

From the SHIPB Parcelization Framework & Funding Plan Resolution No. 1910 (2021)

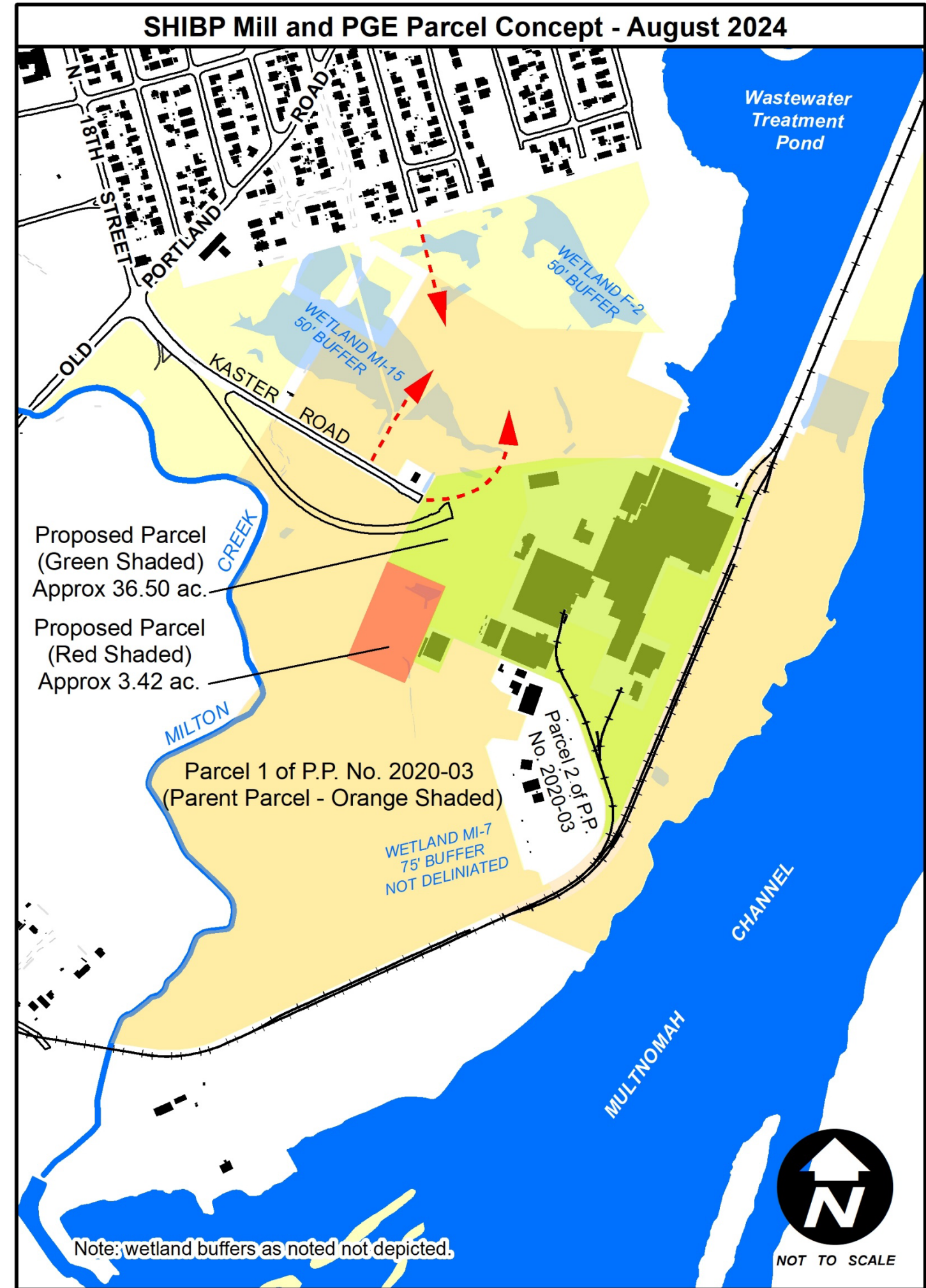
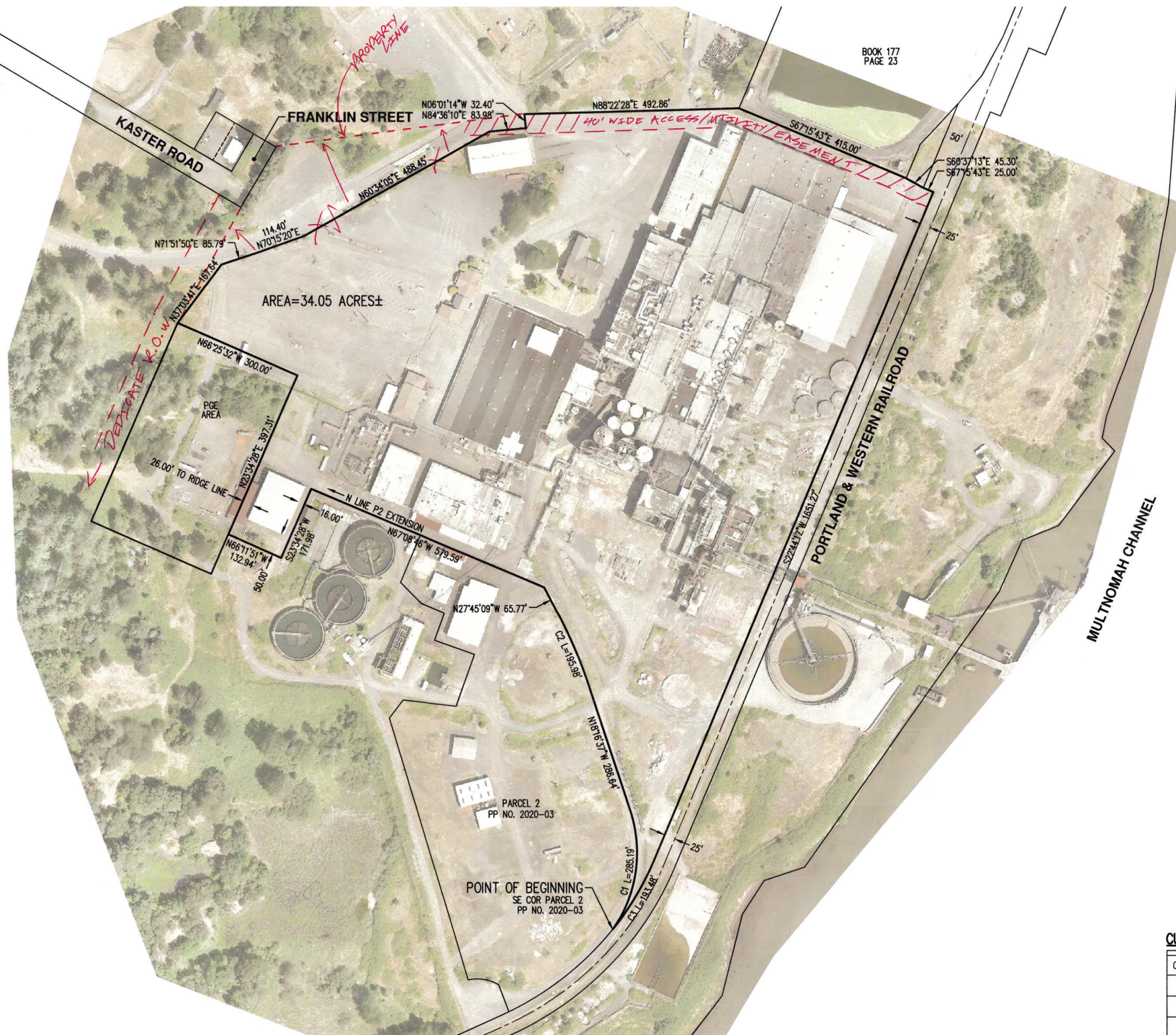


EXHIBIT B
 A TRACT OF LAND LOCATED IN THE NORTHEAST 1/4 OF SECTION 9 AND THE NORTHWEST 1/4 OF SECTION 10,
 TOWNSHIP 4 NORTH, RANGE 1 WEST, WILLAMETTE MERIDIAN,
 CITY OF ST. HELENS, COLUMBIA COUNTY, OREGON

#1
NO CHANGE TO
EDGE
PARCEL

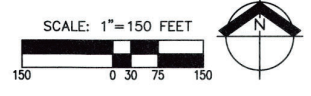


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AREA=34.05 ACRES±

CURVE TABLE

CURVE	RADIUS	DELTA	LENGTH	CHORD
C1	305.00'	53°34'25"	285.19'	N08°30'36"E 274.91'
C2	1185.00'	09°28'33"	195.98'	N23°00'53"W 195.76'
C3	691.20'	16°02'19"	193.48'	S30°45'26"W 192.85'



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**PURCHASE AND SALES
 AGREEMENT BOUNDARY**

DESIGNED BY:
 DRAWN BY: WCB
 MANAGED BY:
 CHECKED BY: NSW
 DATE: 7/18/2024
 REGISTERED PROFESSIONAL LAND SURVEYOR
Nick White
 OREGON
 JANUARY 9, 2007
 NICK WHITE
 70852LS
 RENEWS: 6/30/26
 REVISIONS:

JOB NUMBER
11559

EXHIBIT
B

PREPARED FOR
 ALLIED WEST PAPER CORPORATION
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AKS DRAWING FILE: 11559_20240718_EB1001B_LAYOUT.DWG | LAYOUT: EB1