

**AGENDA SECTION:** *(check all that apply)*

☐ PRESENTATION    ☐ PUBLIC HEARING    ☐ CONSENT AGENDA    ☒ OLD BUSINESS  
☐ NEW BUSINESS    ☐ OTHER, PLEASE STATE: Click or tap here to enter text.

---

**CATEGORY:** *(check all that apply)*

☒ ORDINANCE    ☐ RESOLUTION    ☐ CONTRACT    ☐ POLICY    ☐ STATUS REPORT  
☐ OTHER, PLEASE STATE: Click or tap here to enter text.

---

**ACTION REQUESTED:** ☒ DECISION    ☐ DISCUSSION,    ☐ REVIEW, or    ☐ UPDATE ONLY

---

**Previously Heard Date(s):** 06/9/25 & Click or tap to enter a date.

**Current Work Session:** Click or tap to enter a date.

**Current Council Meeting:** Thursday, June 26, 2025

---

**SUBMITTED BY:** Gia Scruggs, City Manager

**PRESENTER:** Mayor Jazzmin Cobble, City Manager Gia Scruggs

**PURPOSE:** The recommendations are being presented as a result of a in depth review of the current code and the most recent budget cycle. The purpose of this item is to provide updates to the code that that have been previously discussed and need to be codified.

**FACTS:** Click or tap here to enter text.

**OPTIONS:** Approve, Deny, Defer Click or tap here to enter text.

**RECOMMENDED ACTION:** Choose an item. Click or tap here to enter text.

**ATTACHMENTS:**

- (1) Attachment 1 - Sec.\_2\_55.\_\_Authorization. (1)
- (2) Attachment 2 - Ordinance
- (3) Attachment 3 - Click or tap here to enter text.



## **CITY COUNCIL AGENDA ITEM**

---

(4) Attachment 4 - Click or tap here to enter text.

(5) Attachment 5 - Click or tap here to enter text.