

## CITY COUNCIL AGENDA ITEM

SUBJECT: Ordiance for Amendment Recommendations to Chapter 14 – Land Development,  $2^{nd}$  Read

Development, 2 <sup>nd</sup> Read			
AGENDA SECTION: ( □ PRESENTATION □ NEW BUSINESS	☐ PUBLIC HEARING	☐ CONSENT AGENDA  ATE: Click or tap here to ent	
		ACT  POLICY  STAT	US REPORT
ACTION REQUESTEI	D: ⊠ DECISION □ DISC	USSION, $\square$ REVIEW, or $\square$	UPDATE ONLY
<b>Current Work Session:</b>	(s): 06/9/25 & Click or tap to Click or tap to enter a date.  ng: Thursday, June 26, 2025		
SUBMITTED BY: Gia S	, ,		
·	Jazzmin Cobble, City Mana		ion of the current and
and the most recent budge		ed as a result of a in depth revisitem is to provide updates to	
FACTS: Click or tap here	to enter text.		
<b>OPTIONS:</b> Approve, De	eny, Defer Click or tap here to	enter text.	
RECOMMENDED AC	TION: Choose an item. Click	or tap here to enter text.	
ATTACHMENTS:			

(1) Attachment 1 - Chapter\_14\_\_\_LAND\_DEVELOPMENT

(3) Attachment 3 - Click or tap here to enter text.

(2) Attachment 2 - Ordinance



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- (4) Attachment 4 Click or tap here to enter text.
- (5) Attachment 5 Click or tap here to enter text.