



## CITY COUNCIL AGENDA ITEM

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**SUBJECT: Municipal Court Update**

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**AGENDA SECTION:** *(check all that apply)*

☒ **PRESENTATION**    ☐ **PUBLIC HEARING**    ☐ **CONSENT AGENDA**    ☐ **OLD BUSINESS**  
☐ **NEW BUSINESS**    ☐ **OTHER, PLEASE STATE: PUBLIC NOTICE**

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**CATEGORY:** *(check all that apply)*

☐ **ORDINANCE** ☐ **RESOLUTION** ☐ **CONTRACT** ☐ **POLICY** ☒ **STATUS REPORT**  
☐ **OTHER, PLEASE STATE:** Click or tap here to enter text.

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**ACTION REQUESTED:** ☐ **DECISION** ☐ **DISCUSSION**, ☐ **REVIEW**, or ☒ **UPDATE ONLY**

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**Previously Heard Date(s):** Click or tap to enter a date. & Click or tap here to enter text.

**Current Work Session:** Monday, February 12, 2024

**Current Council Meeting:** Click or tap to enter a date.

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**SUBMITTED BY:** Mallory Minor, Court Administrator

**PRESENTER:** Chief Judge Curtis W. Miller and Court Administrator Mallory Minor

**PURPOSE:** Municipal Court Update

**FACTS:** To provide a Municipal Court Update, which is the 2023 Annual Review of the Municipal Court of Stonecrest. The Municipal Court is the judicial branch of local government, the City of Stonecrest. The court commits to administering fair, efficient, and prompt justice.

**OPTIONS:** Approve, Deny, Defer Click or tap here to enter text.

**RECOMMENDED ACTION:** Click or tap here to enter text.

### ATTACHMENTS:

- (1) Attachment 1 -
- (2) Attachment 2 - Click or tap here to enter text.
- (3) Attachment 3 - Click or tap here to enter text.
- (4) Attachment 4 - Click or tap here to enter text.

[https://stonecrestga-my.sharepoint.com/personal/mminor\\_stonecrestga\\_gov/Documents/Documents/1.0 Municipal Court/City Council/Submitted Agenda Items/02.12.2024/Municipal Court Update\\_Read\\_Agenda Cover Memo\\_02.12.2024.docx](https://stonecrestga-my.sharepoint.com/personal/mminor_stonecrestga_gov/Documents/Documents/1.0 Municipal Court/City Council/Submitted Agenda Items/02.12.2024/Municipal Court Update_Read_Agenda Cover Memo_02.12.2024.docx)  
Revised 4/8/2022



## **CITY COUNCIL AGENDA ITEM**

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(5) Attachment 5 -