



## CITY COUNCIL AGENDA ITEM

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**SUBJECT: Service Delivery Strategy Resolution**

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**AGENDA SECTION:** *(check all that apply)*

☒ **PRESENTATION**    ☐ **PUBLIC HEARING**    ☐ **CONSENT AGENDA**    ☐ **OLD BUSINESS**  
☐ **NEW BUSINESS**    ☒ **OTHER, PLEASE STATE:** Click or tap here to enter text.

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**CATEGORY:** *(check all that apply)*

☐ **ORDINANCE** ☒ **RESOLUTION**    ☐ **CONTRACT**    ☐ **POLICY**    ☐ **STATUS REPORT**  
☐ **OTHER, PLEASE STATE:** Click or tap here to enter text.

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**ACTION REQUESTED:** ☒ **DECISION**    ☐ **DISCUSSION**,    ☐ **REVIEW**, or    ☐ **UPDATE ONLY**

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**Previously Heard Date(s):** Click or tap to enter a date. & Click or tap to enter a date.

**Current Work Session:** Click or tap to enter a date.

**Current Council Meeting:** Monday, July 25, 2022

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**SUBMITTED BY:** Janice Allen Jackson, City Manager

**PRESENTER:** Janice Allen Jackson, City Manager

**PURPOSE:** DeKalb County is undertaking the development and adoption of 2050 Unified Plan. This effort will combine two traditional comprehensive planning documents. (The Comprehensive Land Use Plan and The Comprehensive Transportation Plan) The Georgia Department of Community Affairs (DCA), Community & Economic Development Division has advised DeKalb County staff that DeKalb County's Service Delivery Strategy must be updated as a part of the 2050 Unified Plan effort.

**FACTS:** Previously, Council approved Resolution 2019-01-02, a resolution to adopt the renewed and revised service delivery strategy for DeKalb County, Georgia to include the City of Stonecrest and for other purposes. O.C.G.A. § 36-70-1 requires counties and municipalities to adopt local government service delivery strategy.

**OPTIONS:** Choose an item. Click or tap here to enter text.

**RECOMMENDED ACTION:** Click or tap here to enter text.



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### **ATTACHMENTS:**

- (1) Attachment 1 - RESOLUTION\_2019-01-02\_Adopt\_Renew Revised Service Delivery Strategy
- (2) Attachment 2 - Fact Sheet 2022
- (3) Attachment 3 - [Click or tap here to enter text.](#)
- (4) Attachment 4 - [Click or tap here to enter text.](#)
- (5) Attachment 5 -