



## CITY COUNCIL AGENDA ITEM

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**SUBJECT: City Hall Renovations Vendor Recommendations**

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**AGENDA SECTION:** *(check all that apply)*

☐ PRESENTATION    ☐ PUBLIC HEARING    ☐ CONSENT AGENDA    ☐ OLD BUSINESS  
☒ NEW BUSINESS    ☐ OTHER, PLEASE STATE: [Click or tap here to enter text.](#)

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**CATEGORY:** *(check all that apply)*

☐ ORDINANCE    ☐ RESOLUTION    ☒ CONTRACT    ☐ POLICY    ☐ STATUS REPORT  
☒ OTHER, PLEASE STATE: [Click or tap here to enter text.](#)

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**ACTION REQUESTED:** ☒ DECISION    ☐ DISCUSSION,    ☐ REVIEW, or    ☐ UPDATE ONLY

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**Previously Heard Date(s):** [Click or tap here to enter text.](#) & [Click or tap to enter a date.](#)

**Current Work Session:** [Click or tap to enter a date.](#)

**Current Council Meeting:** Monday, January 22, 2024

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**SUBMITTED BY:** Gia Scruggs, City Manager

**PRESENTER:** Gia Scruggs, City Manager

**PURPOSE:** The City previously renovated Suites 250 and 125 to accommodate for City staff and Council. Suite 190 was not included in those renovations. Since that time, the tenant that was house adjacent to the Council chambers has vacated that location and the City Manager would like to use this area for a new Municipal court and administrative offices for staff. There is also vacated space that needs to be renovated for additional executive level staff.To enhance the video production and streaming of meetings in the current Chamber.**The Mayor and Council's approval is required to authorize the service agreement for renovations and construction at City Hall. Gordian is a state contractor and this satisfies the city's procurement policy regarding purchases within this threshold. The City Manager is requesting approval to initiate a Purchase Order for the construction of the renovated areas in and near the Council Chambers and the design of the executive and municipal court suites. The total cost of the expenditures is \$368,956.19. These expenditures will be funded by Fund balance.**

**FACTS:** [Click or tap here to enter text.](#)

**OPTIONS:** Approve, Deny, Defer [Click or tap here to enter text.](#)



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**RECOMMENDED ACTION:** Approve

**ATTACHMENTS:**

- (1) Attachment 1 - Budget amendment Chart
- (2) Attachment 2 - [Click or tap here to enter text.](#)
- (3) Attachment 3 - [Click or tap here to enter text.](#)
- (4) Attachment 4 - [Click or tap here to enter text.](#)
- (5) Attachment 5 - [Click or tap here to enter text.](#)