

Submission information

Form: [Boards & Commissions Application - ONLINE SUBMITTAL](#) [1]  
Submitted by Visitor (not verified)  
Sun, 01/26/2025 - 9:34am  
172.56.153.253

**I am interested in:**

- Parks & Trails Commission
- Planning Commission

**Applicant Name**

Nick Flory

**Home Address**

59004 Glacier Ave

**City, Zip**

St Helens, 97051

**Primary Phone**

5745203333

**Secondary Phone**

5745203333

**Email**

nf777nd@gmail.com

**Mailing Address**

59004 Glacier Ave

**City, Zip**

St Helen's, 97051

**Do you live within the city limits of St. Helens?**

Yes

**If yes, how long?**

4 years

**Civic Activities (offices held, honors, etc.)**

Volunteer Firefighter, Navy Veteran

**List names, addresses, and phone numbers of three references not related to you.**

Bruce Layton +1 (832) 331-9897

Jen Massey- +1 (503) 396-2318

Randy Eagleston 503-396-9234

**Briefly summarize educational background.**

United States Navy, Professional certification in Business management and Executive leadership from the University of Notre Dame.

**Present Employer Name, Phone, and Address**

Schindler Elevator Corporation, 14122 NE David Circle, Portland, Oregon, 97230

**Job Title**

State Superintendent

**Additional information you wish to include.**

I like giving back to the community, my wife and I enjoy hiking and spending time at public park's recreating and going to events. She is a runner and would love to be involved with local races. I hope to see our beautiful waterfront grow and thrive!

**I hereby certify that the information provided above is true and accurate to the best of my knowledge. If appointed, I agree to not participate in any proceeding or action in which there may be a direct or substantial financial interest to myself, my relatives, or a business I or my relatives are associated with, including any business with which I am serving on their board or have served in the previous two years; or any business with which I am negotiating for or have an agreement or understanding concerning prospective partnership or employment. I agree to disclose any actual or potential conflict of interest at the meeting where the action is being taken.**

Yes